

881 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11862

Date Received: 5/01/1990

Receipt No: FD13925

Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARSH VALLEY CATTLEMANS CORPERATION 208-254-3607
Address: 3019 WEST ARIMO ROAD
ARIMO, ID 83214

2. Date of Priority: JUN 21, 1935

3. Source: CABIN SPRING Trib. to: DEADWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	35E	29	NW	NE	NE		BANNOCK

5. Description of diverting works:
HEADBOX AND PIPELINE TO A RANGE CABIN AND STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	05/01	09/15	0.040		
STOCKWATER	05/01	09/15	0.310		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CABIN; STOCKWATER, 50 HORSES, 1400 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	35E	29	NE	NE		DOMEST	
			NE	NE		STOCK	

A29-11862

Page 1

Date: 05/01/90

MICROFILMED
NOV 16 1992



11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS GROUND IS INTERMIXED WITH BLM GROUND TO FORM THE BIG ONION GRAZING ALLOTMENT. THE ALLOTMENT AGREEMENT CALLS FOR 1400 CATTLE TO BE RUN FROM THE 1 MAY TO OCTOBER 15. THE CABIN IS USED BY THE ASSOCIATIONS RANGE RIDERS DURING THIS PERIOD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of
Marsh Valley Cattleman's Corporation, that I have signed the foregoing
document in the space below as President of
Marsh Valley Cattleman's Corporation and that the statements contained in the
foregoing document are true and correct.

Marshall Wheatley
Signature of Authorized Agent

President
Title and Organization

May 1st 1990
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires 6-30-94

17. Notice of Appearance:

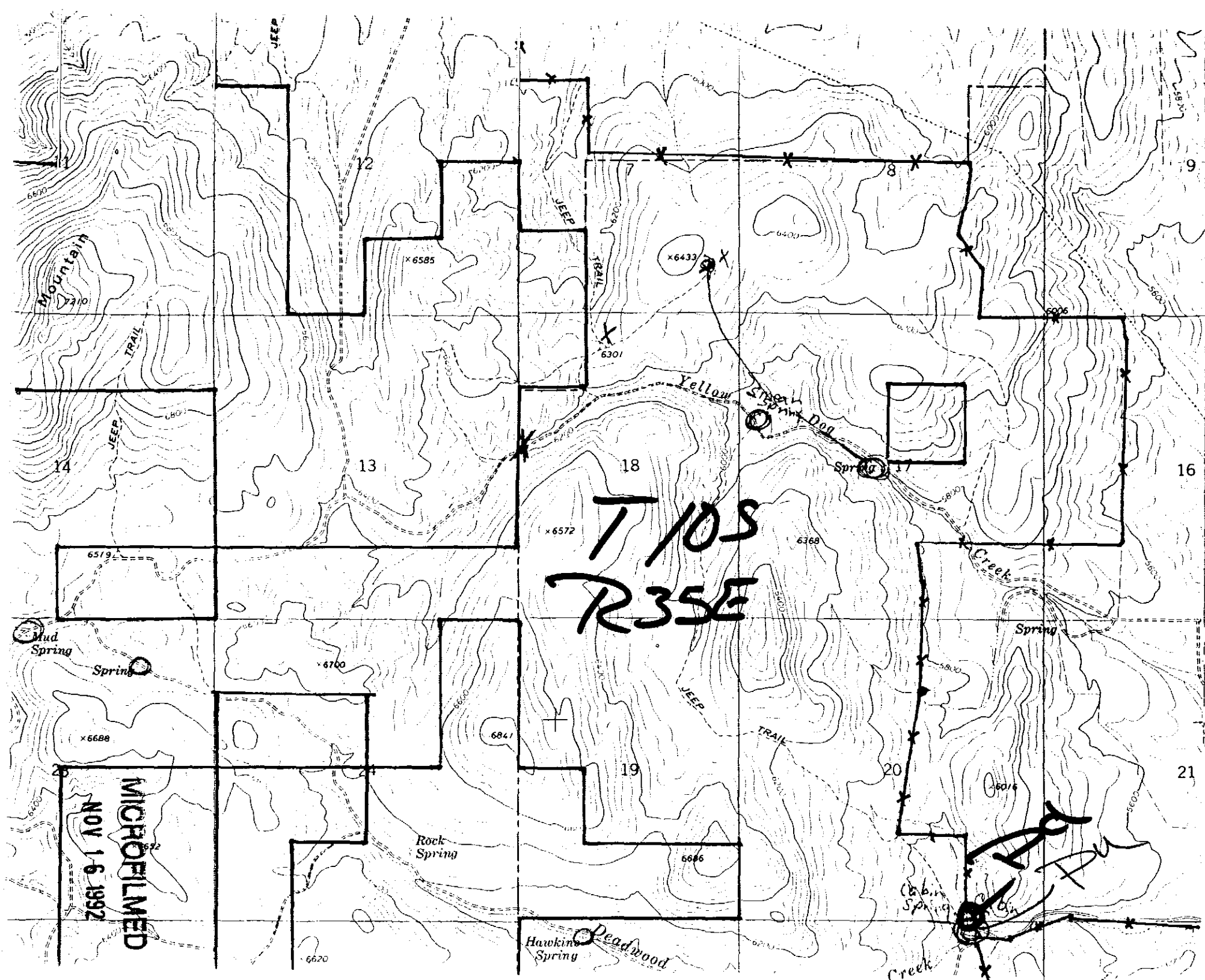
Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____



T10S
R35E

MICROFILMED
NOV 16 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/22/98 09:29:05

Page 1

Water Right Number - R29-11862

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MARSH VALLEY CATTLEMANS CORPERATION

1 - C/O WILLIAM EGAN

2 -

3 -

City- ARIMO

State- ID Zip- 83214

Phone - 208-254-3607

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/21/1935 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CABIN SPRING DEADWOOD CREEK+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 35E 29 NW NE NE (5) BANNOCK+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 05/01 09/15 0.040
04 - STOCKWATER 05/01 09/15 0.310+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.350 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 35E 29 NE NE 04 STOCKWATER (5) BANNOCK
10S 35E 29 NE NE 43 DOMESTIC (5) BANNOCK

Total Acres:

+ - - Diversion Means - HEADBOX AND PIPELINE TO A RANGE CABIN AND STOCK TROUGHS.

+ - - Non-Irrigation Use - 1 CABIN

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER, 50 HORSES, 1400 CATTLE
PARCEL NO. R4267010200+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R29-11862

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 01/22/1998 User Id: SEGBERT Subject: COPIED FROM REMARKS

THIS GROUND IS INTERMIXED WITH BLM GROUND TO FORM THE BIG ONION GRAZING ALLOTMENT. THE ALLOTMENT AGREEMENT CALLS FOR 1400 CATTLE
TO BE RUN FROM THE 1 MAY TO OCTOBER 15. THE CABIN IS USED BY THE ASSOCIATIONS RANGE RIDERS DURING THIS PERIOD.

+ - - Audit Fields - - +

01/22/98 SEGBERT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/22/1998 | Old Judicial District | - |
| Claim Received Date | - 05/01/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - E013925 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-39

RIGHT NUMBER: 29-11862

NAME & ADDRESS: MARSH VALLEY CATTLEMANS CORPERATION
~~3049 W ARIMO RD~~ c/o William Egan
ARIMO ID 83214

SOURCE: CABIN SPRING TRIBUTARY: DEADWOOD CREEK

QUANTITY: 0.35 CFS

PRIORITY DATE: 06/21/1935

POINT OF DIVERSION: T10S R35E S29 NWNENE Within BANNOCK County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|------------------------------------|---------------|----------|
| | STOCKWATER | 05-01 09-15 | 0.31 CFS |
| | DOMESTIC DOMESTIC, 1 CABIN; STOCKW | 05-01 09-15 | 0.04 CFS |

PLACE OF USE: STOCKWATER Within BANNOCK County
T10S R35E S29 ✓ NENE ✓DOMESTIC Within BANNOCK County
T10S R35E S29 ✓ NENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS GROUND IS INTERMIXED WITH BLM GROUND TO FORM THE BIG ONION GRAZING ALLOTMENT. THE ALLOTMENT AGREEMENT CALLS FOR 1400 CATTLE TO BE RUN FROM THE 1 MAY TO OCTOBER 15. THE CABIN IS USED BY THE ASSOCIATIONS RANGE RIDERS DURING THIS PERIOD.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R4267010200

improvements

Verified by Sandy Date: 9-16-97
Verification Source: Computer Printout



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

NOVEMBER 4, 1997

PHILIP E. BATT
GOVERNOR

MARSH VALLEY CATTLEMANS CORPORATION
C/O WILLIAM EGAN
ARIMO, ID 83214

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A29-11862, A29-11869
Change of Address

RECEIVED
NOV 10 1997

Dear Water Right Holder:

Department of Water Resources

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by November 21, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change of ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

William A. Egan Secy MUCC
Signature of water right claimant