

\$600

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11452  
Date Received: 4/18/1990  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MEADOWBROOK RANCH 208-254-3186  
Address: 10053 S. MARSH CREEK RD.  
MC CAMMON, ID 83250

2. Date of Priority: APR 01, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 10S      | 36E   | 36      | NE     | SW     |     |     | BANNOCK |

5. Description of diverting works:  
FLOWING WELL WITH OUTLET PIPE TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070 |      |        |

7. Total Quantity Appropriated is:  
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/300 CATTLE.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|---------------|-------|---------|--------|-----|-----|-------|-------|
| 10S           | 36E   | 36      | NE     | SW  |     | STOCK |       |
|               |       |         | SE     | SW  |     | IRR   | 10.0  |
| Section Acres |       |         |        |     |     |       | 10.0  |

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Page 1

Date: 04/18/90

A2911452



MICROFILMED  
NOV 16 1992

10. Place of Use: Continued

Total Acres        10.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
    N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Organizations:

I do solemnly swear or affirm that I am Ralph Whitley of  
Meadowbrook Ranch Organization, that I have signed the foregoing  
document in the space below as Partner & manager of  
Meadowbrook Ranch Organization and that the statements contained in the  
foregoing document are true and correct.

Ralph Whitley  
Signature of Authorized Agent  
Meadowbrook Ranch  
Title and Organization  
4/26/90  
Date

State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 26 day  
of April 19 90

Belva Olsen  
Notary Public

Seal

Residing at McCannon, Id  
My Commission Expires 10-95

A. ROOT WATER RIGHT NUMBERS: A29-11452

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES     | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|-------------------|-----------------|-----------------|----------------|------------------|
| 10S | 36E | 36  | NE  | SW  |     | MEADOWBROOK RANCH          | A29-11452 /       | - /             | 33.0            |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-02239 / 7.0   | 29-02239 / 20.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 7.0   | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 7.0   | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 7.0   | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 7.0   | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 7.0   | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | EGAN, WILLIAM A.           |                   | 29-04463 / 27.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | MEADOWBROOK RANCH          |                   | 29-08020 / 8.0  |                 |                |                  |
| 10S | 36E | 36  | SE  | SW  |     | MEADOWBROOK RANCH          | A29-11452 / 10.0  | - /             | 13.0            |                |                  |
|     |     |     | SE  | SW  |     | MEADOWBROOK RANCH          | A29-04463A / 14.0 | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-02239 / 10.0  | 29-02239 / 25.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 10.0  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 10.0  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 10.0  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 10.0  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 10.0  | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | EGAN, WILLIAM A.           |                   | 29-04463 / 18.0 |                 |                |                  |

ADDITIONAL POU FOUND

|             |           |       |       |
|-------------|-----------|-------|-------|
| TOTAL ACRES | A29-11452 | 10.00 | 46.00 |
|-------------|-----------|-------|-------|

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                    | NAME                       | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|----------------------------|-----------|----------------|-----------|----------------|
| A29-11452  | GROUNDWATER               | MEADOWBROOK RANCH          | 0.270     | 0.027          |           |                |
| A29-00430  | HAWKINS CREEK             | MARSH CENTER IRRIGATION CO | 40.000    | 0.012          |           |                |
| A29-02239  | HAWKINS CREEK, SOUTH FORK |                            |           |                |           |                |
| A29-04463A | WIREGRASS SPRING          | MARSH CENTER IRRIGATION CO | 5.800     | 0.024          |           |                |
| A29-10663  | MARSH CREEK               | MEADOWBROOK RANCH          | 1.620     | 0.020          |           |                |
|            | SPRINGS                   | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
|            | SPRINGS                   |                            |           |                |           |                |
| A29-10664  | SPRINGS                   | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
|            | SPRINGS                   |                            |           |                |           |                |
|            | SPRING                    |                            |           |                |           |                |
| A29-10665  | MASON SPRING              | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
| A29-12058  | COLE SPRING               | MARSH CENTER IRRIGATION CO | 6.680     | 0.002          |           |                |
|            | HEWITT SPRING             |                            |           |                |           |                |
|            | SHEEP CREEK               |                            |           |                |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: N/A

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

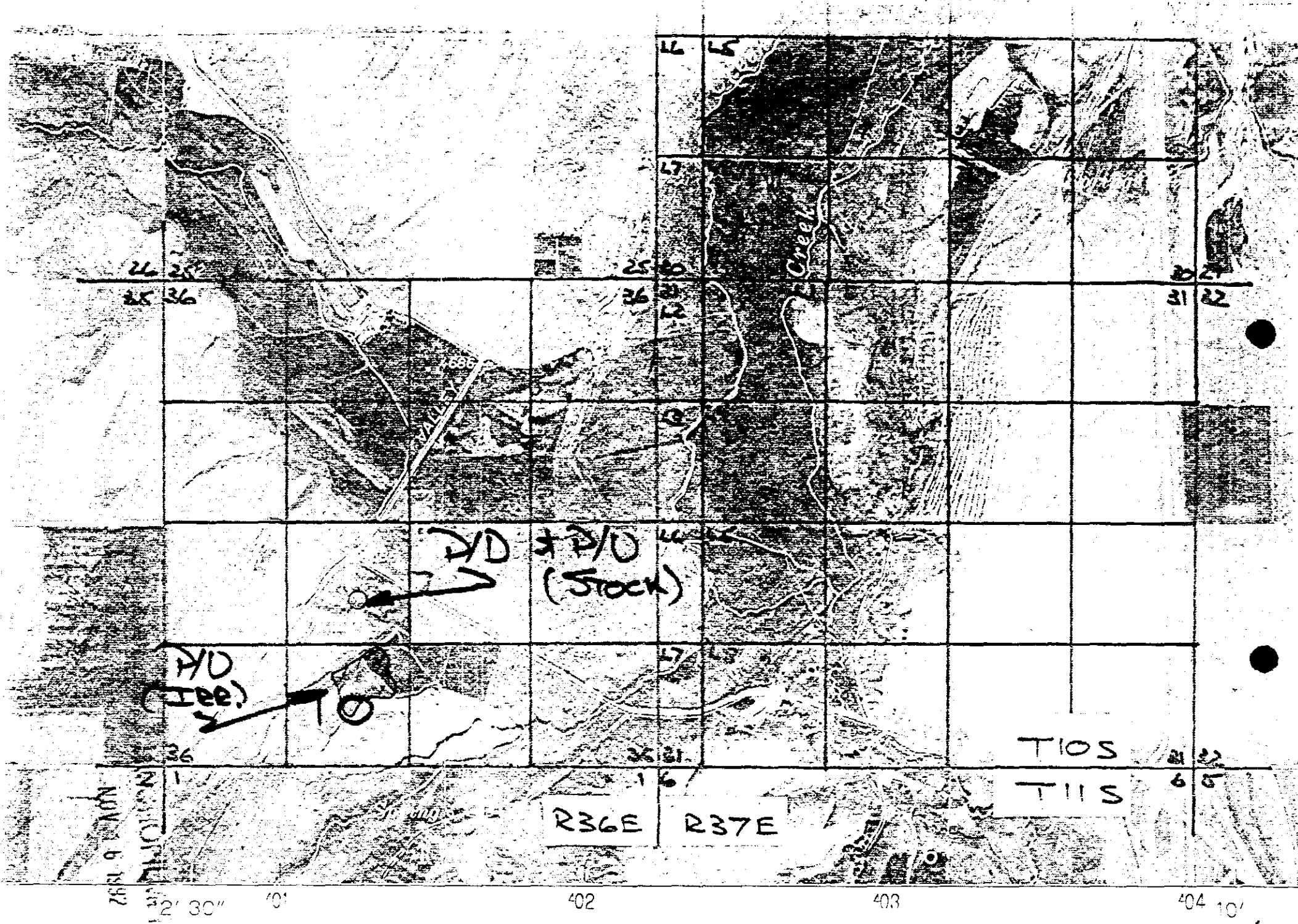
CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

**NOTES:**

**RECOMMENDATIONS:**

TOTAL ACRES: \_\_\_\_\_ N/A( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_



SCALE 1:24 000

A29-11452

Log for claim A29-11452

Spatial Dynamics BTD

7/12/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 10s36e  | 36  | SESW | 10               | 21             | Indiscernible |
| Totals: |     |      | 10               | 21             |               |

 SPATIAL  
DYNAMICS

AJ5809NP  
No. A29-11452

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00  
PAGE: 231

| OWNER<br>CODE    | NAME & ADDRESS                                                                      | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|---------------------|
| C                | MEADOWBROOK RANCH<br>10053 S MARSH CREEK RD<br>MC CAMMON ID 83250<br>(208) 254-3186 | 04/01/1890       | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31 | 0.200 CFS<br>0.070 CFS |                     |
| TOTAL DIVERSION: |                                                                                     |                  |                          |                            | 0.270 CFS              |                     |
| CONSUMPTIVE USE: |                                                                                     |                  |                          |                            |                        | 25.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R36E S36 NESW

BANNOCK County

Place of Use Legal Description for: IRRIGATION

| NE  |     |     |     | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |             |      |      |     |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|------|------|-----|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM  |      |     |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac   | :    | --- |
| 10S | 36E | 36  | :   |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |             | :    | 10.0 |     |
|     |     |     |     |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES | 10.0 |      |     |

Place of Use Legal Description for: STOCKWATER

| NE  |     |     |     | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |  |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|--|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |  |
| --- | --- | --- | --- | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |  |
| 10S | 36E | 36  | :   |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |  |

POU County: BANNOCK

Non-Irrigation Uses: S/300 CATTLE.

Other Rights: N/A

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00430 A29-02239 A29-04463A A29-10663 A29-10664 A29-10665 A29-12058

Remarks: GEN PROOF OF PRIORITY SUBMITTED 5 JUNE 1995, SUPPORTS 22 JUNE 1899.  
SEE FILE FOR PROOF DOCUMENT, \*\*\* 5 JUNE 1995, ABR\*\*\*\*\*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 04/28/90 MEYER 09/07/94 LTHOMPSON 03/29/95 POST-STD 06/05/95 ARUBERRY  
04/13/00 CVANDERM

## Affidavit

State of Idaho, )  
 ) ss.  
 County of Bannock. )

In and for the County of Bannock,  
 Idaho, District Clerk.

James M. Woodland, 635 East Halliday, Pocatello, Idaho, being first

duly sworn, deposes and says: That he was born July 4, 1886, and that he is the son of John T. Woodland and Emma A. Woodland, and that his Father received U. S. Patent on June 22, 1899, to the South half of the Southeast quarter and the East half of the Southwest quarter, Section 36, Township 10 S., R. 36 E., B. M. He further states that his Uncle Joseph T. Woodland received U. S. Patent June 22, 1899 to the East half of the Southeast quarter, and the Southeast quarter of the Northeast quarter, Section two and the Northwest quarter of the Southwest quarter, Section 1, Township 11 S., R. 36 E., B. M. He further states that Joseph Truman Cole was his cousin and that the said Joseph Truman Cole received U. S. Patent, December 30, 1901, to the South half of the Northwest quarter and Lots 3 and 4, Section one, Township 11 S., Range 36 E., B. M. He further deposes and says that he knows water was diverted from the Marsh Creek to irrigate all the meadow lands on the above described tracts and that the point of diversion was at first on the Northwest of the Southwest quarter of Section 1, Township 11 South, Range 36 E., B. M. He knows this water was diverted before 1900 as he used to help the above named men put in the dam. The water was used to irrigate all of the meadow lands above described. He says his Brother, Orville was baptized at the Ford about June 1, 1901. He states he used to swim from the Ford to the Dam. Later the Dam was moved down stream in the Marsh Creek to near where the present dam is located and it was used to irrigate the meadow lands formerly owned by his Father, John T. Woodland until he sold these lands to George Morrison and Henry J. Nelson.

Witness

Shirley Greaves  
Edith Ellsworth

Signed

James M. Woodland

Subscribed and sworn to before me this 24 day of September 1956

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Robert L. Hirst

Notary Public,

Residence: Pocatello, Idaho