

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11634
Date Received: 5/ 2/1990
Receipt No: E014793
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE G HALES 208-785-2018
Address: 497 HORROCKS DR
BLACKFOOT ID 83221
OR
Name: HELEN A HALES 208-785-2018
Address: 497 HORROCKS DR
BLACKFOOT ID 83221

A2911634



2. Date of Priority: DEC 31, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	35E	27	NE	NE	SE		BANNOCK

5. Description of diverting works:
6'CASE/20"DP/ 1HP SUB- TO SKI LODGE TAP, ICE RINK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		
RECREATION	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER;50 CATTLE/HORSES, RECREATIONAL; ICE RINK, LODGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	35E	27	NE	SE		STOCK	
			NE	SE		DOMEST	
			NE	SE		REC	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-04239

14. Remarks:

DEVELOPMENT IS KNOWN AS CARIBOU SKI RESORT.
IF THE PRIORITY DATE IS CONFIRMED HE NEEDS AN APPT FOR PERMIT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-~~1234~~ 11634
Date Received _____
Receipt Number EO14793

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) George G. or Helen A. Hales Phone (208) 785-2018
Mailing Address 497 Horrocks Drive, Blackfoot, ID Zip 83221

2. Date of Priority (Only one (1) per claim) 1980

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 6 So. Range 35 E. Section 27,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, — B.M., County of Bannock

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

One H.P. Submersible Pump, 6" casing, 20 feet deep,
pipelined to recreational ski lodge, outside tap & ice skating rink

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Recreational purposes from 1/1 to 12/31 amount .14 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For Stockwater purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Recreational Lodge, Ice skating Rink, Domestic + Stock 30-50 Hh
Horses + cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6.S.</u>	<u>35E.</u>	<u>27</u>													<u>D.</u>				

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
1 or None (X)

14. Remarks:

Last Name Hales Ident No. 528-54-0113

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T 650

A hand-drawn map on a grid. The map shows a route starting from a 'Lodge' (marked with a small square) and ending at a 'Well' (marked with a circle). The route is indicated by a line with arrows. The route passes through a circled area labeled '27'. The map also includes a 'Skating Pond' (marked with a circle) and a 'Well' (marked with a circle). The grid is composed of squares, each containing a small crosshair.

Last Name G. Hales

Ident No. 528-54-0113

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court VIA Case Number _____ Decree Date NIA
Plaintiff vs Defendant NIA

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments None except letter of explanation

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

George J. Hales
Helen A. Hales

Date

Apr. 29-90

Date

Apr. 29, 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 90

SEAL

Notary Public

Dana A. Heggum

Residing at

Blackfoot, Idaho

My Commission Expires

May 30, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name G. Hales Ident. Number 528-51-0113

Copies White-State, Yellow-Claimant

4/9/01

Based on Remarks claimant needs to file
an Application for Permit in Wisconsin.

Transfer 4043 changed Nature of use for
29-04039. Discussion with Harold Jones and Dennis
Dunn indicated that seating rink probably doesn't
exist anymore. Send letter to confirm.

6/5/01

Tried to call claimant Phone # was correct

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



T4043 HALES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
WATER RIGHT NO. 29-04239

Trans. #4043

This is to certify that: **GEORGE G. HALES**
497 HORROCKS DR.
BLACKFOOT ID 83221

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 - 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 - 12/31	0.02 CFS	1.2 AF
	Total	0.02 CFS	1.3 AF

Priority: 11/01/1957

Source: SPRING tributary to: SINKS

LOCATION OF POINT(S) OF DIVERSION:

NENESE, Sec. 27, Township 06S, Range 35E, BANNOCK County

PLACE OF USE: STOCKWATER

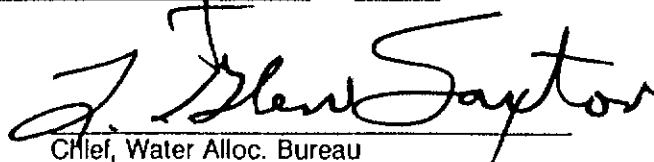
TWN RGE SEC
06S 35E 27 NESE

PLACE OF USE: DOMESTIC same as STOCKWATER use

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Stockwater use is for 10 range cattle or horses.
6. Domestic use is for 1 home.

Dated this 27th day of January, 1993.


Chief, Water Alloc. Bureau

Transfer No. _____

[illegible]

PART 1**6. General Information:**

a. Description of diversion system 10' DIAMETER, 60 CYLINDER BLOCK SPRING BOX PIPES
TO 9 HOMES AND OUTSIDE HYDRANTS.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO IRRIGATION - SKI LODGE IS CLOSING

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 29-04239 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water SPRING tributary to POCATELLO CREEK

4. Date or priority 11/1/1957

5. Water is used for the following purpose:

amount 0.04 for DOMESTIC purposes from 11/15 to 3/15
(cfs/ac-ft)
amount 0.13 for RECREATION purposes from 11/15 to 3/15
(cfs/ac-ft)
amount 0.02 for STOCKWATER purposes from 4/1 to 11/1
(cfs/ac-ft)

6. Total amount of water under right 0.17 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NE SE	27	6S	35E	BANDLOCK	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	35E	27																	

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

dimensions of

N 89° 51' 36" E - 1323.63



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 2000

JOHN & LESLIE CONNER
PO BOX 4227
POCATELLO ID 83205

RE: WATER RIGHT OWNERSHIP CHANGE FOR 29-04239, 29-11634

Dear Mr. & Mrs. Conner:

I am returning your request to change the ownership of the above referenced rights. Although they are in the name of George Hales, they are not appurtenant to the property you bought from Mr. Hales. They are appurtenant to the property he retained for his home.

I researched our records and did not find any other water rights for your property.

Sincerely,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist

Enclosure

REC-420 29-90

MAY - 2 1990

Department of Water Resources
Eastern District Office

Dear I D W R

On Notice of Claim to water
Right.

#2

In 1980 water Rights claim
was Filed - I have never received
any notification since or I have lost
it & don't remember it but it
should be on your computer.

15

Type of claim is not known
Prob. a permit, also should be
on your computer

Thanks

George L. Hales

Dep. Copy

RECEIVED

FEB 8 1967

REPORT OF WELL DRILLER

State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Caribua Ski Area
Name: Dewey W. Tayson

Address: Pocatello, Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____ (explain) _____

CASING SCHEDULE: Threaded _____ Welded _____

8" Diam. from 0 ft. to 100 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: _____ Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain) _____
PERFORATED? Yes ☒ No ☐ Type of
perforator used: _____

Size of perforations: 1/4" by 2"
_____ perforations from 5 ft. to 100 ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

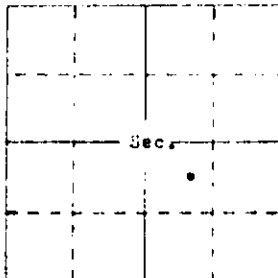
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No. _____ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No. ☐ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Bannock
NE 1/4 Sec. 27 T. 6 N/S R. 35 E/W

Size of drilled hole: 8" Total
depth of well: 100' Standing water
level below ground: 25' Temp. _____
Fahr. _____ * Test delivery: _____ gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: ft.
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET FEET

0 10 Top Soil

10 18 Red Rock

18 100 Red shale rock yes

Work started: Nov 1966

Work finished: Dec, 1966

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name: Paul Vollmer Jr Paul Vollmer & Son

Address: Aberdeen, Idaho

Signed by: Paul Vollmer Jr

License No. 365 Date: 2-5-67

Use other side for additional remarks