

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12128**
Date Received: 6/14/1990
Receipt No: E014840
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: M CRAIG DANGERFIELD 801-731-7212
Address: 1525 N 4150 W
PLAIN CITY UT 84404
AND
Name: JULIE H DANGERFIELD 801-731-7212
Address: 1525 N 4150 W
PLAIN CITY UT 84404

2. Date of Priority: APR 8, 1977

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	22	SE	NW			BANNOCK

5. Description of diverting works:
5HP PUMP IN MARSH CREEK/ LOWER 2 ACRES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 10 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	22	SE	NW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WARRANTY DEED FOR PARCEL CONVEYED FIVE MINERS INCHES OF WATER
FROM MARSH CREEK
**WHICH IF ANY DECREE NUMBER IS IN QUESTION? THE PRIORTY DATE
WILL HAVE TO BE AMENDED TO REFLECT THAT CHANGE.
29-00433 AND 29-00434 HAVE THE SAME POU, BUT A DIFFERENT SOURCE
CHANGED OWNERSHIP 10/24/94/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12128
Date Received: 5/12/1994
Receipt No: E014840
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK A OLSON 702-397-2409
Address: PO BOX 308
OVERTON NV 89040

AND

Name: JOYCE L OLSON 702-397-2409
Address: PO BOX 308
OVERTON NV 89040

2. Date of Priority: APR 8, 1977

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	22		SE	NW		BANNOCK

5. Description of diverting works:
5HP PUMP IN MARSH CREEK/ LOWER 2 ACRES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.100		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 10 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	36E	22	SE NW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WARRANTY DEED FOR PARCEL CONVEYED FIVE MINERS INCHES OF WATER
FROM MARSH CREEK
**WHICH IF ANY DECREE NUMBER IS IN QUESTION? THE PRIORTY DATE
WILL HAVE TO BE AMENDED TO REFLECT THAT CHANGE.
29-00433 AND 29-00434 HAVE THE SAME POU, BUT A DIFFERENT SOURCE

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-12128	09S 36E	22		SE	NW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-02269A 29-10711
A29-10711

WR RECORDS IN SAME 40 ACRE TRACT
29-07188

SOURCE: MARSH CREEK

TRIB: PORTNEUF RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

A. ROOT WATER RIGHT NUMBERS: A29-12128

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	36E	22	SE	NW		DANGERFIELD, M CRAIG	A29-12128 /	2.0 - /			
			SE	NW		ALLEN, VIRGINIA B	A29-04252 /	29-04252 /			
			SE	NW		CLARK, SHERRY	A29-04169A /	6.0 - /			
			SE	NW		SCOTT, ELOISE A	29-04252 /	- /			
			SE	NW		JOLLEY, EDWARD B	A29-04045A /	4.0 - /			
			SE	NW	8	LOFTIS, DAWN L	A29-10711 /	- /			
			SE	NW	8	LOFTIS, DAWN L	29-10711 /	- /			
			SE	NW	8	LOFTIS, DAWN L	A29-02269A /	3.0 - /			
			SE	NW		LEW, FRANK		29-04045 /	4.0		
			SE	NW		ALBRECHT, GORDON		29-04169 /	6.0		
			SE	NW		ALBRECHT, GORDON		29-07188 /	3.0		
			SE	NW	8	ROWE, TRUMAN		29-00433 /			
			SE	NW	8	ROWE, TRUMAN		29-00434 /			
			SE	NW	8	BISHOFF, FRED R.		29-02269 /	25.0		

ADDITIONAL POU FOUND

TOTAL ACRES A29-12128 2.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-12128	MARSH CREEK	DANGERFIELD, M CRAIG	0.100	0.050		
A29-02269A	MARSH CREEK	LOFTIS, DAWN L	0.130	0.024		
A29-04045A	MARSH CREEK	JOLLEY, EDWARD B	0.240	0.020		
A29-04169A	UNNAMED STREAM	CLARK, SHERRY	0.220	0.036		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A29-12128
Date Received 5-1-90 P.M.
Receipt Number E014840/g

RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) JACK A. OLSON and JOYCE L. OLSON Phone (702) 397-2409
Mailing Address P.O. Box 308 OVERTON, NV Zip 890402. Date of Priority (Only one (1) per claim) April 8, 19773. Source of water supply (a) MARSH CREEK
which is tributary to (b) PORTNEUF RIVER4. a. Location of existing point of diversion is: Township 9S Range 36E Section 22,
5.7 ACRES in the South 1/2 NW 1/4
SE 1/4 of NW 1/4 of 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: 5.7 ACRES in South 1/2 NW 1/4Township 9S Range 36E Section 22, SE 1/4 of NW 1/4 of 1Govt. Lot _____ B.M., County of BANNOCKending point is: Township SAME AS ABOVE Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5HP centrifugal pump, pumpingfrom MARSH CREEK to irrigate lower 2 acres of
property.

A2912128

6. Water is claimed for the following purposes:

For IRRIGATION purposes from ^(both dates are inclusive) 4/15/77 to 4/15/90 amount ^(cfs) 79 or ^(acre feet) 10
For _____ purposes from _____ to _____ amount _____ or _____
For LIVESTOCK purposes from 1/1 to 12/31 amount .02 or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 79 10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER for up to 10 head of CATTLE.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
95	36E	22	PARCEL IN South 1/2 NW 1/4																
										2									
95	36E	22								5									

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: WARRANTY DEED FOR PARCEL CONVEYED five miles INCHES OF WATER FROM MARSH CREEK

Last Name OLSON Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

SEE ATTACHMENT

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The lines are oriented horizontally and vertically. The grid is composed of 16 columns and 16 rows of these squares.

Last Name OLSON Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Jack A. Olson
Loyce L. Olson

Date 5/1/90

Date 5/1/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

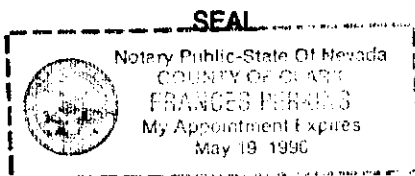
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Clark)
County of Nevada) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90



Notary Public

Frances Perkins

Residing at

Overton Nevada

My Commission Expires

5/19/90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

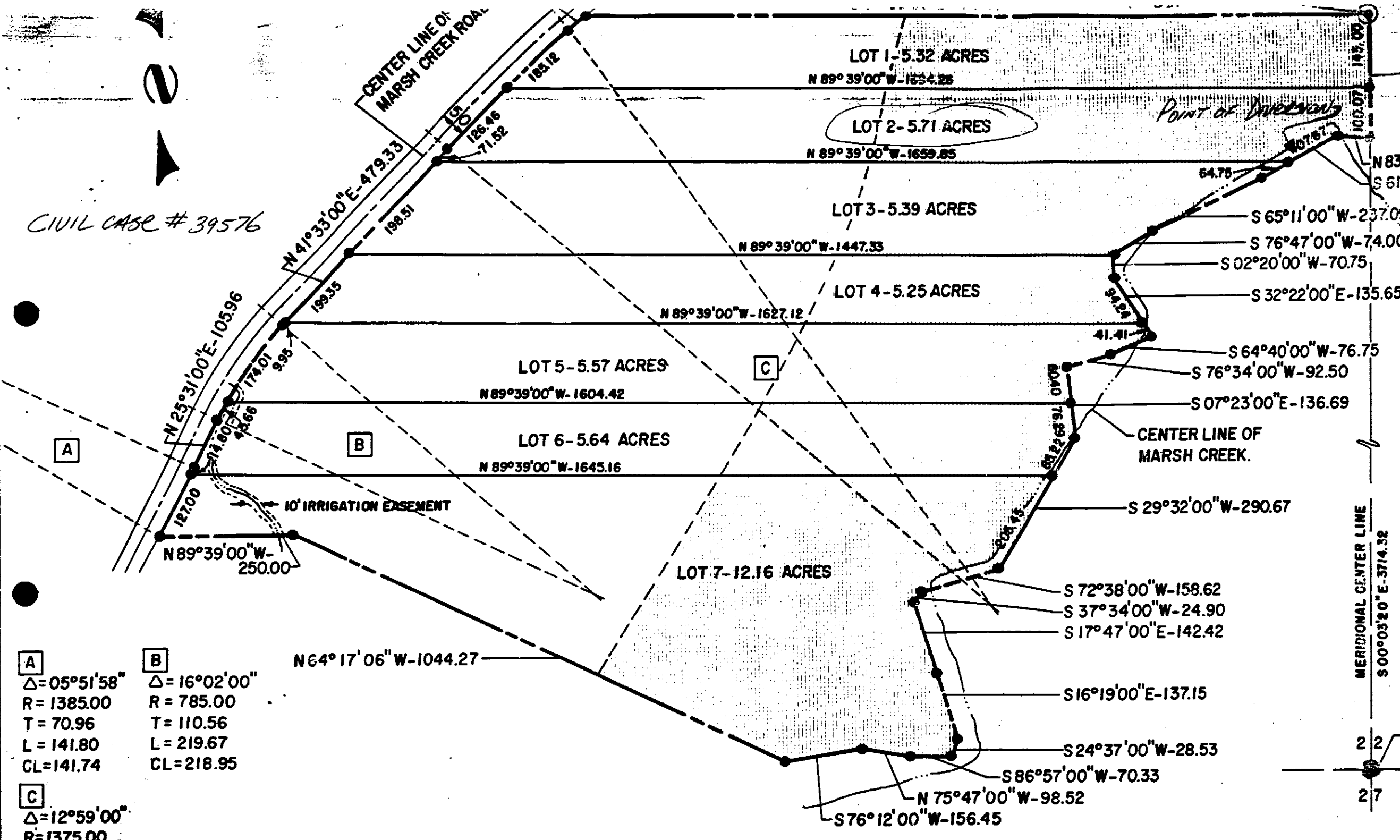
Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

CIVIL CASE # 39576



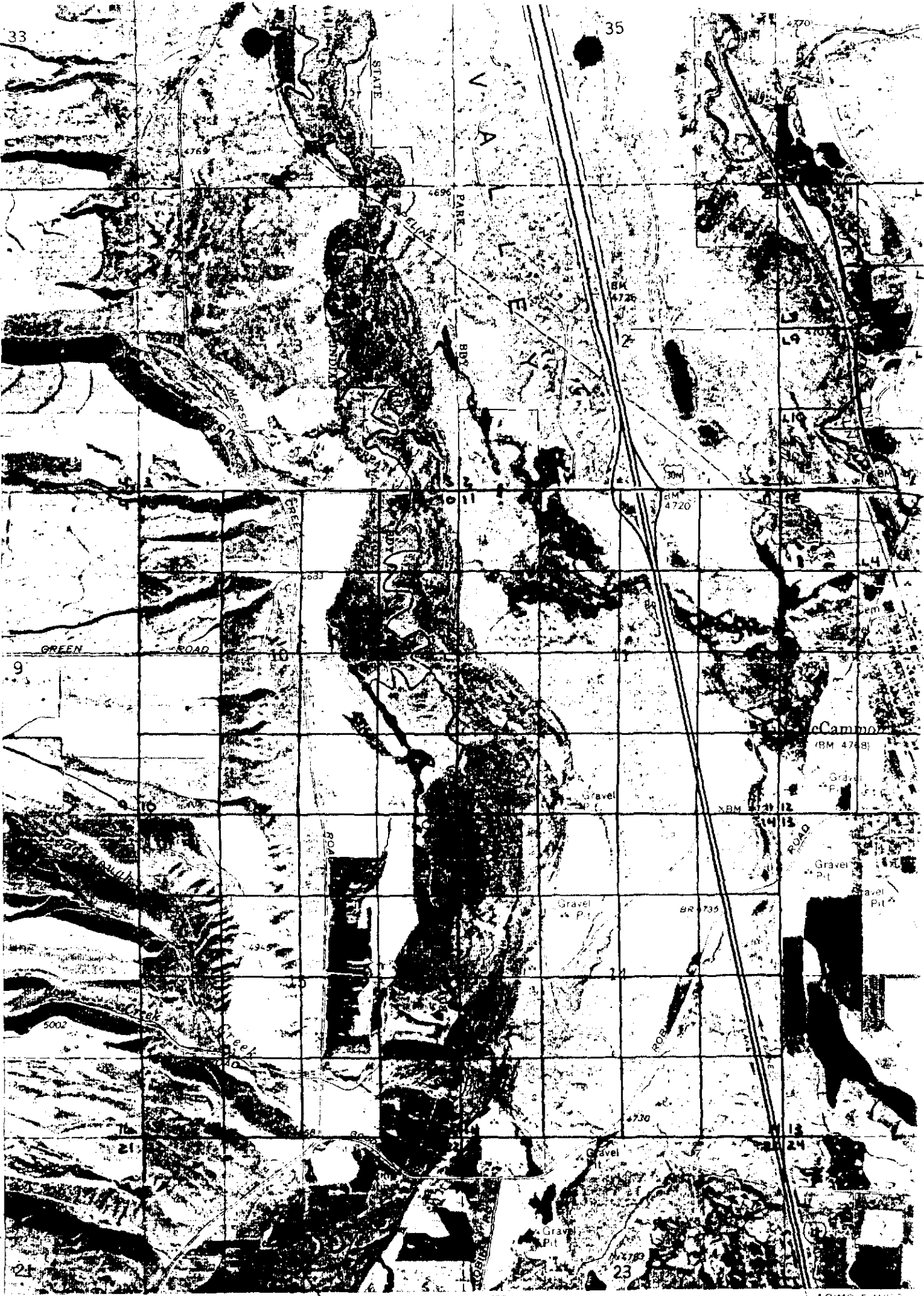
A
 $\Delta = 05^{\circ}51'58''$
 $R = 1385.00$
 $T = 70.96$
 $L = 141.80$
 $CL = 141.74$

B
 $\Delta = 16^{\circ}02'00''$
 $R = 785.00$
 $T = 110.56$
 $L = 219.67$
 $CL = 218.95$

C
 $\Delta = 12^{\circ}59'00''$
 $R = 1375.00$

MERIDIONAL CENTER LINE
 $900^{\circ}03'20''E - 3714.32$
 22
 27

T 9 S
R 36 E



POINT OF DIVISION

ARIMO 5 MI. S
PRESTON 1/4 E

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R36

43° 37' 30"

99° 30' E

99

100

12° 30"

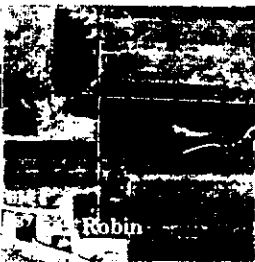
T
9
S
R36E

416

417

416

35
415



414

Log for claim A29-12128

Spatial Dynamics BTD

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	22	SWNE	0	0.3	
09s36e	22	SENW	2	26	Indiscernible
Totals:			2	26.3	

AJ5809NP
No. A29-12128

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 266

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M CRAIG DANGERFIELD	04/08/1977	IRRIGATION	04-15 11-15	0.100 CFS	
C	JULIE H DANGERFIELD		STOCKWATER	01-01 12-31	0.020 CFS	
	9402 S MARSH CREEK RD					
	MC CAMMON ID 83250			TOTAL DIVERSION:	0.100 CFS	
	(208) 254-3299			CONSUMPTIVE USE:		5.00 AFA

Water Source: MARSH CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T09S R36E S22 SENW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	36E	22	:																	:	2.0
																				TOTAL ACRES	2.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER; 10 CATTLE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10711 A29-02269A A29-10711

Other Water Rights Listing Overlapping Place(s) of Use:
A29-04045 A29-04045A A29-04169 A29-04169A

Remarks: GEN WARRANTY DEED FOR PARCEL CONVEYED FIVE MINERS INCHES OF WATER
FROM MARSH CREEK
**WHICH IF ANY DECREE NUMBER IS IN QUESTION? THE PRIORITY DATE
WILL HAVE TO BE AMENDED TO REFLECT THAT CHANGE.
29-00433 AND 29-00434 HAVE THE SAME POU, BUT A DIFFERENT SOURCE
CHANGED OWNERSHIP 10/24/94/JT/GT
ADDRESS CHANGE BY CLAIMANT NOTE 9/22/98. SS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/12/94 DCARLSON 10/24/94 JTHOMPSON 03/29/95 POST-STD 09/22/98 SSHERMAN

AJ0749NP
No. A29-12128

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/22/98
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  M CRAIG DANGERFIELD    04/08/1977    IRRIGATION    04-15 11-15    0.10 CFS
C  JULIE H DANGERFIELD    STOCKWATER    01-01 12-31    0.02 CFS
  9402 S MARSH CREEK RD
  MC CANNON ID 83250
  (208) 254-3299
                                TOTAL DIVERSION: 0.10 CFS
                                CONSUMPTIVE USE: 5.00 AFA

Water Source: MARSH CREEK      Tributary to: PORTNEUF RIVER      Stage: DECREED

Point(s) of Diversion:      T09S R36E S22      SENW      BANNOCK County

Place of use Legal Description for: IRRIGATION
      NE      NW      SW      SE
  NENE  NENE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
  T  R  S  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  SUM
-----
09S 36E 22 :      :      :      :      :      :      :      :      :      :      :      :      :      :
                                TOTAL ACRES      2.0
                                TOTAL ACRES      2.0
=====
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Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER; 10 CATTLE

Remarks: GEN WARRANTY DEED FOR PARCEL CONVEYED FIVE MINERS INCHES OF WATER
FROM MARSH CREEK
**WHICH IF ANY DECREE NUMBER IS IN QUESTION? THE PRIORITY DATE
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ADDRESS CHANGE BY CLAIMANT NOTE 9/22/98. SS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

M. CRAIG & JULIE DANGERFIELD
9402 so. MARSH CREEK RD.
McCAMMON, ID. 83250
Phone 208-254-3299

RECEIVED

SEP 21 1998

Department of Water Resources

Dear Water Resources Dept.

Please change your files to show our new address. (above)

A29-12128

Thank you,

Craig Dangerfield

Record Modified 9-22-98.
ms

OCTOBER 24, 1994

M CRAIG DANGERFIELD
1525 N 4150 W
PLAIN CITY UT 84404

RE: CHANGE IN OWNERSHIP FOR A29-12128

Dear Mr. Dangerfield:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 9/28/94

OCT 21 1994

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 36E
Section 22, 1/4 of SE 1/4 of NW 1/4, Govt. Lot , Department of Water Resources
Lot 2, Block, , Subdivision/Townsite GREEN VALLE Eastern District Office
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) NO R NO LTR
- [] Water Right Number(s) Assigned by IDWR: A 29 - 12128
- [] Name and Address of Former Owner/Claimant(s)(Seller): JACK A. & JOYCE L OLSON
PO BOX 308
OVERTON NV. 89040
- [] New Owner/Claimant (Purchaser): M. CRAIG & JULIE H. DANGERFIELD
- [] New Mailing Address: 1525 NO 4150 W.
PLAIN CITY, UTAH 84404
- [] New Telephone Number: (801) 731 - 7212
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) M. Craig Dangerfield Date 10-12-94
Julie H. Dangerfield Date 10-12-94
- [] Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FA- 19179

2-1

WARRANTY DEED

94017616

For Value Received **JACK A. OLSON and JOYCE L. OLSON, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

M. CRAIG DANGERFIELD and JULIE H. DANGERFIELD, husband and wife

whose address is: 1525 No. 4150 W. Plain City, Utah 84404

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, Idaho, to-wit:

Lot 2, GREEN VALE, BANNOCK COUNTY, IDAHO as the same appears on the official plat thereof, filed in the office of the County Recorder of said County.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 26, 1994

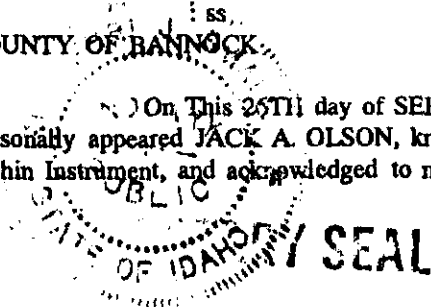
Jack A. Olson
JACK A. OLSON

Joyce L. Olson by Jack A. Olson
JOYCE L. OLSON
attorney in fact

STATE OF IDAHO)

COUNTY OF BANNOCK)

On This 26TH day of SEPTEMBER, in the year 1994, before me, a Notary Public in and for said State, personally appeared JACK A. OLSON, known or identified to me to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.



Teri J. Small Notary Public of Idaho
Residing at POCATELLO, ID.
Commission Expires: 4-28-99

A-2

94017616

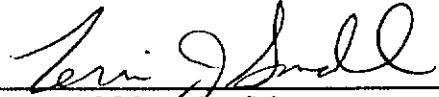
STATE OF IDAHO)

: SS

COUNTY OF BANNOCK)

On This 26TH day of SEPTEMBER, in the year 1994, before me, a Notary Public in and for said State, personally appeared JACK A. OLSON, known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney-in-fact of JOYCE L. OLSON, and acknowledged to me that HE subscribed the name of JOYCE L. OLSON thereto as principal and HIS own name as attorney-in-fact.

NOTARY SEAL



Notary Public of Idaho
Residing at POCATELLO, ID.
Commission Expires: 4-28-99

NO. **94017616**
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

'94 SEP 29 AM 11:02

OFFICIAL RECORDS BOOK NO. **1025**
BANNOCK COUNTY IDAHO
LARRY R. GRIFFIN RECORDER
EE. **10.00** DEPUTY **SW.**



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 16, 1990

JUN 14 1990

Mr. Jack A. Olson
P.O. Box 308
Overton, Nevada 89040

Department of Water Resources
Eastern District Office

RE: Banock County Adjudication claim

Dear Mr. Olson:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your check no. 2739 in the amount of \$52.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR within 30 days of the date of this letter. If the corrected notice is not returned within the 30 days, it will be subject to an additional late fee.

The location of the point of diversion (well or headgate) and place of use must be defined to at least the 1/4 of 1/4 Section (40-acre tract) in Items #4 and #10. You must also indicate the number of acres irrigated in item #10. To enable us to accurately determine this, please indicate the locations on the enclosed map. Also return the copy of the plate map showing your "lot".

In item #14 you indicate you were "deeded" 5 miners inches of water with the property. This equals 0.10 CFS (cubic feet per second). This number should be included in items #6 and #7. You have listed 0.79 CFS which equals 39.5 miners inches. The period of use for this area is March 15 to November 15 (item #6). The consumptive use, item #8, equals the number of acres you claim in item #10 times 2.5.

In item #15 you indicate the basis of claim to be from a court decree. I researched our records and found two decreed water rights that cover the property description you list. A copy of

Olson, Page 2 of 2

these two rights are enclosed for your review. Please indicate in item #15 which, if either of these rights you wish to base your claim on.

The filing fee for this notice is \$50.00 plus a variable \$1.00/acre fee based upon the number of acres claimed under item #10.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Ernest Carlsen", followed by a small flourish or mark.

Ernest Carlsen
Adjudication Supervisor

Enclosure

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E014B40

Date: 06/14/90
Time: 16:03:43

Received
From: OLSON, JACK A.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$52.00

Total
\$52.00

CHECK 2739

WR/NO: A29-12128

Idaho Department of Water Resources

Region: EASTERN

Signature: Thompson

Water Right Number - 29-00433 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROWE

TRUMAN

1 -
2 -
3 -
City-
Phone - State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1879 15 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE COTTONWOOD CREEK MARSH CREEK
GOODENOUGH CREEK MARSH CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 36E 8 NE SE (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 2.500
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.500

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 36E 15 SE SE 7 01 IRRIGATION (5) BANNOCK
09S 36E 22 NE NE 6 01 IRRIGATION (5) BANNOCK
09S 36E 22 NW NE 7 01 IRRIGATION (5) BANNOCK
09S 36E 22 SE NW 8 01 IRRIGATION (5) BANNOCK

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 29-0434

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Number - - - - - +
No Old Water Right Numbers found.

Water right number - 29-00433

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
WILLIAM GOODENOUGH

+ - - - - Decree Defendant - - - +
A. P. MARSO, ET. AL.

+ - Decree Date - +
06/09/1925

+ - - Audit Fields - 06/03/85

05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/09/1925	Presumption Flag	-	Microfilm Roll Number	-

Water Right Number - 29-00434

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROWE

TRUMAN

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1901 15 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE COTTONWOOD CREEK MARSH CREEK
GOODENOUGH CREEK MARSH CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
09S 36E 8 NE SE (5) BANNOCK+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.600
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.600+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 36E 15 SE SE 7 01 IRRIGATION (5) BANNOCK
09S 36E 22 NE NE 6 01 IRRIGATION (5) BANNOCK
09S 36E 22 NW NE 7 01 IRRIGATION (5) BANNOCK
09S 36E 22 SE NW 8 01 IRRIGATION (5) BANNOCK

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 29-0433

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Number - - - - - +
No Old Water Right Numbers found.

Water right number - 29-00434

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
WILLIAM GOODENOUGH

+ - - - - Decree Defendant - - - +
A. P. MARSO, ET. AL.

+ - Decree Date - +
06/09/1925

+ - - Audit Fields - 06/03/85

05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/09/1925	Presumption Flag	-	Microfilm Roll Number	-

2-1
WARRANTY DEED

573963

THIS INDENTURE Made this 8 day of April, in the year of our Lord, One Thousand Nine Hundred and Seventy-seven, between FRANK LEW, a single person, of McCammon, County of Bannock, State of Idaho, the party of the first part, and JACK A. OLSON and JOYCE L. OLSON, husband and wife, of 67 Greenwood, Pocatello, County of Bannock, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN THOUSAND AND NO/100 (\$10,000.00) DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey and confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

A tract of land in the South half NW $\frac{1}{4}$, Section 22, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

Commencing at the South quarter corner stone, Section 22, Township 9 South, Range 36 East, Boise Meridian; thence North 00°03'20" West, on the meridional centerline of said Section 22, 3,807.07 feet, to the TRUE POINT OF BEGINNING; thence North 89°39' West, on a line parallel to and South 145.00 feet from the North 1/16 line of said Section 22, 1,684.40 feet, more or less, to the Easterly right of way line of Marsh Creek Road; thence on the said Easterly right of way line, on a curve to the left with a radius of 1,375.00 feet, for a distance of 126.17 feet; thence South 41°33' West, on the said Easterly right of way line, 71.50 feet; thence South 89°39' East, on a line parallel to and South 290.00 feet from the North 1/16 line of said Section 22, 1,659.80 feet, more or less, to the Westerly bank of Marsh Creek; thence North 06°34' East, on the said Westerly bank 107.65 feet; thence South 83°07' East, on the said Westerly bank, 65.80 feet, more or less, to the meridional centerline of said Section 22; thence North 00°03'20" West, 100.07 feet to the TRUE POINT OF BEGINNING and contains 5.7 acres, more or less.

TOGETHER With five miners inches of water from Marsh Creek. No ditch rights are granted. SUBJECT TO all easements of record. *JKL JAC*

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise apper-

taining, and the rents, issues and profits thereof. 573963

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto said parties of the second part, and to their heirs and assigns forever and the said party of the first part, and his heirs and assigns warrant the said premises in quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his heirs and assigns and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Frank Lew
FRANK LEW,

STATE OF IDAHO)
 : ss
County of Bannock)

On this 8 day of April, 1977, before me a Notary Public in and for the State of Idaho, personally appeared FRANK LEW, a single person, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) NOTARY SEAL

Solette M. M...
NOTARY PUBLIC in and for the State of Idaho. Residing at Pocatello, Idaho.

NO. 573963
RECORDED AT REQUEST
R.M. Whittier
APR 12 3 56 PM '77
CLERK OF DISTRICT COURT
BANNOCK COUNTY, IDAHO
FEE 2.00 lah