

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11732
Date Received: 4/25/1990
Receipt No: E013667
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES GUTHRIE 208-775-3416
Address: PO BOX 12
INKOM ID 83245
AND/OR
Name: CAROL GUTHRIE 208-775-3416
Address: PO BOX 12
INKOM ID 83245

2. Date of Priority: JUN 19, 1902

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	36E	27	NE	NE	SW		BANNOCK

5. Description of diverting works:
4"X5" CENTRIFICAL 100 HP PUMP/8" MAINLINE SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
4.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 HEAD CATTLE, 30 HEAD HORSES

RECORDED
NOV 14 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	36E	27	NW		NW		IRR	12.0
			SW		NW		IRR	30.0
			SE		NW		IRR	30.0
			NE		SW		IRR	38.0
			NW		SW		IRR	5.0
			SE		SW		IRR	16.0
			NW		SE		IRR	18.0
			SW		SE		IRR	18.0
							Section Acres	167.0
		28	NE		NE		IRR	23.0
			SE		NE		IRR	5.0
							Section Acres	28.0
		34	NW		NE		IRR	18.0
							Section Acres	18.0
							Total Acres	213.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

CHANGED OWNERSHIP 4/13/95/JT/DC

15. Basis of Claim: BENEFICIAL USE

RECORDED
NOV 14 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11732
Date Received: 8/11/1993
Receipt No: E013667
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETE JOHN HANGES 208-775-3540
Address: PO BOX 360
INKOM ID 83245

OR

Name: RUTH W HANGES 208-775-3540
Address: PO BOX 360
INKOM ID 83245

2. Date of Priority: JUN 19, 1902

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	36E	27	NE	NE	SW		BANNOCK

5. Description of diverting works:
4"X5" CENTRIFICAL 100 HP PUMP/8" MAINLINE SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
4.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 HEAD CATTLE, 30 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
07S	36E	27	NW		NW		IRR	12.0	
			SW		NW		IRR	30.0	
			SE		NW		IRR	30.0	
			NE		SW		IRR	38.0	
			NW		SW		IRR	5.0	
			SE		SW		IRR	16.0	
			NW		SE		IRR	18.0	
			SW		SE		IRR	18.0	
			Section Acres						167.0
		28	NE		NE		IRR	23.0	
			SE		NE		IRR	5.0	
			Section Acres						28.0
		34	NW		NE		IRR	18.0	
			Section Acres						18.0
			Total Acres						213.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

BY May 19 1990 46IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 29-11732Date Received 4-25-90Receipt Number EO13667EX-5159263.8 338

RECEIVED

APR 25 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 18 1990

Department of Water Resources
Eastern District Office1. Name of Claimant (s) PETE JOHN OR RUTH W. HANGES Phone (208) 775-3540Mailing Address PO Box 360, Inkom, ID Zip 832452. Date of Priority (Only one (1) per claim) JUNE 19, 19023. Source of water supply (a) PORTNEUE RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 7S Range 36E Section 27,
NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.4x5" CENTRIFUGAL PUMP 100 HP WITH
8" MAINLINE SPRINKLER SYSTEM PLUS HAND LINES & HOSE LINES
FLOOD IRRIGATION ALSO

A291732

MICROFILMED

APR 14 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 40 or _____

For STOCKWATER purposes from 1/1 to 12/31 amount 07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 500 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK - 300 HEAD CATTLE ; 30 HEAD HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	36E	27						12	30	30	38	5		16		18	18		167
		28	23			5													28
		34		18															18

Total number of acres irrigated 213

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

MICROFILMED

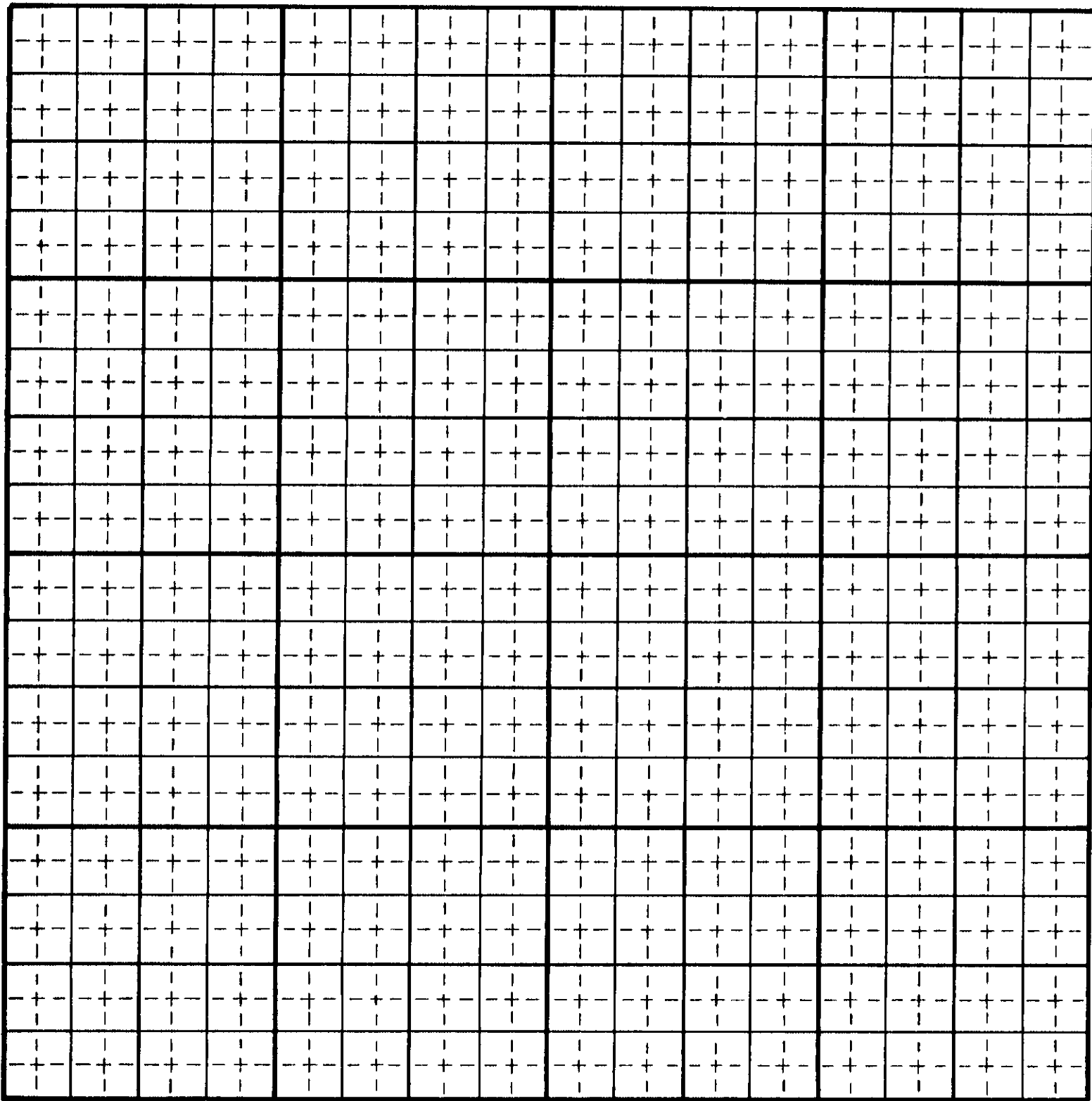
APR 14 1994

Last Name HANGES Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name HANGES

Ident No. _____

MICROFILMED

Copies: White-Sup Yellow-Cat

APR 14 1994

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ruth Hanges Date 4/5/90

Greg Hanges Date 4/5/90

For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 5 day of April 19 90

Notary Public Sandra Kay Johansen

Residing at 216 N. 9th Pocatello Id 83201

My Commission Expires Aug 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

Last Name HANGES Ident. Number

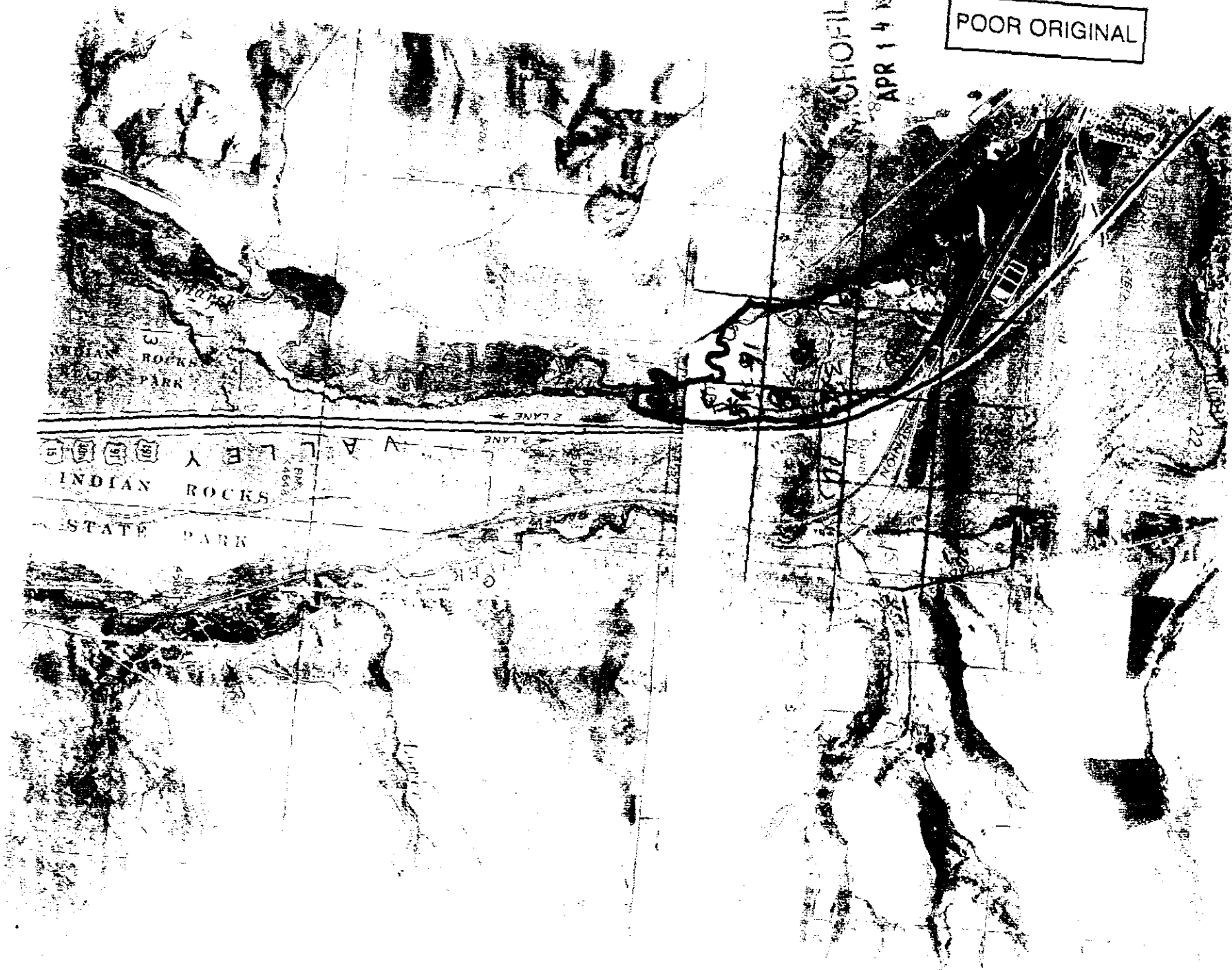
MICROFILMED

APR 14 1994
Copies White-State, Yellow-Claimant

POOR ORIGINAL

CHOFILM
APR 14 1951

APR 14 1963



Log for claim A29-11732

Spatial Dynamics PJM

8/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s36e	27	NWNW	12	13	
07s36e	27	SWNW	30	27	
07s36e	27	SENW	30	29	
07s36e	27	NESW	38	34	
07s36e	27	NWSW	5	4.3	
07s36e	27	SESW	16	14	
07s36e	27	NWSE	18	9.7	
07s36e	27	SWSE	18	12	
07s36e	28	NENE	23	18	
07s36e	28	SENE	5	1.7	
07s36e	34	NWNE	18	3.1	
Totals:			213	165.8	

AJ5809NP
No. A29-11732

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 225

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROL GUTHRIE	06/19/1902	IRRIGATION	03-15 11-15	4.000 CFS	
C	JAMES GUTHRIE		STOCKWATER	01-01 12-31	0.070 CFS	
	PO BOX 12					
	INKOM ID 83245			TOTAL DIVERSION:	4.070 CFS	
	(208) 775-3416			CONSUMPTIVE USE:		500.00 AFA
	Water Source: PORTNEUF RIVER		Tributary to: SNAKE RIVER			Stage: BENEFICIAL USE

AJ5809NP
No. A29-11732

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 226

Point(s) of Diversion: T07S R36E S27 NENESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	36E	27	:					:					:					:						:	-----	
07S	36E	28	:					:					:					:						:	167.0	
07S	36E	34	:					:					:					:						:	28.0	
																								:	18.0	
																								:	213.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER, 300 HEAD CATTLE, 30 HEAD HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-12265

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00290A A29-02016 A29-02016A A29-11620 A29-11620A A29-12265

Remarks: GEN CHANGED OWNERSHIP 4/13/95/JT/DC

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/11/93 THOMPSON 03/29/95 POST-STD 04/13/95 JTHOMPSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

APRIL 13, 1995

JAMES GUTHRIE
PO BOX 12
INKOM ID 83245

RE: CHANGE IN OWNERSHIP FOR A29-11732, -11733, -11734,
-11735

Dear Mr. Guthrie:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

NOV 14 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A29-11732, 11733, 11734, 11735

☐ Name and Address of Former Owner/Claimant(s)(Seller): Hanges

☐ New Owner/Claimant (Purchaser): James i/vr Carol Guthrie

☐ New Mailing Address: PO BOX 12
TRUKOM, ID 83245

☐ New Telephone Number: () 775-3416

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MONOPOLY

NOV 14 1990

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

90006838

APR 12 1995

3-1

1-55146-67

Department of Water Resources
Eastern District Office

WARRANTY I

For Value Received

PETE J. HANGES AND RUTH W. HANGES, HUSBAND AND WIFE

the grantor, do hereby grant, bargain, sell and convey to
JAMES K. GUTHRIE AND CAROL ANN GUTHRIE, HUSBAND AND WIFE.

whose current address is
.901 11TH STREET
MCCAMMON, IDAHO 83250

the grantee, the following described premises, in BANNOCK County Idaho, to wit:
SEE ATTACHED EXHIBIT "A"

SUBJECT TO:
MORTGAGE FROM PETE JOHN HANGES AND RUTH W. HANGES, HUSBAND AND WIFE,
TO THE UNITED STATES OF AMERICA, ACTING THROUGH FARMERS HOME
ADMINISTRATION, DATED MAY 25, 1979, RECORDED MAY 29, 1979, IN
BOOK 337, NO. 625339, RECORDS OF BANNOCK COUNTY, IDAHO. TO
SECURE: \$123,210.00. SUPPLEMENTAL MORTGAGE AND RECAPTURE
AGREEMENT, RECORDED APRIL 25, 1989, IN BOOK 501, NO. 894813.

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning
ordinances and applicable building codes, laws and regulations.

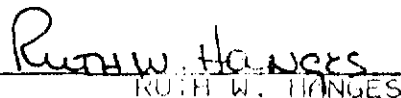
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee, that he the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 1990

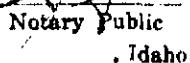
NOV 14 1995


PETE J. HANGES


RUTH W. HANGES

STATE OF IDAHO, COUNTY OF Bannock
On this 25th day of MAY, 1990,
before me, a notary public in and for said State, personally
appeared
PETE J. HANGES
RUTH W. HANGES

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.


Notary Public

Residing at POCA TELLO
Comm. Expires 08/17/93

90006838

NO. 90006838
RECORDED
ATLANTIC TITLE CO.
'90 MAY 31 AM 1:42

523

RECORDED MK

Underwritten Parcel 1:
Parcel 1:

Release from Bank

A TRACT OF LAND IN PORTIONS OF SECTION 27 AND THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 27, THENCE NORTH 89°56'42" EAST, ALONG SECTION 27 LATITUDINAL CENTERLINE 635.84 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°56'42" EAST, ALONG SAID SECTION 27 LATITUDINAL CENTERLINE 696.75 FEET; THENCE SOUTH 0°15'04" EAST, 299.52 FEET; THENCE SOUTH 86°39'24" EAST 788.84 FEET; THENCE SOUTH 68°58'36" EAST, 472.89 FEET; THENCE NORTH 76°58'37" EAST TO INTERSTATE 15 WESTERLY RIGHT OF WAY LINE; THENCE NORTHWESTERLY ALONG SAID INTERSTATE 15 WESTERLY RIGHT OF WAY LINE TO OREGON SHORTLINE RAILROAD SOUTHERLY RIGHT OF WAY LINE, THENCE NORTHWESTERLY ALONG SAID RAILROAD SOUTHERLY RIGHT OF WAY

LINE TO A LINE THAT IS PARALLEL AND 350.0 FEET EAST OF THE WEST LINE OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 28; THENCE SOUTH 1°02' WEST ALONG SAID LINE TO THE SOUTH LINE OF NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 28; THENCE NORTH 89°14'19" EAST, ALONG SAID SOUTH LINE OF NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 28 TO THE WEST LINE OF SECTION 27, 980.34 FEET; THENCE SOUTH 0°10'32" EAST, ALONG SAID SECTION LINE 534.95 FEET; THENCE SOUTH 46°02'41" EAST, 585.78 FEET; THENCE SOUTH 29°27'12" EAST, 440.44 FEET TO THE POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING 20 FOOT WIDE PRIVATE ROADWAY IN THE ABOVE DESCRIBED PARCEL, THE CENTER LINE OF SAID ROADWAY BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST PROPERTY CORNER OF PARCEL 1 THENCE NORTH 75°51'43" EAST TO THE EASTERLY RIGHT OF WAY OF INTERSTATE 15, ALSO BEGINNING AT THE SOUTHEAST PROPERTY CORNER OF PARCEL 1; THENCE NORTH 41°41'12" WEST, 139.41 FEET; THENCE NORTH 73°45'56" WEST 129.35 FEET; THENCE NORTH 5°57'55" WEST, 324.84 FEET; THENCE NORTH 24°38'44" WEST, 747.62 FEET; THENCE NORTH 47°35'07" WEST, 401.18 FEET; THENCE NORTH 66°55'47" WEST, 409.72 FEET; THENCE NORTH 19°13'04" EAST TO OREGON SHORTLINE RAILROAD'S NORTHERLY RIGHT OF WAY LINE...

PARCEL 2:

A PARCEL OF LAND SITUATED IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THAT LAND LYING WEST OF THE INTERSTATE 15 WESTERLY RIGHT OF WAY IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, AND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/16 CORNER ON THE NORTH LINE OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 0°0'37" EAST ALONG THE WEST 1/16 LINE OF SECTION 27, 2,340.76 FEET; THENCE SOUTH 86°39'09" EAST, 788.84 FEET; THENCE SOUTH 68°58'21" EAST, 472.89 FEET; THENCE NORTH 76°58'52" EAST, 496.46 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY OF INTERSTATE 15; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY ALONG A CURVE CONCAVE TO THE LEFT AN ARC LENGTH OF 204.36 FEET HAVING A CENTRAL ANGLE OF 4°16'57" AND A RADIUS OF 2,734.79 FEET; THENCE ALONG SAID RIGHT OF WAY SOUTH 2°14'31" EAST, 245.16 FEET; THENCE ALONG SAID RIGHT OF WAY SOUTH 6°56'24" EAST, 845.14 FEET; THENCE ALONG SAID RIGHT OF WAY ALONG A CURVE CONCAVE TO THE LEFT, AN ARC LENGTH OF 1,133.34 FEET MORE OR LESS, HAVING A CENTRAL ANGLE OF 2°16'43", MORE OR LESS, AND A RADIUS OF 28,497.9 FEET; THENCE NORTH 89°53'46" WEST, 1,174.96 FEET TO THE EASTERLY RIGHT OF WAY OF MARSH CREEK ROAD; THENCE NORTH 4°28'16" WEST ALONG THE EASTERLY RIGHT OF WAY OF SAID ROAD, 171.75 FEET TO THE NORTH LINE OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M.; THENCE NORTH 89°54'05" WEST, 791.92 FEET, MORE OR LESS, TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE MARSH CREEK ROAD RIGHT

EXCEPT: A PARCEL OF LAND SITUATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/16 CORNER ON THE NORTH LINE OF SAID SECTION 34; THENCE SOUTH $89^{\circ}54'05''$ EAST ALONG SAID NORTH LINE, 791.92 FEET TO THE EAST RIGHT OF WAY OF MARSH CREEK ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE ALONG SAID EAST RIGHT OF WAY ALONG A CURVE CONCAVE TO THE RIGHT HAVING A CENTRAL ANGLE OF $0^{\circ}59'57''$ A RADIUS OF 2,889.79 FEET AND AN ARC LENGTH OF 50.40 FEET; THENCE CONTINUING ALONG SAID EAST RIGHT OF WAY, SOUTH $04^{\circ}26'16''$ EAST, 121.20 FEET; THENCE SOUTH $89^{\circ}53'46''$ EAST, 500.00 FEET, MORE OR LESS, TO THE THREAD OF MARSH CREEK; THENCE IN A NORTHWESTERLY DIRECTION ALONG SAID THREAD TO ITS INTERSECTION WITH THE WEST 1/16 LINE OF SAID SECTION 27; THENCE SOUTHERLY ALONG SAID WEST 1/16 LINE TO ITS INTERSECTION WITH THE EAST RIGHT OF WAY OF MARSH CREEK ROAD; THENCE SOUTHEASTERLY ALONG SAID EAST RIGHT OF WAY TO THE POINT OF BEGINNING.

ALSO EXCEPT: PARCEL WEST OF MARSH CREEK ROAD. A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/16 CORNER ON THE SOUTH LINE OF SAID SECTION; THENCE NORTH $0^{\circ}0'37''$ EAST ALONG THE WEST 1/16 LINE OF SAID SECTION, 990.00 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY OF MARSH CREEK ROAD; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY 1,280.00 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION; THENCE NORTH $89^{\circ}54'05''$ WEST, 742.00 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING...

NOV 14 1951



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

April 19, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Pete John and Ruth W. Hanges
P.O. Box 360
Inkom, ID 83245

RE: Return for additional fees

Dear Mr. and Mrs. Hanges:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient fees. Your check no. 5148 in the amount of \$288.00 is enclosed. All fees must be submitted before the IDWR can process the Notice(s).

Please correct the items identified below and the notice(s) and filing fee(s) to the IDWR. If the notice(s) are not returned by then, each notice will be subject to an additional late fee.

The claims you submitted include: One irrigation at \$50.00 plus \$1.00/acre (213 acres) for a total of \$263.00; and three domestic claims at \$25.00 per claim for a total of \$75.00, bringing the total amount due to \$338.00.

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure



APR 20 1990

Department of Water Resources
Eastern District Office

MICROFILMED

APR 14 1994