

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11929
Date Received: 11/28/1990
Receipt No: E013998
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VELMA R. IPSEN REVOCABLE TRUST 208-766-2755
Address: C/O VELMA IPSEN
RT 1 BOX 220
MALAD, ID 83252

2. Date of Priority: SEP 05, 1975

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	37E	6	NW	NW	SE		BANNOCK

5. Description of diverting works:
1 1/4" PIPELINE IN SPRING TO STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 60 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	37E	6	NW	SE		STOCK	

11. Place of use in counties: BANNOCK

A29-11929

Page 1

Date: 11/28/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DECLARATION OF TRUST

THIS DECLARATION OF TRUST, made this 27 day of March, 1984, by VELMA R. IPSEN, of Malad, Oneida County, Idaho.

WITNESSETH:

WHEREAS, I, VELMA R. IPSEN, am the owner of the property described on Exhibit "A" attached hereto and by this reference made a part hereof and desire to make provision for administration thereof during my lifetime and for use and ultimate disposition thereof after my death;

NOW, THEREFORE, I, VELMA R. IPSEN, do hereby acknowledge, certify and declare that I hold the property described on Exhibit "A" and all right, title and interest therein in trust for the following uses and purposes, on the following conditions, and with and subject to the following rights and powers:

FIRST: Name of Trust. The name of this trust is the VELMA R. IPSEN REVOCABLE TRUST.

SECOND: Family Background. I am a widow. My husband's name was PARRY IPSEN. I am the mother of ten (10) children, all of whom are of majority. Their names are as follows: MARY LYNN SPAHR, ANITA HUNTER, JANICE HUGHES, BRENDA COOMBS, MARK IPSEN, KAREN HILTON, SUSAN COOMBS, KATHRYN DOSTER, JEFFERY IPSEN and BRUCE IPSEN. Whenever the terms "child", "children" or "issue" are used in this Declaration of Trust, the same shall be deemed to refer to the children named above unless the context expressly otherwise provides, and any reference in this Declaration of Trust to "grandchild" or "grandchildren" shall refer to the issue of the children named above, whether born naturally or legally adopted, unless the context expressly otherwise provides.

THIRD: Trust Estate. The property described above and any and all additions that may from time to time hereafter be made thereto shall constitute and be designated hereinafter as the "trust estate".

FOURTH: Rights Reserved. I hold the trust estate for the use and benefit of myself for as long as I shall live, reserving unto myself as trustee the right to amend or revoke in whole or in part this Declaration of Trust without notify-

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State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 16, 1990

Velma R. Ipsen
R. 1 Box 220
Malad, ID 83252

RE: Notice of Claim A29-11929

Dear Ms. Ipsen:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information. All items on the forms must be completed and re-submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice to the IDWR by ~~July 21~~, 1990.

NOV. 23

The date of priority must be entered in Item #2. This is the month, day, and year water was first put to beneficial use. If the priority date is after March 25, 1963, an Application for Permit is necessary. If you do not know the precise date, you must estimate the month, day, and year. Please initial your entry.

Should extenuating circumstances prevent you from being able to return the Notice by the above date, it is important that IDWR be contacted. Failure to either return the corrected notice or provide justification for additional time will be cause for refunding the filing fee previously paid and removal of the notice from the IDWR records. Notices returned after the refund process has been initiated will be subject to a late fee of \$50.00 plus the \$25.00 filing fee, total \$75.00.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-11929Date Received 5/1/90Receipt Number EV 013998NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY - 1 1990

RECEIVED

NOV - 3 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources
Eastern District Office

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VELMA R. IPSEN REVOCABLE TRUST Phone (208) 766-2755Mailing Address C/O VELMA IPSEN, RT. 1 BOX 220, MALAD Zip 832522. Date of Priority (Only one per claim) SEP 5 1975 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING
which is tributary to (b) SINKS Name or kind of source4. Location of point of diversion is: Township 12S Range 37E
Section 6 NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.
County of BANNOCK

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of construction, changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1/4 PIPE LINE IN SPRING TO STOCK TROUGHS.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 1/1 to 12/31 amount 0.03 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.03 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 60 HEAD OF RANGE CATTLEMICROFILMED
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A291929

10. Place of use is: Township: 12S Range 37E

Section 6, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of BANNOCK for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Velma R. Ipsen Date 4/30/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee

of Velma R. Ipsen Revocable Trust, that I have signed the foregoing
document in the space below as Trustee of Velma R. Ipsen Revocable Trust
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Date 4/30/90

Title and Organization Trustee Velma R. Ipsen Revocable Trust

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 30th day of April 1990

SEAL

Notary Public [Signature]

Residing at Blaine, Idaho

My Commission Expires 2/17/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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4/11/1989

SREA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME IPSENCLAIM IDENT. NO. 29-11929

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. _____
3. (a) Is a source entered? _____
- (b) Is a tributary to entered? (if required) _____ N/A _____
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
- Is the period of use included? _____
- Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. If required is a consumptive use entered? _____ N/A _____
- Is the consumptive use correct? _____ N/A _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the county(ies) entered? _____
12. Is the ownership of p.d. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____
15. Is the basis of the claim indicated? _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (if yes, describe payment status in "Comments" below.) _____ N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt _____
21. Is this claim based on an existing water right, has the identification number been entered? _____ N/A _____
22. Should this claim be data entered? _____

Claim checked by: JXDate: 11-5-90

Claim must be returned to claimant: _____

Claimant must be notified of modifications: _____

Receipt Prepared by: _____

Date: _____

Claim data entered by: JXDate: 11/28/90

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: Ltr to Claimant for corrections. Rec'd back 11-5-90OK. D.E

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RIGHT NUMBER: 29-11929

NAME AND ADDRESS: VELMA R IPSEN REVOCABLE TRUST
C/O VELMA IPSEN
RT 1 BOX 220
MALAD ID 83252

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/05/1975

POINT OF DIVERSION:

T12S R37E S6 NWNWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

1/01 12/31

0.030 CFS

PLACE OF USE:

STOCKWATER Within BANNOCK County

T12S R37E S06

NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R4471003800
STOCKWATER, 60 HEAD RANGE CATTLE

2 - Homes
Rec. for 25.00

OLD (D) NUMBER -

STATE- ID ZIP- 83252

4 - 15217 #1021 - 11/25/43 5176-3

WATER RIGHT NUMBER - A29-11929

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
ADJUDICATION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/01/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PRICING DATE	- 00/00/0000	PRICING DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECIPT NUMBER	- 401399	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE BRDCH FLD	-	POD OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEI EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

R447100 3800

PROOF

OCT 6 3 1991

DATA ENTRY

ENTERED

CHECKED

8-10-92 Rnd
10/22/92 Rnd

"Verified By"

Taco Map/Ortho-PQ
AECOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWTR Records

VERIFIED

NOV 2 6 1991

CERTIFIED

FEB 10 1992

WATER EXAMINER

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APR 14 1994