

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11631
Date Received: 5/ 5/1990
Receipt No: E014794
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: M DUNFORD WESTON 801-752-6732
Address: 716 S 6TH EAST
LOGAN UT 84321

AND/OR

Name: LOIS C WESTON 801-752-6732
Address: 716 S 6TH EAST
LOGAN UT 84321

2. Date of Priority: NOV 13, 1888

3. Source: CHERRY CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
12S	37E	19			BANNOCK
		20			BANNOCK
		29			BANNOCK
		32			BANNOCK

5. Description of diverting works:
HEADGATES/ DITCHES, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC; ONE HOME, STOCKWATER; 80 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	37E	19			STOCK	
		20			DOMEST	
		30			STOCK	
					DOMEST	
					STOCK	
					DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 11/13/1888

MORGAN

Decree Plaintiff

CHAS EVANS

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: 8014794

Date: 06/08/90
Time: 11:54:29

**Received
From:** WESTON, M. DUNFORD

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410182 9337 6470	\$25.00

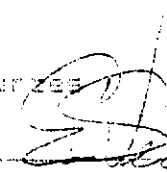
Total

\$25.00

CHECK 361

Idaho Department of Water Resources

Region: EASTERN

Signature: 

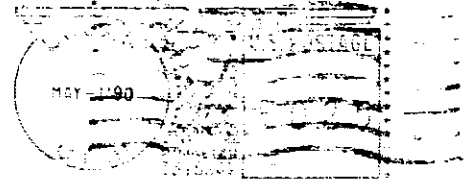
M. DUNFORD WESTON
716 S. 6th E.
LOGAN, UT. 84321



WESTON'S
Central Milling Company

PHONE 752-6625 P.O. BOX 338
LOGAN, UTAH 84321

Golden West and Red Rose Flour



*Idaho Dept. of Water Resources
150 Shoup Ave, Suite 15
Idaho Falls, Idaho 83401*

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-11631

Date Received

Receipt Number EO14794NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Wols C. Westall Phone (801) 752-6732Mailing Address 716 So. 6th East ^{KOYAL UT} Zip 843212. Date of Priority (Only one per claim) 12 Day of November 1888 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Cherry Creek

Name or kind of source

(b) Marsh CreekLocation of point of diversion is: Township 12 South Range 37 E. B.Section 10, 29, 32, 30, 19 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ BMCounty of Bannock

Additional points of diversion if any: _____

Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the each well. Headgate, Pipelines, Ditches

Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 1030 (cfs)For Stockwater purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 1040 (cfs)
(Both dates are inclusive)7. Total quantity claimed .076 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household 80 head cattle

10. Place of use is: Township: 12 South Range 37 East
Section 20, 19, 30, 31 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Discrete Decree Date Nov 13, 1888 Plaintiff vs Defendant J. W. Morgan - Chas L. Evans

If applicable provide IDWR Water Right Number Book A of Judgments Page 145

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) M. J. Muller Date May 1, 1990
Lois West Date May 1, 1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____)

SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 1st day of May 1990

SEAL

Notary Public Joe L. Andersen

Residing at Logan, Utah

My Commission Expires 05-01-91

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant