

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11462
Date Received: 4/18/1990
Receipt No: 2013321
Received By: ETC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SANDRA EVANS 208-254-3834
Address: 1566 W. ARIMO RD.
ARIMO, ID 83214
OR
Name: JOHN EVANS 208-254-3834
Address: 1566 W. ARIMO RD.
ARIMO, ID 83214

A2911462



2. Date of Priority: MAY 01, 1902

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	5	SW	SE	SE		BANNOCK

5. Description of diverting works:
HEADGATE AND OPEN DITCH FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	4	SW	SW		IRR	3.4
Section Acres							3.4
Total Acres							3.4

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-11442

14. Remarks:

THIS NOTICE REPRESENTS A PORTION OF RIGHT 29-0364. DOCUMENTS ON FILE IN THE COURT HOUSE STATE WE ARE ENTITLED TO 10 HOURS OF WATER EACH WEEK. CURRENTLY WE SHARE THIS RIGHT WITH JOHN MARLEY AND WAYNE WHEATLEY (MEADOW BROOK RANCH).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

GARDEN CREEK IRRIGATION CO.
Decree Plaintiff

vs

THOMAS E. WOLVERTON, ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Andrea Evans Date: 4-18-90

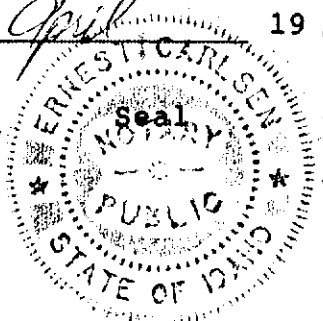
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18 day

of April 19 90

Ernest Carlson
Notary Public



Residing at 1414 1/2 St. N.

My Commission Expires 6-14-1994

18
18.5

19
17.9

32 33

51.4

John Evans
#231

Calvin Monson
CRP: CN #150
86.96
F-1
39

20.0

#199
Armstrong

38.0

8
22.2

2
22.6

12.3

39.2 3.4

2 3.9 3
5.8

4.3

5 5.2 5.2

8
4.3

7
14.8

5 4
8 9

NOV 16 1992

Log for claim A29-11462

Spatial Dynamics BTD

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	4	SWSW	3.4	3.2	
Totals:			3.4	3.2	

AJ5809NP
No. A29-11462

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 234

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN EVANS	05/01/1902	IRRIGATION	03-15 11-15	0.060 CFS	
C	SANDRA EVANS					
	1566 W ARIMO RD			TOTAL DIVERSION:	0.060 CFS	
	ARIMO ID 83214			CONSUMPTIVE USE:		8.50 AFA
	(208) 254-3834					

Water Source: GARDEN CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion:

T10S R36E S05

SWSESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	4	:													03				:	3.4
																				TOTAL ACRES	3.4

POU County: BANNOCK

Other Rights: A29-11442

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10621 29-12233 A29-00365 A29-00366 A29-04402 A29-10621 A29-11442 A29-12233

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00365 A29-00366 A29-02450 A29-04402 A29-11442

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Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/18/90 CARLSEN 09/07/94 JTHOMPSO 03/29/95 POST-STD