

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12087
Date Received: 8/18/1993
Receipt No: E014688
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE BILLMAN
Address: 340 N LINCOLN
POCATELLO ID 83204
2. Date of Priority: OCT 11, 1911
3. Source: REESE CREEK Trib. to: MARSH CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	29		SE	SE		BANNOCK
		32		NW	NE		BANNOCK

5. Description of diverting works:
INSTREAM
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 | | |
7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER, 200 COWS/HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	29	SE	SE		STOCK	
		32	NE	NE		STOCK	
			NW	NE		STOCK	

MICROFILMED
APR 14 1994

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PREVIOUS STOCK/DOMESTIC USE JIM JONES, BILL MORRISON, FUHRIMAN
RANCHES. ORIGINAL DEVELOPMENT USE BY JIM JONES APPROX. 1911

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

POOR ORIGINAL

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number

Date Received

Receipt Number

A29-12087

E014688/20

RECEIVED

MAY 23 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 20 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) JOE BILLMAN Phone ()Mailing Address 340 N. LINCOLN - POCA TELLO Zip 832042. Date of Priority (Only one (1) per claim) OCT. 10, 1984 1911 J.B.3. Source of water supply (a) REESE CREEK
which is tributary to (b) MARSH CREEK4. a. Location of existing point of diversion is: Township 10S Range 36E Section (SEE 5)
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 10S Range 36E Section 32, N.W. 1/4 of N.E. 1/4 of _____Govt. Lot _____ B.M., County of BANNOCKending point is: Township 10S Range 36E Section 29, S.E. 1/4 of S.E.

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. (NONE)

INSTREAM

MICROFILMED

APR 14 1994

MICROFILMED

APR 14 1994

A2912087



6. Water is claimed for the following purposes:

POOR ORIGINAL

(both dates are inclusive)

(cfs)

(acre feet)

For Stock Water purposes from JAN. 1 to DEC. 31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 200 HD COWS / HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	29																S	
10S	36E	32	S	S															

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks: PREVIOUS STOCK / DOMESTIC USE
JIM JONES, BILL MORRISON, FUHRMAN
RANCHES

ORIGINAL DEVELOPMENT / USE MICROFILMED
JONES (ABOUT) 1911. J.B. APR 14 1994

Last Name BILLMAN Ident No. _____

Copies: White - State, Yellow - Claimant

POOR ORIGINAL

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joe Billman

Date April 19, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 19th day of April 19 90

SEAL

Notary Public Lizbeth V. Benson

Residing at Pocatello

My Commission Expires 10/12/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

APR 14 1994

Last Name BILLMAN Ident. Number _____

Copies White-State, Yellow-Claimant

POOR ORIGINAL

RECEIVED

MAY 25 1990

Department of Water Resources
Eastern District Office

740 N. Lincoln
Pocatello, Idaho 83204
May 23, 1990

Mr. Ernest Carlsen
Adjudication Supervisor
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

RE: Snake River Basin Adjudication

Dear Mr. Carlsen:

For some reason the application for permit was not enclosed in your April 24 correspondence. I have researched the usage history of the claimed water sources and made and initiated subsequent changes to item/lines 1 and 14 of ~~an~~ original claim forms to clarify usage/development dates.

Sincerely,



Joe Billman
(208) 236-2293

MICROFILMED

APR 14 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

POOR ORIGINAL

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 24, 1990

Mr. Joe Billman
340 N. Lincoln
Pocatello, Idaho 83204

RECEIVED

MAY 25 1990

Department of Water Resources
Eastern District Office

RE: Snake River Basin Adjudication.

Dear Mr. Billman:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. Your checks numbered 1732, 1733, and 1734 in the amount of \$25.00 each are also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified below and return the notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the corrected notice(s) are not returned within the 30 days, each notice will be subject to an additional late fee.

The claims you have presented conflict with the Surface Water Statute at 42-210, Idaho Code. Water uses developed from a surface water source after May 20, 1971 must have an application for permit filed. We can find no record of a permit or application for the uses you claim for this property. An application for permit is enclosed, with instructions, for your use in this matter. We will be happy to proceed with the application if you will return the completed forms to our office.

Should you wish to pursue before the court the exact water right you have presented on this Notice, please contact our office and discuss what needs to be done so that the Department can accept your claim.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsten

Ernest Carlsten
Adjudication Supervisor

Enclosure

MICROFILMED

APR 14 1994

A 29-12899

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-54

RIGHT NUMBER: 29-12087

NAME & ADDRESS: ~~JOE BILLMAN~~
~~340 N LINCOLN~~
~~POCATELLO ID 83204~~

EO 14176

SOURCE: REESE CREEK

TRIBUTARY: MARSH CREEK

QUANTITY: 0.05 CFS

PRIORITY DATE: 10/11/1911

POINT OF DIVERSION: T10S R36E S29
T11S S32

SESE ✓
NWNE

Within BANNOCK County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER STOCKWATER, 200 COWS/HO

PERIOD OF USE
01-01 12-31

QUANTITY
0.05 CFS

PLACE OF USE: STOCKWATER
T10S R36E S29
T11S S32

Within BANNOCK County

SESE
NENE ✓

NWNE ✓

Parcel # R4431012100
Dry grazing
80 acres Dry grazing
Parcel # R4431012200

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PREVIOUS STOCK/DOMESTIC USE JIM JONES, BILL MORRISON, FUHRMAN
RANCHES. ORIGINAL DEVELOPMENT USE BY JIM JONES APPROX. 1911

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

New Owner: Albert M Shepherd
Michael Jason Shepherd
6331 N Old Hwy 191
MALAD, ID 83252

P06

~~Modify A-Record~~
~~STATUS, REU SEE~~
~~ADD R201~~
UNLESS OWNER CHANGE
RECOMM. TO BILLMAN
1/28/98

Verified by alw Date: 9/18/97

Verification Source: assessor computer
plat map books
deeds records - cards & computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ALBERT SHEPHERD
6331 N OLD HWY 191
MALAD ID 83252

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right Nos. A29-12087

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above. As the attached copy of the claim shows domestic and stockwater uses. Please read the instructions on the change of ownership form carefully. In addition, please note the original claim shows Township 10S, but through research of County records the Township is 11S. Documents reflecting your claims and Mr. Billman's claims are located in our Eastern Regional office in Idaho Falls.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by February 2, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No. A29-12087
water right filing

AJ0743NP
(CD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/05/98 10:34:40
Page 1

Water Right Number - R29-12087

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BILLMAN

JOE

1 - 340 N LINCOLN

2 -

3 -

City- POCATELLO

Phone - 208-000-0000

State- ID Zip- 83204

+ - - Priority Date - - +
10/11/1911

+ - - - - Region - - - +
15 EASTERN

+ - - - - Stage - - - +

+ - - - - Status - - - +
1 - DISALLOWED

+ - - - - Source - - - - +
REESE CREEK

+ - - - - Tributary - - - - +
MARSH CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 36E 29 SE SE (5) BANNOCK
32 NW NE (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.050

+ - Total Div. Rate - + + - Total Div. Volume - +
0.050

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S 36E 29 SE SE
10S 36E 32 NE NE
10S 36E 32 NW NE

04 STOCKWATER
04 STOCKWATER
04 STOCKWATER

(5) BANNOCK
(5) BANNOCK
(5) BANNOCK

Total Acres:

+ - - Diversion Means - INSTREAM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP RECOMMENDED AS RIGHT NO. 29-12899.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/05/98 10:34:41

Page 2

Water right number - R29-12087

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

P06 - RECOMMENDED AS RIGHT NO. _____: This is included for a
- claim that is PROPOSED to be disallowed because the right claimed
- is recommended pursuant to another right. The remark indicates
- the water right number of the OTHER right that is proposed to be
- recommended. If you are not mailed a notice of the recommendation
- of the OTHER right, then the OTHER right is recommended in
- another claimant's name.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 03/05/1998 User Id: ECARLSEN Subject: COPIED FROM REMARKS
PREVIOUS STOCK/DOMESTIC USE JIM JONES, BILL MORRISON, FUHRMAN RANCHES. ORIGINAL DEVELOPMENT USE BY JIM JONES APPROX. 1911
STOCKWATER, 200 COWS/HORSES

Date: 03/05/1998 User Id: ECARLSEN Subject: DISALLOW
PROPERTY WAS PURCHASED FROM BILLMAN BY SHEPHERD. SHEPHERD FILED NEW CLAIMS TO MORE ACCURATELY DESCRIBE USE.

+ - - Audit Fields - - +

03/05/98 ECARLSEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/25/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E014688	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 29 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

A29-12900

OK

1. Water Right No(s): A29-12087 A29-12899 A29-12901

Adjudication Claim No(s): _____

2. *This is odd, but because
Danni and Don Staff say
it's okay, it's okay.*

st be submitted with this form:

LE POLICY, CONTRACT OF SALE or other legal document indicating your
ghts or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

IAP for parcel of ten acres or less. (These are usually attached to your deed or

OR

involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL
nd point(s) of diversion clearly marked.3. Name and Address of Former
Owner/ClaimantJOE L. BILLMAN140N. LINCOLN Pocatello ID. 83204

4. New Owner/Claimant(s)

ALBERT M. KATHY J. MICHAEL J. SHEPHERDName Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

6331 NORTH OLD HWY 191

City, State and ZIP Code

MAIAD ID 83252

New Telephone Number

208 766 4857

5. Date you acquired the property

4-1-96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or
adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces
below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock

200 COW HORSE

Diversion rate in CFS _____

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right
or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)

Albert M. Shepherd, Kathy J. Shepherd
Michael J. Shepherd

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish
IDWR to correspond with him or her for all matters related to your claims..

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12087
Date Received: 5/25/1990
Receipt No: E014688
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOE BILLMAN
Address: 340 N LINCOLN
POCATELLO ID

83204

2. Date of Priority: OCT 11, 1911

3. Source: REESE CREEK

Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	29		SE	SE		BANNOCK
		32		NW	NE		BANNOCK

5. Description of diverting works:
INSTREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	36E	29	SE	SE		STOCK	
		32	NE	NE		STOCK	
			NW	NE		STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PREVIOUS STOCK/DOMESTIC USE JIM JONES, BILL MORRISON, FUHRIMAN
RANCHES. ORIGINAL DEVELOPMENT USE BY JIM JONES APPROX. 1911
STOCKWATER, 200 COWS/HORSES

15. Basis of Claim: BENEFICIAL USE

2-1

WARRANTY DEED

96005240

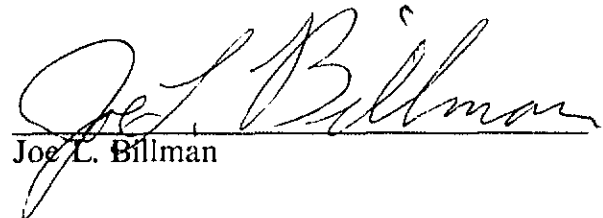
FOR VALUE RECEIVED Joe L. Billman, hereinafter referred to as "Grantor," whether one or more, does hereby grant, bargain, sell and convey unto Albert M. Shepherd and Kathy Shepherd, husband and wife, and undivided 75% and Michael Jason Shepherd, a single man, an undivided 25%, hereinafter referred to as Grantee, whether one or more, whose current address is 836 N. Devil Creek Road, Malad, ID 83252, the following described premises, in Bannock County, Idaho, to wit:

Township 11 South, Range 36 E.B.M., Bannock County, Idaho,
Section 20: SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 29: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32: NE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 4th day of March, 1996.

SELLER:


Joe L. Billman

2-2
STATE OF COLORADO)
:SS
County of Las Animas)

96005240

On this 4th day of March, 1996, before me, the undersigned Notary Public, in and for said State, personally appeared Joe L. Billman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

(seal)

Christine L. Clardy
NOTARY PUBLIC-STATE OF COLORADO
Commission Expires: 5-18-98
P.O. Box 759, Trinidad, CO 81082

NOTARY SEAL

NO 96005240
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
96 APR 3 PM 3 05
OFFICIAL RECORD BOOK NO 662
BANNOCK COUNTY IDAHO
LARRY W CHAN RECORDER
FEE 6.00 DEPUTY RC

AJ0749NP
No. A29-12087

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHY J SHEPHERD	10/11/1911	STOCKWATER	01-01 12-31	0.05 CFS	
C	ALBERT M SHEPHERD					
C	MICHAEL J SHEPHERD					
	6331 N OLD HWY 191			TOTAL DIVERSION:	0.05 CFS	
	MALAD ID 83252					
	(208) 766-4857					

Water Source: REESE CREEK

Tributary to: MARSH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R36E S29
S32

SESE
NWNE

BANNOCK County
BANNOCK County

Place of use Legal Description for: STOCKWATER

NE										NW										SW										SE									
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
10S	36E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
10S	36E	32	:	S	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:	:		

POU County: BANNOCK

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/4-13-98

EXP PREVIOUS STOCK/DOMESTIC USE JIM JONES, BILL MORRISON, FUHRMAN RANCHES. ORIGINAL DEVELOPMENT USE BY JIM JONES APPROX. 1911 STOCKWATER, 200 COWS/HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 13, 1998

KATHY SHEPHERD
ALBERT SHEPHERD
MICHAEL SHEPHERD
6331 N OLD HWY 191
MALAD ID 83252

RE: CHANGE IN OWNERSHIP FOR A29-12087, A29-12899,
A29-12900, A29-12901

Dear Ms. Shepherd, Mr. Shepherd & Mr. Shepherd:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

RIGHT NUMBER: 29-12087
NAME AND ADDRESS: ALBERT M SHEPHERD
6331 N OLD HWY 191
MALAD ID 83252

MICHAEL J SHEPHERD
6331 N OLD HWY 191
MALAD ID 83252

KATHY J SHEPHERD
6331 N OLD HWY 191
MALAD ID 83252

SOURCE: REESE CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/11/1911

POINT OF DIVERSION:

T10S R36E S29 SESE End of Stream Flow Within BANNOCK County

T10S R36E S32 NWNE Begin of Stream Flow Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

STOCKWATER Within BANNOCK County

T10S R36E S29	SESE	T10S R36E S32	NENE
T10S R36E S32	NWNE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER, 200 CATTLE