

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11622
Date Received: 4/23/1990
Receipt No: E013517
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KURTTIS B. SMITH 208-254-3170
Address: 9562 S. MARSH CREEK RD.
MC CAMMON, ID 83250

OR

Name: SUZAN K. SMITH 208-254-3170
Address: 9562 S. MARSH CREEK RD.
MC CAMMON, ID 83250

2. Date of Priority: APR 24, 1947

3. Source: UNNAMED STREAM Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	21	SE	NW	NE		BANNOCK

5. Description of diverting works:
DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-11622

Page 1

Date: 04/25/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	22	NW	SW		IRR	14.0
Section Acres							14.0
Total Acres							14.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-07617, A29-04045C, A29-11621

14. Remarks:
SOURCE OF WATER IS SPRING RUNOFF

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 23 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Kurtis B. or Suzan K. Smith Phone (208) 254-3170Mailing Address 9562 S. Marsh Ck. Rd., McCammon, ID Zip 832502. Date of Priority (Only one (1) per claim) April 24, 19473. Source of water supply (a) Unnamed stream (spring runoff)
which is tributary to (b) sink4. a. Location of existing point of diversion is: Township 9S Range 36E Section 21,
SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch, gravity flow.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .28 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 35 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	36E	22										14							14

Total number of acres irrigated 14

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A29-07617, A29-04045 (portion), A29-02269 (portion) or None ()

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Hunter B. Smith Date MAR. 21, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 21st day of March 19 90

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho

My Commission Expires December 1, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

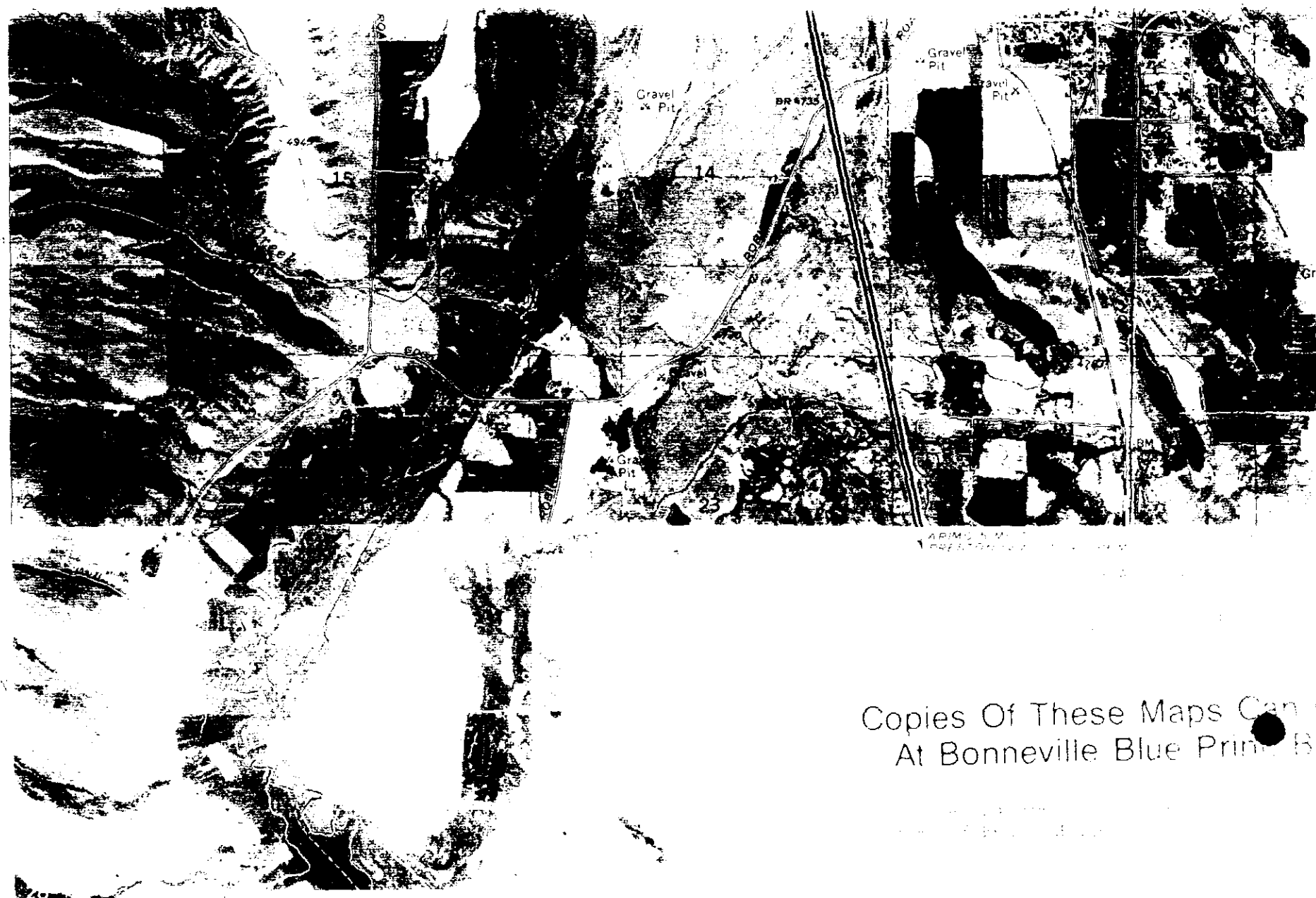
Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

*Spring
runoff*



Copies Of These Maps Can
At Bonneville Blue Print B

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Log for claim A29-11622

Spatial Dynamics LTD

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	22	NWSW	14	38	Indiscernible
Totals:			14	38	

AJ5809NP
No. A29-11622

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 252

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KURTTIS B SMITH	04/24/1947	IRRIGATION	03-15 11-15	0.280 CFS	
C	SUZAN K SMITH					
	9562 S MARSH CREEK RD					
	MC CAMMON ID 83250			TOTAL DIVERSION:	0.280 CFS	
	(208) 254-3170			CONSUMPTIVE USE:		35.00 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R36E S21 SENWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	36E	22	:											14						:	14.0
																				TOTAL ACRES	14.0

POU County: BANNOCK

Other Rights: A29-07617, A29-04045C, A29-11621

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02269D A29-04045 A29-04045B A29-04045C A29-04045D A29-04113 A29-04113A A29-07617 A29-10007 A29-11621

Remarks: GEN SOURCE OF WATER IS SPRING RUNOFF

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/25/90 ESRBA 09/09/94 JTHOMPSO 03/29/95 POST-STD 04/12/00 CVANDERM
04/13/00 CVANDERM

EOP

SEE

A29-04045C

RECORDED
NOV 14 1996

CLAIMANT'S NAME SmithCLAIM IDENT. NO. A29-116022DATE RECEIVED 4/23/90CK # AMOUNT \$

YES NO Required Info?

1. Is the name and address complete with zip code? / / *
2. Is a priority date entered? / / *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. / / *
3. (a) Is a source entered? / / *
- (b) Is a tributary to entered? (if required) / / N/A / *
4. Is the legal description of the p.d. sufficient? / / *
5. Is there a description of the diverting works? / / *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. / / *
- Is the period of use included? / / *
- Is a quantity claimed for each use? / / *
7. Is a total quantity claimed entered? / / *
8. If required is a consumptive use entered? / / N/A / *
- Is the consumptive use correct? / / N/A / *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. / / N/A / *
10. Is (are) the place(s) of use and purpose(s) indicated? / / *
11. Is (are) the county(ies) entered? / / *
12. Is the ownership of p.u. checked? / / *
13. Are other water rights listed or "none" indicated? / / *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) / / N/A / *
15. Is the basis of the claim indicated? / / *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) / / N/A / *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. / / *
18. Has the claim been signed, sealed, and dated by a notary? / / *
19. Was this claim filed on time, or was an extension granted? / / *
20. Is the fee enclosed correct? / / Exempt / *
21. If this claim is based on an existing water right, has the identification number been entered? / / N/A / *
22. Should this claim be data entered? / / *

Claim checked by: RAVDate: 4/25/90Claim must be returned to claimant: / (Yes) / (No)Claimant must be notified of modifications: / (Yes) / (No)Receipt Prepared by: RAVDate: 4/25/90Claim data entered by: RAVDate: 4/25/90Checked by: RAVDate: 4/25/90Sent to claimant by: RAVDate: 4/25/90Comments: coverage fee pd. thru A29-07617-

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