

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11754
Date Received: 4/26/1990
Receipt No: E013694
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. PAUL MILLER 208-775-4403
Address: 1657 WEST BUCKSKIN ROAD
INKOM, ID 83245

OR
Name: PAULA E. MILLER 208-775-4403
Address: 1657 WEST BICKSKIN ROAD
INKOM, ID 83245

2. Date of Priority: OCT 20, 1982

3. Source: RAPID CREEK, NORTH FORK Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	36E	16	SE	SE			BANNOCK

5. Description of diverting works:
INSTREAM DAM FOR STOCK POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE CATTLE, 20 HORSES



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	36E	16	SE	SE		STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCK WATER DIRECTLY FROM CREEK AND STOCK POND

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. Paul Miller Date: 4-26-90

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90

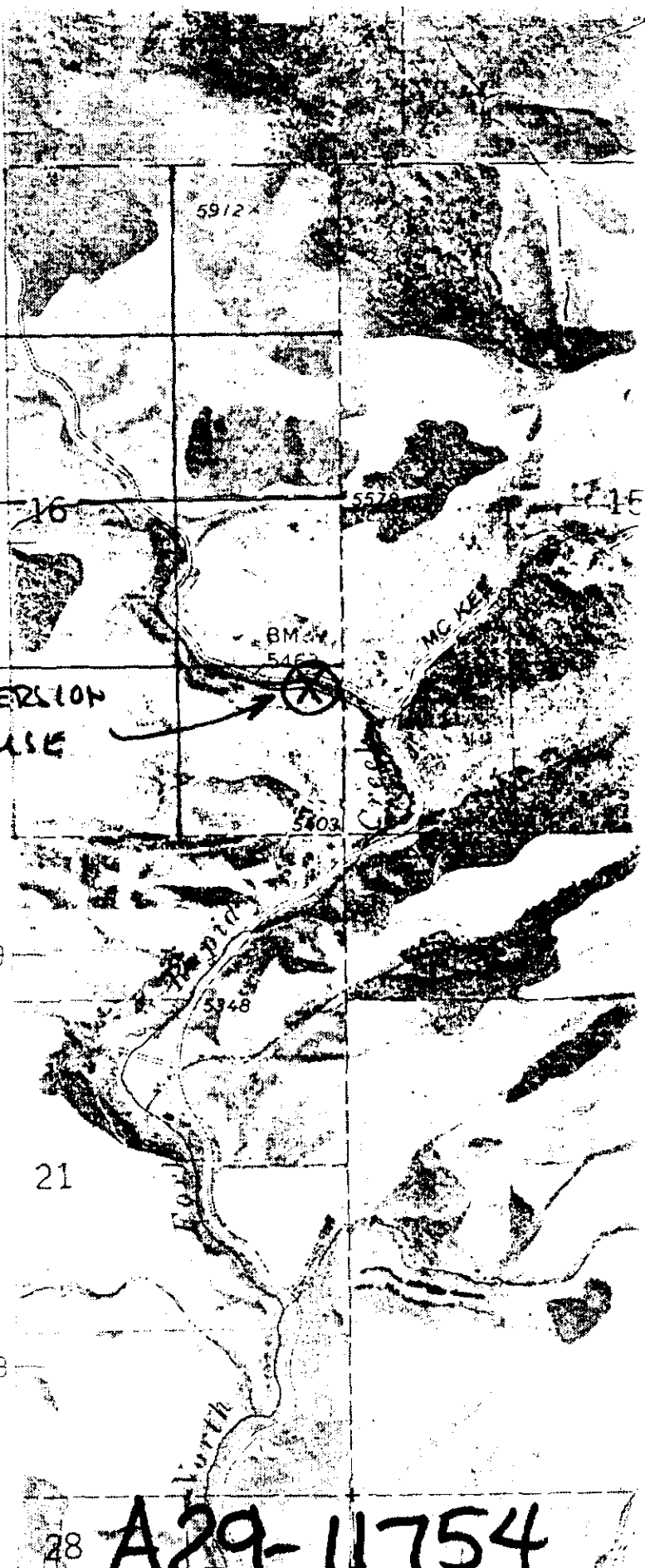
Seal

Betty J. Thompson
Notary Public
Residing at RESIDING AT 1000 S. 1000 E. IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94
My Commission Expires _____

POINT OF DIVERSION
PLACE OF USE

T
6
S

R36E



28 A29-11754

INKOM 8 MI.

MICROFILMED

Produced by the Geological Survey
in cooperation with the Bureau of Indian
Geography prepared from 1:40,000 scale map

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-775-4403

PAULA E.

+ - - - STATUS - - - - +

+ - - - - TRIBUTARY - - - - +
RAPID CREEK

(5) BANNOCK

35 -

WATER RIGHT NUMBER - A29-11754

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/26/90 WILSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 03/26/1985	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 04/26/1990	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT - 29F
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - E013694	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	NOTICE OF ERROR FLAG -

R 3849601000

DATA ENTRY

ENTERED 9-20-93
CHECKED 12/5/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 23 1993

CERTIFIED
AUG 24 1993
WATER EXAMINER

MICROFILMED
APR 14 1994