

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12064**
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JEDD R VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

AND/OR

Name: NANCY VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

2. Date of Priority: APR 1, 1880

3. Source: DEMPSEY CREEK

Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM/ STEEL HEADGATE/CULVERT TO POND-PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

MICROFILMED
NOV 14 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
						Section Acres	60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0170, & 0171, 12063

14. Remarks:
THIS IS A COMBINED RIGHT/ 29-00163 AND 00169
CHANGED OWNERSHIP 1/23/95/JT
CHANGED OWNERSHIP 9/30/96/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICHARD ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352
AND/OR
Name: JOSEPH ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352

2. Date of Priority: APR 1, 1880

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:
DIVER DAM/ STEEL HEADGATE/CULVERT TO POND-PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
						Section Acres	60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	140.0

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14. Remarks:
THIS IS A COMBINED RIGHT/ 29-00163 AND 00169
CHANGED OWNERSHIP 1/23/95/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A29-12064
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW J ANDREASEN 208-776-5048
Address: THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: APR 1, 1880

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:
DIVER DAM/ STEEL HEADGATE/CULVERT TO POND-PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0170, & 0171, 12063

14. Remarks:
THIS IS A COMBINED RIGHT/ 29-00163 AND 00169

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12064
Date Received: 5/21/1990
Receipt No: E014613
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW

Anderson c/o

1. Name: COPPER STATE THRIFT & LOAN
Address: THUNDER CANYON GOLF COURSE
PO BOX 6166
1025 E. 2100 S.
SALT LAKE CITY, UT 84106 801-487-4874

2. Date of Priority: APR 01, 1880

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:
DIVER DAM/ STEEL HEADGATE/CULVERT TO POND-PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

A29-12064

Page 1

Date: 05/21/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0170, & 0171, 12063

14. Remarks:
THIS IS A COMBINED RIGHT/ 29-00163 AND 00169

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-12064
Date Received _____
Receipt Number E014613

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Copper State Thrift & Loan /
Thunder Canyon Golf Course Phone (801) 487-4874
- Mailing Address P.O. Box 6166, 1025 E. 2100 S.
Salt Lake City, Utah Zip 84106
2. Date of Priority (Only one (1) per claim) April 1, 1880
3. Source of water supply (a) Dempsey Creek
which is tributary to (b) Portneuf River
4. a. Location of existing point of diversion is: Township 10S. Range 38 E. Section 4,
S.E. 1/4 of N.W. 1/4 of S.W. 1/4, Govt. Lot, - B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. At approximately 12700 S. Dempsey Creek Rd.
a diversion dam of rocks and wood, impedes stream flow and diverts it through a 2 foot
diameter steel headgate and culvert into the west Dempsey Ditch. This is the same point
of diversion for water currently used by Ronnie Tillotson, Rex Baker and others. The ditch
flows in a northerly direction parallel to Dempsey Creek Road approximately 1.4 miles
where the water is diverted by headgate into a small storage reservoir located at the
S.E. 1/4 S.E. 1/4 N.E. 1/4 Sec. 32 R. 9 S. TWP 38 EBM. It is then piped underground for
irrigation of the golf course and surrounding property by gravity and electric powered
sprinkler irrigation system. In the past this land was irrigated from the instream flow

A2912064



MICROFILMED

NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 1.2 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350 acre feet per annum. ^{SEE REMARKS} (combined between all three water right priority dates)

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S.	38	29				20													20
9 S.	38	32	60																60
9 S.	~~38~~ 36	33	60																60

Total number of acres irrigated 140

Bannock

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SEE REMARKS or None ()

14. Remarks:

A domestic - Commercial well at the Golf Course club house is used for some irrigation around club house. There are also two additional priority dates for additional irrigation water from the same diversion point and ditch. (29-0170 and 29-0171). All water is now combined for use on the entire property. Claims for these additional water rights accompany this claim.

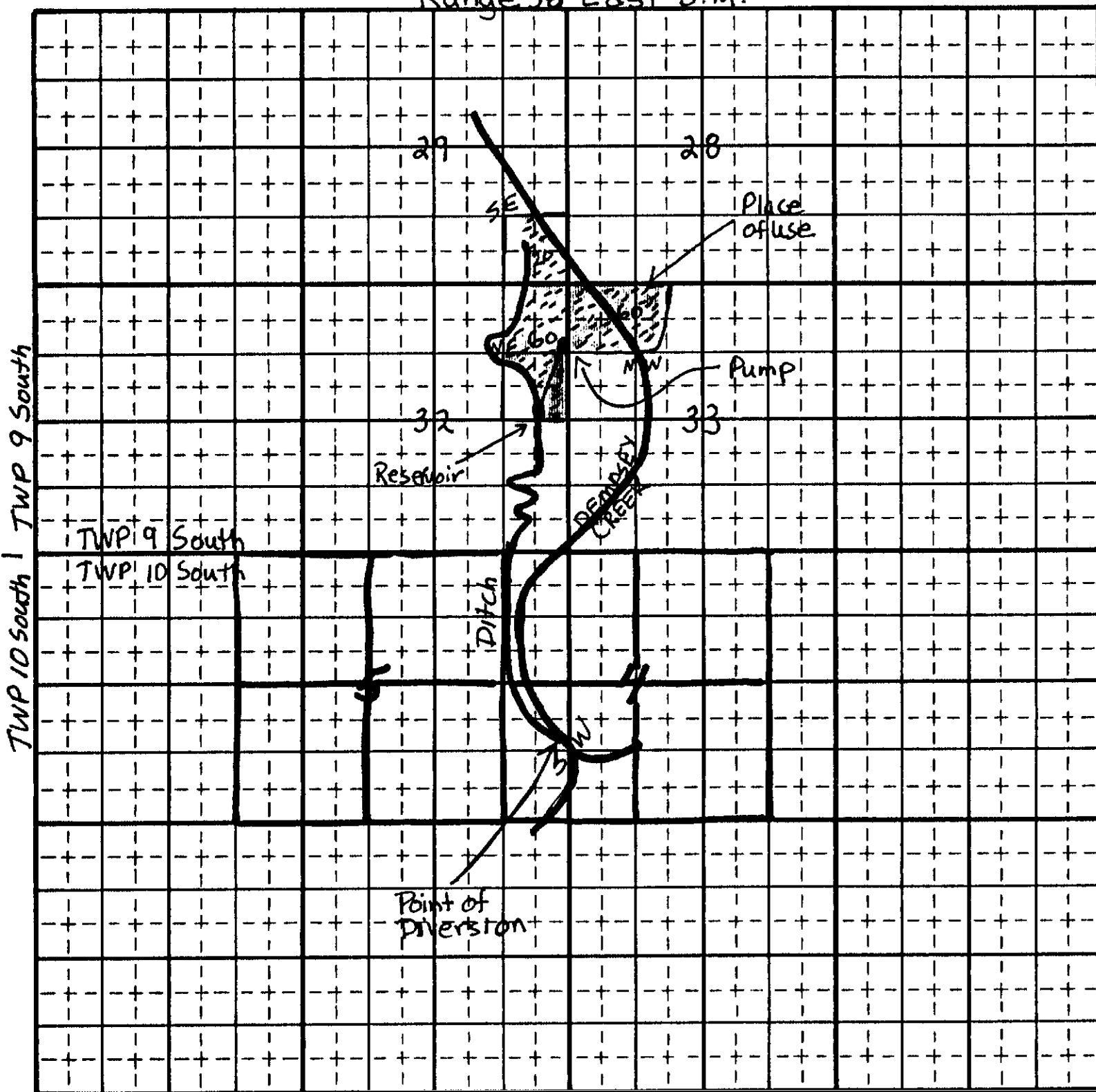
Last Name Copper State Thrift & Loan Ident No. _____

MICROFILMED
 Copies: White-State, Yellow-Claimant
NOV 16 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Range 38 East B.M.



Last Name Copper State Thrift & Loan Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
NOV 16 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 29-0169 and 29-0162

Court Bannock County Case Number 2203 Decree Date August 6, 1932

Plaintiff vs Defendant Union Grain & Elevator v. McCarmon Ditch Co.

Claimants numbers, George Harrison No. 123, and Lee Merrick No. 127

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ an Idaho Attorney

of Copper State Thrift & Loan _____ Title _____, that I have signed the foregoing

document in the space below as Attorney & Agent _____ of Copper State Thrift & Loan _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent DaLon Esplin

Title and Organization Attorney for Copper State Thrift & Loan Date May 1 - 1990

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 1990

SEAL

Notary Public Julene Williams

Residing at Blackfoot ID

My Commission Expires 12/19/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, DaLon Esplin will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature DaLon Esplin

Address P.O. Box 1100, Blackfoot, Idaho 83221

Date May 1, 1990

Last Name Copper State Thrift & Loan Ident. Number _____
Loan

MICROFILMED
Copies White-State, Yellow-Claimant
NOV 16 1992

Log for claim A29-12064

Spatial Dynamics PJM

8/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	29	SESE	20	23	
09s38e	32	NENE	37	35	
09s38e	32	SENE	23	24	
09s38e	33	NENW	20	17	
09s38e	33	NWNW	40	39	
Totals:			140	138	

AJ5809NP
No. A29-12064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 243

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEDD R VAN KAMPEN	04/01/1880	IRRIGATION	04-01 11-01	1.200 CFS	
C	NANCY VAN KAMPEN 4301 W 600 S LOGAN UT 84321 (801) 752-7740					
TOTAL DIVERSION:					1.200 CFS	
CONSUMPTIVE USE:						350.00 AFA

Water Source: DEMPSEY CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T10S R38E S04 SENWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: Lt	Ac	SUM
09S	38E 29	:				:				:				:			20	20.0
09S	38E 32	:	37			:				:				:				60.0
09S	38E 33	:				:	20	40		:				:				60.0
TOTAL ACRES																	140.0	

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-0170, & 0171, 12063

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00170 A29-00171 A29-10291

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00036 A29-00037 A29-00158B A29-00158C A29-00159B A29-00159C A29-00163 A29-00169 A29-00170 A29-00171
A29-11773

Remarks: GEN THIS IS A COMBINED RIGHT/ 29-00163 AND 00169
CHANGED OWNERSHIP 1/23/95/JT
CHANGED OWNERSHIP 9/30/96/JT/GT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

Audit: 05/22/90 DCARLSON 08/07/91 THOMPSON 01/23/95 JTHOMPSON 03/29/95 POST-STD
09/30/96 JTHOMPSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 30, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A29-12064, -00170, -00171
-12063

Dear Mr. Van Kampen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 14 1995

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

JANUARY 24, 1995

RICHARD ANDREASEN
PO BOX 75
SHOSHONE ID 83352

RE: CHANGE IN OWNERSHIP FOR A29-00170, -12064, -00171,
-12063

Dear Mr. Andreasen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

JAN 23 1995

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A29-00170, A29-12064, A29-00171
A29-12063, ~~A29-08023~~
- [] Name and Address of Former Owner/Claimant(s)(Seller): Andrew J. Andreassen
- [] New Owner/Claimant (Purchaser): Richard + Joseph Andreassen
- [] New Mailing Address: PO 75
Shoshone ID 83352
- [] New Telephone Number: (208) 886-2166 or 2543
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attachment of proof of ownership
(proof of ownership must describe either the property conveyed or include the claim number.)
if ownership is not required if this form is signed by the former owner/claimant

- [] Signature of New Owner/Claimant(s): Joseph J. Andreassen Date: 1/7/95
Richard J. Andreassen Date: 1/7/95
- [] Signature of Former Owner/Claimant(s): Andrew J. Andreassen Date: Jan 17, 1995

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

AUGUST 7, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

ANDREW J ANDREASEN
THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS ID 83246

RE: CHANGE OF OWNERSHIP FOR A29-00170, A29-00171,
A29-12063 AND A29-12064

Dear Mr. Andreasen:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "p"

MICROFILMED

NOV 16 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 38E
Section 2932, 33 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

29- 1/4 SE OF 1/4 SE
32- 1/4 NE OF 1/4 NE
1/4 SE OF 1/4 N
33- 1/4 NE OF 1/4 N
1/4 NE OF 1/4 N

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A29-0170; A29-~~0170~~ 12064; A29-0171; ~~A29-0171~~ 3; A29-12063; 29-08023 - Perm.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Copper State Thrift & Loan
1025 E. 2100 South, Salt Lake City, UT 84106
- ☐ New Owner/Claimant (Purchaser): ANDREW W. ANDREASEN
- ☐ New Mailing Address: THUNDER CANYON GOLF COURSE
LAWA HOT SPRINGS, ID 830
- ☐ New Telephone Number: (208) 776-5048
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED -
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Andrew W. Andreasen Date 7-30-91
- ☐ Signature of Former Owner/Claimant(s): Craig Allen Date _____
Craig Allen, Liquidation Director Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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NOV 16 1992

4/11/1989

SRBA CLAIMS RECEIVING C. ENLIST #2

CLAIMANT'S NAME

Copper State Thrift & Loan CLM IDENT. NO. A29-12064

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
- Is the period of use included? ☐ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by: DC

Date: 5/21/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments: All changed to match map also combined water right # changed to A29-00163 instead of 00162

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DALON ESPLIN
THOMAS W. PACKER

ESPLIN & PACKER
Law Office
375 West Highway 39, Suite 2
P.O. Box 1100
BLACKFOOT, IDAHO 83221-1100

TELEPHONE
(208) 785-5600
(208) 233-0080

May 1, 1990

RECEIVED

MAY - 2 1990

Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Re: Copper State Thrift and Loan -
Thunder Canyon Golf Course Water Claims

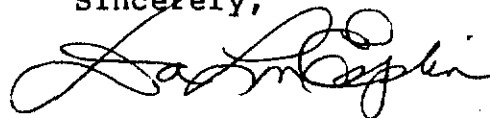
Gentlemen:

Enclosed are four water claims for water rights owned by Copper State Thrift and Loan, the present owner of the Thunder Canyon Golf Course and surrounding properties near Lava Hot Springs. Also enclosed is our check in the amount of \$315.00 for the combined claim fees as follows:

1. Commercial/domestic club house well -	\$25.00
2. April 1, 1880 irrigation claim -	\$50.00
3. July 1, 1881 irrigation claim -	\$50.00
4. April 1, 1882 irrigation claim -	\$50.00
5. Acreage fee for 140 acres -	\$140.00
Total	\$315.00

If you have any questions please do not hesitate to call.

Sincerely,



DALON ESPLIN

DE/jw
Enclosure
cc: Mary Amidan
Russ Booth

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