

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11625
Date Received: 8/12/1993
Receipt No: E013513
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGUERITTE OWENS 702-876-3983
Address: 5896 COLEY AVE
LAS VEGAS NV 89102
2. Date of Priority: JAN 7, 1941
3. Source: BLIND MAN SPRINGS Trib. to: RAPID CREEK, WEST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	35E	24	NW	NE	SE		BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 100 HEAD VARIOUS STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	35E	24	NE	SE		STOCK	
			NE	SE		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

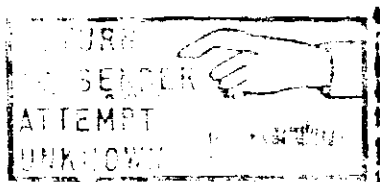
Residing at _____

My Commission Expires _____

Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

29-11624
29-11625
29-11626



RETURN TO
SENDER - NOT
AT THIS ADDRESS
4899
OW
589
LAS
RE ORIGIN

OWENS, MARGUERITTE
5896 COLEY AVE
LAS VEGAS NV 89102

RECEIVED

MAY 14 2001

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-11625Date Received 4-23-90Receipt Number E013513NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 23 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MARGUERITTE OWENS Phone (702) 876-3983Mailing Address 5896 Coley Avenue, Las Vegas, Nevada Zip 891022. Date of Priority (Only one per claim) January 7, 1941 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Blind Man Springs

Name or kind of source

which is tributary to (b) drain to West Fork Rapid Creek4. Location of point of diversion is: Township Six (6) South Range Thirty-five (35)Section 24, NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BNCounty of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1/1</u>	to	Month/Day <u>12/31</u>	amount	(cf.) <u>0.04</u>
(Both dates are inclusive)					
For <u>Stockwater</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.07</u>

7. Total quantity claimed 0.11 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic for one household and stockwater for and wildlife (51-100 head)

APR 14 1994

A291625



MICROFILMED

MARGUERITTE OWENS

10. Place of use is: Township: Six (6) South Range Thirty-five (35)

Section 24, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Bannock for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above: None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

16. Signature (s)

Number of Attachments three

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Margueritte Owens Date 4-19-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or NEVADA)
County of CLARK) SS.

Subscribed and sworn (or affirmed) before me this 19th day of April 19 90

SEAL  NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Steve Keith
My Appointment Expires July 15, 1990

Notary Public Steve Keith
Residing at LAS VEGAS, NV
My Commission Expires 7/15/90

Last Name MARGUERITTE OWENS Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED

APR 14 1994

CORRECTED
DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by WILLIAM S. HALL, as personal representative of the Estate of Jarvey Everett Hall, Sr., deceased, Grantor, to MARGUERITTE OWENS, a single woman dealing with her sole and separate property, Grantee, whose address is 5896 Coley Avenue, Las Vegas, Nevada 89102.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number SP-1998, in Bannock County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in BANNOCK County, Idaho:

The Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), and the East Half of the Southeast Quarter (E1/2 SE1/4), Section 24, Twp. 6 South, Range 35 East of the Boise Meridian, Bannock County, Idaho.

Said conveyances including all improvements, appurtenances, water rights, and mineral rights appurtenant thereto.

This Corrected Deed of Distribution is given to correct that Deed of Distribution recorded on February 1, 1988, as Instrument No. 807569, records of Bonneville County, Idaho.

Executed this 17 day of February, 1988.



William S. Hall, Personal
Representative of the Estate of
Jarvey Everett Hall, Sr., deceased.

MICROFILMED

APR 14 1994

808240

2-2

STATE OF IDAHO)
) ss.
 County of Bonneville)

On the 17 day of FALL, in the year of 1988, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared WILLIAM S. HALL, known or identified to me to be the person whose name is subscribed to the within instrument, as personal representative of the Estate of Jarvey Everett Hall, Sr., and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho
 Residing at Idaho Falls, Idaho
 My Commission Expires: 2-24-89

4893f/kmp

808240

NO.
 RECORDED & RETURNED

FIRST AMERICAN TITLE
 '88 FEB 17 P3:55

478
 60
 FEE 60
 BY Gan

2 - CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

MICROFILMED

APR 14 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-11625

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OWENS

MARGUERITTE

1 - 5896 COLEY AVE
2 -
3 -
City- LAS VEGAS
Phone - 702-876-3983

State- NV Zip- 89102

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/07/1941 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BLIND MAN SPRINGS RAPID CREEK, WEST FORK

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 35E 24 NW NE SE (5) BANNOCK

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER | | 01/01 | 12/31 | | 0.070 | |
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.110 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------------|
| 06S | 35E | 24 | NE SE | | | | 04 | STOCKWATER | (5) BANNOCK |
| 06S | 35E | 24 | NE SE | | | | 43 | DOMESTIC | (5) BANNOCK |

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER, 100 HEAD VARIOUS STOCK
PARCEL NO. R3851022302

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/02/98 16:28:15
Page 2

Water right number - R29-11625

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

01/02/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/02/1998 | Old Judicial District | - |
| Claim Received Date | - 04/23/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - E013513 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

✓ 02LB#
22498

RIGHT NUMBER: 29-11625

NAME & ADDRESS: MARGUERITE OWENS
5896 COLEY AVE
LAS VEGAS NV 89102

SOURCE: BLIND MAN SPRINGS

TRIBUTARY: RAPID CREEK, WEST FORK

QUANTITY: 0.11 CFS

PRIORITY DATE: 01/07/1941

POINT OF DIVERSION: T06S R35E S24

NWNESE

Within BANNOCK County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.07 CFS

DOMESTIC DOMESTIC, 1-HOME; STOCKWA

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within BANNOCK County

T06S R35E S24

NESE ← 40 acres

DOMESTIC

Within BANNOCK County

T06S R35E S24

NESE

no improvement

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R3851022302 Parcel #

New Owner: Hugh Selznick &
Richard A. Wathne~~5620 W Brooks Rd~~ 4995 Timberline Rd
Pocahontas ID 83201

Verified by

alw

Date:

9/17/97

Verification Source:

computer, plat map
book



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HUGH SELZNICK & RICHARD A WATHNE
4995 TIMBERLINE RD
POCATELLO ID 83201

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A29-11624, A29-11625 & A29-11626

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by November 3, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A29-11624, A29-11625 & A29-11626 water right filing

*12-4-97
No response to letter
R-record created
& verified
DMS
11/2/98
DMS*

Marguerite Owens

PO Box 28082

Las Vegas NV

89126

(NCO. send)