

\$25 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11849
Date Received: 4/30/1990
Receipt No: E013885
Received By: DE/RK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH E. OLSON 208-897-5776
Address: P.O. BOX 322
DOWNEY, ID 83234
OR
Name: COLLEEN M. OLSON 208-897-5776
Address: P.O. BOX 322
DOWNEY, ID 83234



2. Date of Priority: SEP 01, 1926
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	8	NE	NE			BANNOCK

5. Description of diverting works:
WELL, 12" CASING, 50' DEEP, 1 HP JET PUMP, PIPE TO HOME/BARN/STCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSEHOLD; STOCKWATER, 200 TO 300 HEAD COWS

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NOV 16 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	8	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME OLSONCLAIM IDENT. NO. A29-11849

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

1. Is the name and address complete with zip code? _____ YES _____ NO
2. Is a priority date entered? _____
- Is the priority date acceptable in view of mandatory filing dates? _____
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? _____
- (b) Is a tributary to entered? (if required) _____ N/A _____
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
- Is the period of use included? _____
- Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. If required is a consumptive use entered? _____ N/A _____
- Is the consumptive use correct? _____ N/A _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the county(ies) entered? _____
12. Is the ownership of p.u. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____
15. Is the basis of the claim indicated? _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt _____
21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____
22. Should this claim be data entered? _____

Claim checked by: JXDate: 7-31-90

Claim must be returned to claimant: _____ (Yes) _____ No

Claimant must be notified of modifications: _____ (Yes) _____ No

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-11849Date Received 4/30/90Receipt Number EOK3885NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Ralph E. Olson "or" Colleen M. Olson (208) 897 5776Mailing Address P. O. Box 322 Downey, Idaho Zip 832342. Date of Priority (Only one per claim) 9/1/1926 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 11S Range 37E
Section 8 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 12" casing, 50' deep, 1hp jet pump, pipe to house, pipe to barn, pipe to stock watering fountain.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>0.04</u>			
(Both dates are inclusive)			
For <u>Stockwater</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>0.24</u>			

7. Total quantity claimed 0.28 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) Domestic: 1 household. Stockwater: 200 to 300 head (milk cows, heifers, steers, calves.)

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NOV 18 1992

10. Place of use is: Township: 11S Range 37E
Section 8 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph E. Olson Date 4-27-90

Colleen M. Olson Date 4-27-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of April 19 90

SEAL

Notary Public Barbara A. Byler

Residing at Drummond

My Commission Expires 12-22-92 **MICROFILMED**

Last Name/ _____ Ident No. _____

Copies: White-State, Yellow-Claimant

NOV 16 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/28/97 10:30:02

Page 1

Water Right Number - R29-11849

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

OLSON

ERIC DUANE

1 - 3819 E RICHARDS

2 -

3 -

City- DOWNEY

State- ID Zip- 83234

Phone - 208-897-5640

*** O - ORIGINAL OWNER ***

OLSON

RALPH E

1 - PO BOX 322

2 -

3 -

City- DOWNEY

State- ID Zip- 83234

Phone - 208-897-5776

OLSON

COLLEEN M

1 - PO BOX 322

2 -

3 -

City- DOWNEY

State- ID Zip- 83234

Phone - 208-897-5776

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/01/1926 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11S 37E 8 NE NE (5) BANNOCK+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.240+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 37E 8 NE NE 04 STOCKWATER (5) BANNOCK
11S 37E 8 NE NE 43 DOMESTIC (5) BANNOCK

Total Acres:

+ - - Diversion Means - WELL, 12" CASING, 50' DEEP, 1 HP JET PUMP, PIPE TO HOME/BARN/STCK

+ - - Non-Irrigation Use - 1 HOUSE

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

----- Remarks -----

EXP STOCKWATER, 200 TO 300 HEAD COWS
PARCEL NO. R4433006800

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ Conditions of Approval +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

[illegible]

Date: 11/28/1997 User Id: DSMITH Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP DONE 11/28/97 DMS

+ - - Audit Fields - - +
11/28/97 DSMITH

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	11/28/1997	Old Judicial District	-	
Claim Received Date	-	04/30/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	E013885	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	OR	Presumption Flag	-	
						Notice of Error Flag	-	

RIGHT NUMBER: 29-11849

NAME & ADDRESS: RALPH E OLSON
~~COLLEEN M OLSON~~
~~RD BOX 322~~
DOWNEY ID 83234*Eric Duane Olson*
3819 Richards Rd
Downey 83234-1518

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS

PRIORITY DATE: 09/01/1926

POINT OF DIVERSION: T11S R37E S08 NENE Within BANNOCK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.24 CFS
	DOMESTIC DOMESTIC, 1 HOUSEHOLD; ST	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BANNOCK County
T11S R37E S08 NENEDOMESTIC Within BANNOCK County
T11S R37E S08 NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*R4433006 800**improvements*Verified by *Sandy* Date: *9-18-97*
Verification Source: *Computer, Computer*
Printout, map

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A 29 - 11849
Adjudication Claim No(s).: 39576

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant RALPH E. OLSON OR COLLEEN M. OLSON
PO BOX 322 DOWNEY IDAHO

4. New Owner/Claimant(s) ERIC DUANE OLSON
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 3819 E RICHARDS DOWNEY IDAHO 83234
City, State and ZIP Code _____
New Telephone Number (208) 897-5640

5. Date you acquired the property SEPT. 7, 1990

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock 200-300 COWS
DOMESTIC 0.040
 Diversion rate in CFS _____ Number of homes ONE Other uses _____
STOCK WATER 0.240

- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Eric Duane Olson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

1-5552211

WARRANTY DEED

For Value Received

Ralph E. and Colleen M. Olson

the grantors, do hereby grant, bargain, sell and convey unto

Eric Duane Olson

whose current address is

3819 East Richards Road

Downey, ID 83234

the grantee, the following described premises, in Bannock.....County Idaho, to wit:

Legal description is attached hereto as Exhibit "A"

SUBJECT: TO EX-100 is all oral United States to go to roads and all easements of record.

PROPERTY WITH all other real and personal property held or evidenced, listed on or in connection with, any, wife appertaining to the above described land, specifically, but not exclusively, mentioned, to-wit: share of the capital stock of Parson's Laundry Company, Chicago.

Dated: September 7, 1990

Ralph E. Olson
Calvin Olson

STATE OF IDAHO, COUNTY OF Bannock

On this 7th day of September 19 90,
before me, a notary public in and for said State, personally
appeared

Ralph E. Olson and Colleen M.
Olson

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

me that they execut
Dan Sullivan
 No

Notary Public
, Idaho

Residing at Pocatello
Comm. Expires 1994

NO. **90011669**
RECORDED AT REQUEST OF
AMERICAN LAND TITLE CO.
'90 SEP 10 P2:17

OFFICIAL RECORD NO. 529
BANKRUPT COURT, MAHO
LARRY W. GILMAN, CLERK
FEE 6.00 DEPUTY By

etary Sec

2-2
EXHIBIT

"A"

90011669

The North Half of the North West Quarter and the North Half of the Northeast Quarter, Section 8, Township 11 South, Range 37, E.B.M., as the same appears on the official plat on file in the County Recorder's Office of Bannock County, State of Idaho.

SUBJECT, HOWEVER, to that certain mortgage executed by the Sellers herein named to the Federal Land Bank Association of Preston and recorded December 13, 1960, in Book 156, Mortgages, in the Records of Bannock County, Idaho, and

SUBJECT, HOWEVER, to all established rights of way for roads and all easements of record.

TOGETHER WITH all water and water rights, however shown, held or evidenced, used on or in connection with, or in anywise appertaining to the above described lands, particularly, but not exclusively, mentioned, to-wit: 100 shares of the capital stock of Portneuf Marsh Valley Canal Company;

L19

L18

Richardson

Old Dutch

Eric Duane Olson

Don Olson Handlines

Delmar H. Barfuss

Tula Olson

Mark Bennett

Grant A. Johnson

State Of Idaho

