

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11627  
Date Received: 4/23/1990  
Receipt No: EO 13501  
Received By: RM

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ALFRED ERVIN HIGLEY 208-775-3532  
Address: 4597 W. OLD HWY 91  
INKOM, ID 83245

AND/OR

Name: LUCILLE RUTH HIGLEY 208-775-3532  
Address: 4597 W. OLD HWY 91  
INKOM, ID 83245

2. Date of Priority: JUL 07, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 35E   | 24      | SE     | NE     | SW  |     | BANNOCK |

5. Description of diverting works:  
WELL, 52' DEEP, 1 HP SUBM. JACUZZI

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, ONE HOUSE, STOCK, 12 HEAD CATTLE

A2911627



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 07S      | 35E   | 24      | NE     | SW  |     | DOMEST        |       |
|          |       |         | NE     | SW  |     | STOCK         |       |
|          |       |         | NE     | SW  |     | IRR           | 4.0   |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 4.0   |
|          |       |         |        |     |     | Total Acres   | 4.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfred E. Higley Date: 4/23/90  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) ss.

Subscribed and sworn (or affirmed) before me this 23<sup>rd</sup> day  
of April 19 90

Helen Harrington  
Notary Public

Seal

Residing at Helen Harrington, Notary Public  
My Commission Expires December 1, 1994  
~~Residing at Boise, Idaho~~

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

\_\_\_\_\_

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R35E S24 SENESW BANNOCK County

|     |     |     |   | NE    |       |       |       | NW |       |       |       | SW    |   |       |       | SE    |       |   |       |       |       |             |   |     |
|-----|-----|-----|---|-------|-------|-------|-------|----|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------------|---|-----|
| T   | R   | S   | : | NENE  | NWNE  | SWNE  | SENE  | :  | NENW  | NWNW  | SWNW  | SENW  | : | NESW  | NWSW  | SWSW  | SESW  | : | NESE  | NWSE  | SWSE  | SESE        | : |     |
| --- | --- | --- | : | Lt Ac | Lt Ac | Lt Ac | Lt Ac | :  | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : | Lt Ac | Lt Ac | Lt Ac | Lt Ac       | : | SUM |
| 07S | 35E | 24  | : |       |       |       |       | :  |       |       |       |       | : | 04    |       |       |       | : |       |       |       |             | : | 4.0 |
|     |     |     |   |       |       |       |       |    |       |       |       |       |   |       |       |       |       |   |       |       |       | TOTAL ACRES |   | 4.0 |

|     |     |     |   |     |     |     |     | NE   |      |      |      | NW |      |      |      | SW   |     |      |      | SE   |      |     |      |      |      |      |
|-----|-----|-----|---|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|
|     |     |     |   |     |     |     |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :   | NESW | NWSW | SWSW | SESW | :   | NESE | NWSE | SWSE | SESE |
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | :    | Lt   | Ac   | Lt  | Ac   | Lt   | Ac   | Lt   | Ac  | Lt   | Ac   | Lt   | Ac   |
| --- | --- | --- | : | --- | --- | --- | --- |      |      |      |      |    |      | :    | ---  | ---  | --- | ---  | ---  | ---  | ---  | --- | ---  | ---  | ---  | ---  |
| 07S | 35E | 24  | : |     |     |     |     |      |      |      |      |    |      | :    |      |      |     |      | S    |      |      |     |      |      |      |      |

|     |     |    |   | NE    |       |       |       | NW |       |       |       | SW    |    |       |       | SE    |       |    |       |       |       |       |   |
|-----|-----|----|---|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|---|
|     |     |    |   | NENE  | NWNE  | SWNE  | SENE  | :  | NENW  | NWNW  | SWNW  | SENW  | :  | NESW  | NWSW  | SWSW  | SESW  | :  | NESE  | NWSE  | SWSE  | SESE  | : |
| T   | R   | S  | : | Lt    | Ac    | Lt    | Ac    | Lt | Ac    | Lt    | Ac    | Lt    | Ac | :     | Lt    | Ac    | Lt    | Ac | Lt    | Ac    | Lt    | Ac    | : |
| 07S | 35E | 24 | : | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | : |
|     |     |    | : |       |       |       |       | :  |       |       |       |       | :  | D     |       |       |       | :  |       |       |       |       | : |

Non-Irrigation Uses: DOMESTIC, ONE HOUSE, STOCK, 12 HEAD CATTLE

**Other Rights: NONE**

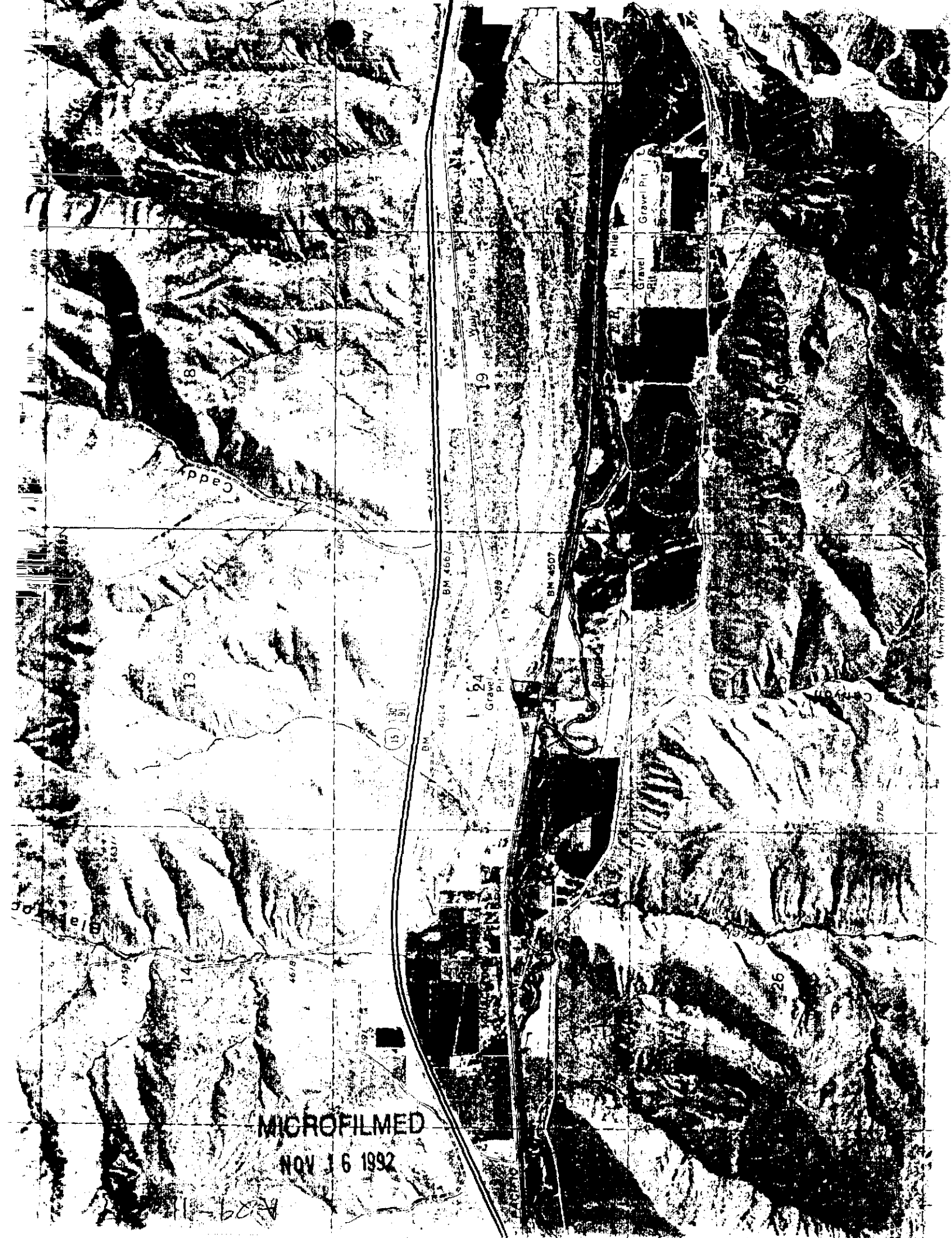
Remarks: GEN BLACK ANGUS RANCH SUB. LOT 4,  
SOURCE ALSO KNOWN AS TERRELL CREEK  
\*CHANGED OWNERSHIP PER REQUEST/JH/8-19-97\*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

MICROFILMED

NOV 16 1992



R. E. Reifsnyder  
P.O. Box 275  
380 Walk  
Stockton, Utah, 84071

June 4, 2001

State of Idaho  
Department of Water Resources  
900 North Skyline Drive, Suite A  
Idaho Falls, Idaho 83402-1718

RECEIVED

JUN 06 2001

Department of Water Resources  
Eastern Region

Attention: Craig L. Saxton, Water Resource Agent

Subject: Water Claim #29-11627

Dear Mr. Saxton:

In response to your inquiry dated May 2, 2001, Evidence of Priority. I have read the pamphlet : Evidence of Priority" that you enclosed. I am not sure that I can provide you with the information that you requested. I purchased the five (5) acres at Black Angus Ranch Sub. Lot 4 approximately six (6) years ago. During these six years we have raised cattle for personal consumption; and horses on this property. ~~My neighbor has his horses grazing on the property at this time.~~ My neighbor has his horses grazing on the property at this time. We have used the water from BlackRock Creek for irrigation to grow grass and trees and as stockwater.

I appreciate any guidance that you may offer to facilitate the completion of the Adjudication Claim Report. I have enclosed copies of all the applicable we have received from the Idaho Department of Water Resources .

Our home telephone number is (435)843-9121, my office telephone number is (435) 884-0155, and I can also be reached on my mobile (801) 558-3718. Our previous address was 1639 South Fairway Pocatello, Idaho 83201

Sincerely,



R. E. Reifsnyder

Attachments:

AJ0749NP  
No. A29-11627

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/19/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROBERT REIFSNYDER  | 07/07/1925       | IRRIGATION | 03-15 11-15           | 0.08 CFS          |                     |
| C                | TERESA REIFSNYDER  |                  | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
|                  | 1639 S FAIRWAY     |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|                  | POCATELLO ID 83201 |                  |            |                       |                   |                     |
|                  | (208) 232-1724     |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                    |                  |            |                       | 0.14 CFS          |                     |
| CONSUMPTIVE USE: |                    |                  |            |                       |                   | 12.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R35E S24 SENESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

| NE          |     |     |     | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |     |     |     |
|-------------|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-----|-----|-----|
| T           | R   | S   |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :   | SUM |     |
| ---         | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac  | :   | --- |
| 07S         | 35E | 24  | :   |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :   | 4.0 |     |
| TOTAL ACRES |     |     |     |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | 4.0 |     |     |

Place of use Legal Description for: STOCKWATER

| NE  |     |     |     | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |   |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|---|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |   |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | : |
| 07S | 35E | 24  | :   |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |   |

Place of use Legal Description for: DOMESTIC

| NE  |     |     |     | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |   |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|---|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |   |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | : |
| 07S | 35E | 24  | :   |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |   |

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC, ONE HOUSE, STOCK, 12 HEAD CATTLE

Other Rights: NONE

Remarks: GEN BLACK ANGUS RANCH SUB. LOT 4,  
SOURCE ALSO KNOWN AS TERRELL CREEK  
\*CHANGED OWNERSHIP PER REQUEST/JH/8-19-97\*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

COPY

AJ0749NP  
No. A29-00494F

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/19/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROBERT REIFSNYDER                                                           | 06/17/1902       | IRRIGATION | 03-15 11-15           | 0.10 CFS          |                     |
| C                | TERESA REIFSNYDER<br>1639 S FAIRWAY<br>POCATELLO ID 83201<br>(208) 232-1724 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                             |                  |            |                       | 0.10 CFS          |                     |

Water Source: BLACKROCK CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T07S R35E S23 SWNWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

| NE          |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |     |     |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
| ---         | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :   | --- |
| 07S         | 35E | 23  | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :   | 5.0 |
| TOTAL ACRES |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 5.0 |     |

POU County: BANNOCK

Other Rights: NONE

Remarks: GEN BLACK ANGUS RANCH SUB. LOT 4,  
SOURCE ALSO KNOWN AS TERRELL CREEK  
\*CHANGED OWNERSHIP PER REQUEST/JH/8-19-97\*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

COPY



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 2, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

29-11627

ROBERT REIFSNYDER  
TERESA REIFSNYDER  
1639 S FAIRWAY  
POCATELLO ID 83201

RE: EVIDENCE OF PRIORITY

Dear Claimant (s):

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

Your claim 29-11627 claims a priority date of July 7, 1925. In my initial review of the claim, I found that the previous owner of the water right provided evidence supporting a priority date of October 31, 1960. If you feel that can find evidence to support an earlier priority date, please submit that documentation to this office.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

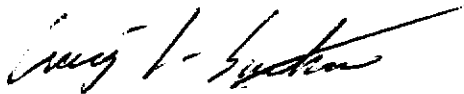
For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

.....  
**The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**  
.....

Please submit the documentation supporting the priority date by June 4, 2001, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at 525-7161.

Respectfully submitted,



Craig L. Saxton  
Water Resource Agent  
Adjudication Bureau

Enclosure:    Brochure on "Evidence of Priority"  
                  Notice of Claim 29-11627

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

WATER RIGHT NO. 29-11627

|                   |                         |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner     | ROBERT REIFSNYDER       |
| Current Owner     | TERESA REIFSNYDER       |
|                   | 1639 S FAIRWAY          |
|                   | POCATELLO, ID 83201     |
|                   | (208)232-1724           |
| Original Owner    | ALFRED ERVIN HIGLEY     |
| Original Owner    | LUCILLE RUTH HIGLEY     |
|                   | 4597 W OLD HWY 91       |
|                   | INKOM, ID 83245         |
|                   | (208)775-3532           |

Priority Date: 07/07/1925  
Basis: Beneficial Use  
Status: Active

Source Tributary to  
GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15        | 11/15     | 0.08 CFS              |               |                    |
| STOCKWATER            | 1/01        | 12/31     | 0.02 CFS              |               |                    |
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |                    |
| Total Diversion       |             |           | 0.14 CFS              |               |                    |

Location of Point(s) of Diversion:

GROUND WATER      SENESW      Sec. 24      Township 07S      Range 35E      BANNOCK County

IRRIGATION Use:  
Acre Limit: 4

Place(s) of use:

Place of Use Legal Description: IRRIGATION

BANNOCK County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 07S             | 35E          | 24             |            | NESW         | 4            |            |              |              |            |              |              |            |              |              |

Place of Use Legal Description: STOCKWATER

BANNOCK County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 07S             | 35E          | 24             |            | NESW         |              |            |              |              |            |              |              |            |              |              |

Place of Use Legal Description: DOMESTIC

BANNOCK County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 07S             | 35E          | 24             |            | NESW         |              |            |              |              |            |              |              |            |              |              |

Total Acres: 4

Remarks:

1. General

BLACK ANGUS RANCH SUB. LOT 4, SOURCE ALSO KNOWN AS TERRELL CREEK \*CHANGED OWNERSHIP PER REQUEST/JH/8-19-97\*

Dates:

Licensed Date:  
Claim Received Date:  
Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:

Other Information:

Receipt Number(s): E013501  
State or Federal: S  
Owner Name Connector: AND  
Water District Number:  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Eastern District Office  
900 N. Skyline Dr.  
Idaho Falls, ID 83402-1718

Return Service Requested

REIF639 832012006 1800 04 05/05/01  
RETURN TO SENDER  
REIFSNYDER  
PO BOX 275  
STOCKTON UT 84071-0275  
RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 5

EASTERN REGION

May 8, 2001

ROBERT & TERESA REIFSNYDER  
PO BOX 275  
STOCKTON UT 84071-0275

RE: CHANGE OF ADDRESS FOR A29-11627

Dear Mr. & Mrs. Reifsnyder:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Robert & Teresa Reifsnyder  
1639 S Fairway  
Pocatello ID 83201

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure(s)

*Craig has  
this file  
evidence of Priority  
returned.*

GOVERNOR

KARL J. DREHER  
DIRECTOR

Log for claim A29-11627

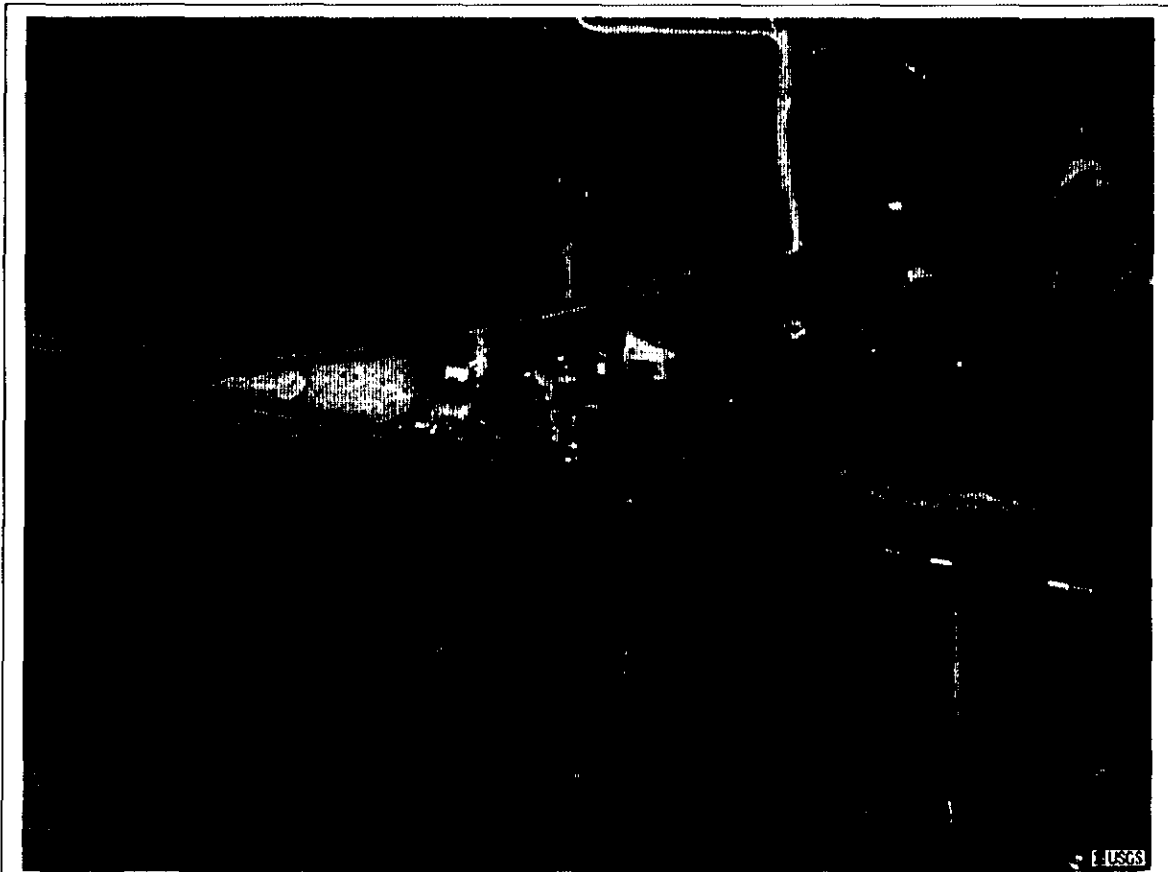
Spatial Dynamics BTD

9/13/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 07s35e  | 24  | NESW | 4                | 4.5            |         |
| Totals: |     |      | 4                | 4.5            |         |

- Priority Problem = I can support a 1960 Priority Date  
- pow

## POU and POD Draft Sheet



1992 Terra Server Photo.

29-11627

AJ5809NP  
No. A29-11627

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00  
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| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROBERT REIFSNYDER  | 07/07/1925       | IRRIGATION | 03-15 11-15           | 0.080 CFS         |                     |
| C                | TERESA REIFSNYDER  |                  | STOCKWATER | 01-01 12-31           | 0.020 CFS         |                     |
|                  | 1639 S FAIRWAY     |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         |                     |
|                  | POCATELLO ID 83201 |                  |            |                       |                   |                     |
|                  | (208) 232-1724     |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                    |                  |            |                       | 0.140 CFS         |                     |
| CONSUMPTIVE USE: |                    |                  |            |                       |                   | 12.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R35E S24 SENESW BANNOCK County

Place of use Legal Description for: IRRIGATION

|             |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |     |
|-------------|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| T           | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | SUM |
| ---         | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 07S         | 35E | 24  | : |     |     |     |     |     |     |     |     |     |     | 04  |     |     |     |     |     | 4.0 |
| TOTAL ACRES |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4.0 |     |

Place of use Legal Description for: STOCKWATER

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |  |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  |  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |  |
| 07S | 35E | 24  | : |     |     |     |     |     |     |     |     |     |     | S   |     |     |     |     |     |  |

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |  |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  |  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |  |
| 07S | 35E | 24  | : |     |     |     |     |     |     |     |     |     |     | D   |     |     |     |     |     |  |

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC, ONE HOUSE, STOCK, 12 HEAD CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
29-10674 A29-10674

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-04065

Remarks: GEN BLACK ANGUS RANCH SUB. LOT 4,  
SOURCE ALSO KNOWN AS TERRELL CREEK  
\*CHANGED OWNERSHIP PER REQUEST/JH/8-19-97\*

AJ5809NP  
No. A29-11627

IDAHO DEPARTMENT OF WATER RESOURCES  
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|        |                 |                |                       |
|--------|-----------------|----------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|

|       |                        |                        |
|-------|------------------------|------------------------|
| Misc: | Water District Number: | Field Inspection Flag: |
|       |                        | Presumption Flag:      |

|        |                |                   |                   |                   |
|--------|----------------|-------------------|-------------------|-------------------|
| Audit: | 04/23/90 ESRBA | 09/09/94 JTHOMPSO | 03/29/95 POST-STD | 08/19/97 JHOAGLAN |
|--------|----------------|-------------------|-------------------|-------------------|

DE LOG GT 8/4/97  
RECEIVED

JUL 25 1997

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPDepartment of Water Resources  
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.1. Water Right Number(s) A  
Adjudication Claim Number(s) A29-00494F A29-11627

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Alfred E Higley4. New Owner/Claimant(s) ROBERT TERESA REIFSNYDERName connector (Check one): ☐ AND, ☐ OR, ☒ AND/ORNew Mailing Address 1639 South FairwayCity, State and ZIP Code Pocatello, ID 83201New Telephone Number 208) 232-17245. Date you acquired the property March 8, 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 5 Number and type of stock 3 horses 2 cattleDiversion rate in CFS            Number of homes 1 Other uses           

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 7/23/97[Signature] Date 7-23-97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

4597 W Old Hwy 91  
Inkom, Idaho 83245

March 22, 1995

State of Idaho  
Department of Water Resources  
900 N Skylne Dr  
Idaho Falls Id 83402-1718

RE: Water adjudication claim #A29-11627

TO WHOM IT MAY CONCERN:

With regards to my property at 4597 W Old Hwy 91, Inkom, Id, I offer the following:

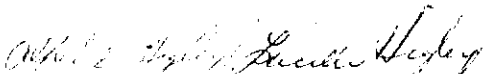
I have owned said property since 1975 and have knowledge of water usage on same since 1960 when I purchased the property adjacent to it. The property was owned by the Forrest Gabrielson Family from 1930 to 1970 approximately when Mr. Wm. Simpson bought the property from the Gabrielson estate. In 1972, the property was bought by Mr. Carl Haney. In 1975, property was purchased from Mr. Haney by myself. So, to my knowledge, the well on this property has been in use for 50 to 60 years and has been used for domestic uses, for irrigation purposes, and for stock watering. During this time, taxes have been paid on this property, and by taking taxes, government agencies concerned should then be obligated to protect existing property and water rights.

I do not understand the reasons behind this request. I thought when I filed for water rights a few years ago, that we would not be harassed further on this matter.

Well tests were made when a loan was obtained prior to my home being built on the property in 1977, but I do not have access to them at this time.

If further information is needed, please contact us.

Sincerely,

  
Alfred E. & Lucille Higley

RECORDED  
NOV 14 1995