

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11740
Date Received: 4/25/1990
Receipt No: E013678
Received By: HWJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EAST SIDE DITCH COMPANY 208-254-3939
Address: 2299 S. MARSH CREEK RD.
MCCAMMON, ID 83250

2. Date of Priority: JUN 01, 1935

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	36E	15	NW	SE			BANNOCK

5. Description of diverting works:
HEADGATE AND DITCH AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.220		

7. Total Quantity Appropriated is:
1.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 152.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	36E	10	NE	SE		IRR	3.2
			SE	SE		IRR	17.2

A2911740

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.4
		15	NW	NE	IRR	7.0
			SW	NE	IRR	20.8
			NE	NW	IRR	8.0
			SE	NW	IRR	2.8
			NW	SE	IRR	2.0
					Section Acres	40.6
					Total Acres	61.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
DITCH MEMBERS OWN THE PLACE OF USE
CONTACT PERSON IS RHONDA ANTHONY-SECRETARY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Eastside Ditch Co, that I have signed the foregoing
Organization document in the space below as Secretary of
Eastside Ditch Co and that the statements contained in the
Organization foregoing document are true and correct.

Shonda L. Anthony
Signature of Authorized Agent
Secretary, Eastside Ditch
Title and Organization
April 25 1990
Date

State of Idaho)
County of Townsville) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of April 19 90

Dallas Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

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MICROFILMED
NOV 16 1992

Log for claim A29-11740

Spatial Dynamics BTD

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s36e	10	NESW	3	1.5	Wrong tract in database?
08s36e	10	SESW	17	17	Wrong tract in database?
08s36e	15	NWNE	7	9.5	
08s36e	15	SWNE	20	22	
08s36e	15	NENW	8	8.3	
08s36e	15	SENW	2	2.9	
08s36e	15	NWSE	2	3.5	
Totals:			59	64.7	

AJ5809NP
No. A29-11740

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 255

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EAST SIDE DITCH CO 2299 S MARSH CREEK RD MC CAMMON ID 83250 (208) 254-3939	06/01/1935	IRRIGATION	03-15 11-15	1.220 CFS	
TOTAL DIVERSION:					1.220 CFS	
CONSUMPTIVE USE:						152.50 AFA

Water Source: MARSH CREEK

Tributary to: PORTNEUF RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R36E S15 NWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM														
08S	36E	10	:																	:	20.4														
08S	36E	15	:			07		20				08				02				:	40.6														
																				:														:	61.0
																				:														:	

TOTAL ACRES

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02016A A29-02016B A29-04103 A29-10014 A29-11620A A29-11620B

Other Water Rights Listing Overlapping Place(s) of Use:
A29-04101 A29-04101A A29-04103 A29-07205 A29-07478 A29-07479 A29-10014 A29-12895 A29-12896

Remarks: GEN DITCH MEMBERS OWN THE PLACE OF USE
CONTACT PERSON IS RHONDA ANTHONY-SECRETARY

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/26/90 JONES 09/09/94 JTHOMPSO 03/29/95 POST-STD 04/12/00 CVANDERM