

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11658
Date Received: 8/12/1993
Receipt No: E013548
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHIRLEY ORR 702-451-0376
Address: PO BOX 19133
LAS VEGAS NV 89132

2. Date of Priority: AUG 9, 1943

3. Source: RAPID CREEK, WEST FORK Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	35E	24	SW	SW			BANNOCK

5. Description of diverting works:
DIVERTS FROM STREAM WITH PIPE WITH GRAVITY FEED FOR DOMESTIC USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, UP TO 100 HEAD COWS, CATTLE, ETC.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	35E	24	SW	SW		STOCK	
			SW	SW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BUCKSKIN ROAD SPRINGS

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A29-11658

Date Received

Receipt Number E013548/jaIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 23 1990

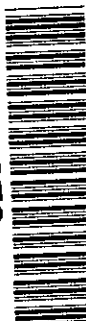
Filing Fee \$25

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) SHIRLEY ORR Phone (702) 451-0376
Mailing Address P.O. Box 19133, Las Vegas, Nevada Zip 89132
2. Date of Priority (Only one per claim) August 9, 1943 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (X) (a) West Fork Rapid Cree
which is tributary to (b) Rapid Creek
Name or kind of source
4. Location of point of diversion is: Township Six (6) South Range Thirty-five (35) East
Section 24 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Bannock
Additional points of diversion if any: none
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. divert from stream with pipe or hose with gravity feed for domestic use.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
- | | Month/Day | Month/Day | amount | (cfs) |
|-------------------------------------|------------|-----------------|--------|-------------|
| For <u>Domestic</u> purposes from | <u>1/1</u> | to <u>12/31</u> | | <u>0.04</u> |
| (Both dates are inclusive) | | | | |
| For <u>Stockwater</u> purposes from | <u>1/1</u> | to <u>12/31</u> | | <u>0.07</u> |
7. Total quantity claimed 0.11 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic for one household and stockwater varies for 51-100
consisting of dairy cows, cattle, horses, sheep, hogs and wildlife

A291658



MICROFILMED

APR 14 1994

SHIRLEY ORR

10. Place of use is: Township: Six (6) Six Range Thirty-five (35) East

Section 24 , SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Bannock for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above: None ()
Buckskin Road Springs

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

16. Signature (s)

Number of Attachments three

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shirley Orr Date April 19, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of _____
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or NEVADA)
County of CLARK) SS.

Subscribed and sworn (or affirmed) before me this 19th day of April 19 90



My Appointment Expires Nov. 4, 1990

Notary Public Laura Eilers-Beebe
Residing at Las Vegas, Nevada
My Commission Expires Nov. 4, 1990

Last Name SHIRLEY ORR Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED
APR 14 1994

2-1

807572

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by WILLIAM S. HALL, as personal representative of the Estate of Jarvey Everett Hall, Sr., deceased, Grantor, to SHIRLEY ORR, a married woman dealing with her sole and separate property, Grantee, whose address is P. O. Box 19133, Las Vegas, Nevada 89132.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP-1998, in Bannock County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in BANNOCK County, Idaho:

The Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4), and the West Half of the Southwest Quarter (W1/2 SW1/4), Section 24, Township 6 South, Range 35 East of the Boise Meridian, Bannock County, Idaho.

Said conveyance including all improvements, appurtenances, water rights, and mineral rights appurtenant thereto;

Executed this 1 day of Feb, 1988.

William S. Hall
William S. Hall, Personal
Representative of the Estate of
Jarvey Everett Hall, Sr., deceased

MICROFILMED

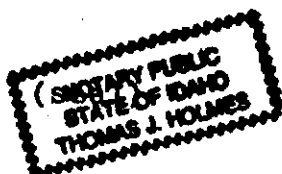
APR 14 1994

807572

STATE OF IDAHO)
 County of *Bonneville*) ss.
 County of *Bonneville*)

On the 1 day of February, in the year of 1987,
 before me, the undersigned, a Notary Public, in and for the
 State of Idaho, personally appeared WILLIAM S. HALL, known or
 identified to me to be the person whose name is subscribed to
 the within instrument, as personal representative of the Estate
 of Jarvey Everett Hall, Sr., and acknowledged to me that he
 executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my official seal, the day and year in this certificate
 first above written.



[Signature]
 Notary Public for Idaho
 Residing at Idaho Falls, Idaho
 My Commission Expires: 2-24-88

4892f/kmp

807572

NO. _____
 RECORDED & INDEXED
 FIRST AMERICAN TITLE

'88 FEB -1 P4:01

478
 OFFICIAL RECORDS
 IDAHO
 LATE
 FEE *6.00* *gaa*

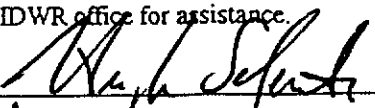
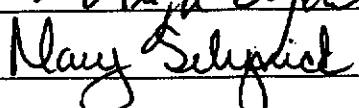
2 - DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

MICROFILMED

APR 14 1984

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 29-11657 and 29-11658
Adjudication Claim Number(s) A29-11657 and A29-11658
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Shirley Orr P.O. Box 19133
Las Vegas, NV 89132
4. New Owner/Claimant(s) Dr. Hugh Selznick and Mary Selznick
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 333 N. 8th Avenue, Suite D-1
City, State and ZIP Code Pocatello, ID 83201
New Telephone Number (208) 233 - 2100
5. Date you acquired the property 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
No split - have acquired all of the property.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 4/7/98
 Date 4-7-98
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

AJ0749NP
No. A29-11658

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH SELZNICK	08/09/1943	STOCKWATER	01-01 12-31	0.07 CFS	
C	MARY SELZNICK		DOMESTIC	01-01 12-31	0.04 CFS	
	333 N 8TH AVE STE D-1					
	POCATELLO ID 83201					
	(208) 233-2100			TOTAL DIVERSION:	0.11 CFS	

Water Source: RAPID CREEK, WEST FORK

Tributary to: RAPID CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R35E S24

SWSW

BANNOCK County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	35E	24	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	35E	24	:																

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, UP TO 100 HEAD COWS, CATTLE, ETC.

Other Rights: BUCKSKIN ROAD SPRINGS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/5-27-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 27, 1998

HUGH & MARY SELZNICK
333 N 8TH AVE STE D-1
POCATELLO ID 83201

RE: CHANGE IN OWNERSHIP FOR A29-11658

Dear Mr. & Mrs. Selznick:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/15/98 15:44:54
Page 1

Water Right Number - R29-11658

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ORR

SHIRLEY

1 - PO BOX 19133
2 -
3 -
City- LAS VEGAS
Phone - 702-451-0376

State- NV Zip- 89132

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
08/09/1943 15 EASTERN J - BENEFICIAL USE ,

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
RAPID CREEK, WEST FORK. RAPID CREEK ,

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06S 35E 24 SW SW (5) BANNOCK

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.070
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 35E 24 SW SW 04 STOCKWATER (5) BANNOCK
06S 35E 24 SW SW 43 DOMESTIC (5) BANNOCK

Total Acres:

+ - - Diversion Means - DIVERTS FROM STREAM WITH PIPE WITH GRAVITY FEED FOR DOMESTIC USE

+ - - Non-Irrigation Use - 1 HOME .

+ - - Other Rights for Same Use - BUCKSKIN ROAD SPRINGS

+ - - - - - Remarks - - - - - +

EXP STOCKWATER, 100 COWS, CATTLE
PARCEL NO. R3851022301

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/15/98 15:44:55
Page 2

Water right number - R29-11658

Prefix Translation: RESEARCH

```
+ - - - - Conditions of Approval - - - - - +
      N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
            - DETERMINATION OF HISTORICAL BENEFICIAL USE.
      N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
            - GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +           + - - - - Decree Defendant - - - +           + - Decree Date - +
                                           00/00/0000

+ - - - - Comments - - - - - +
                        No Comments Found

+ - - - - Audit Fields - - +
                        01/15/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
Objection Filed Date - 00/00/0000   Field Inspection Flag -
Response Filed Date - 00/00/0000   Verified Date - 01/15/1998   Old Case Number -
Claim Received Date - 04/23/1990   Last Amended Date - 00/00/0000   Old Judicial District -
                                      Receipt Number - E013548   Temporary Right - P
                                      POU Ownership Flag - Y   Water District -
                                      Name Connector -   Federal/State Indicator - S
                                           Presumption Flag -
                                           Notice of Error Flag -
```

✓ RBA
22498

RIGHT NUMBER: 29-11658

NAME & ADDRESS: SHIRLEY ORR
PO BOX 19133
LAS VEGAS NV 89132

SOURCE: RAPID CREEK, WEST FORK TRIBUTARY: RAPID CREEK

QUANTITY: 0.11 CFS

PRIORITY DATE: 08/09/1943

POINT OF DIVERSION: T06S R35E S24 SWSW Within BANNOCK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BANNOCK County
T06S R35E S24 SWSWDOMESTIC Within BANNOCK County
T06S R35E S24 SWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel # R3851022301

New Owner: Hugh Selznick
4995 Timberline Rd
Pocatello ID 83201Verified by alw Date: 9/17/97
Verification Source: computer, plat
mapbox



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HUGH SELZNICK
4995 TIMBERLINE RD
POCATELLO ID 83201

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A29-11657 & A29-11658

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by November 3, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A29-11657 & A29-11658 water right filing

12/4/97
No response to letter
R-record created
& verified
Duf