

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-10995**
Date Received: 8/11/1993
Receipt No: E012743
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: N H PATTON 208-237-2842
Address: 13378 N PHILBIN
POCATELLO ID 83202

2. Date of Priority: MAR 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	28	NE	NE	SW		BANNOCK

5. Description of diverting works:
150' DEEP, 6" CASING, 5 HP PUMP, SUB PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	28	NE	SW		DOMEST	

11. Place of use in counties: BANNOCK

MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-10995

Date Received

Receipt Number E012743/gpNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

MAR 30 1990

Filing Fee \$25

Please type or print clearly

Name of Claimant (s) N.H. PattonPhone (208) 237-2842Mailing Address 19378 N. Philbin, Pocatello, IdahoZip 832022. Date of Priority (Only one per claim) 3/1/35 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 5 S. Range 34 E.Section 28 NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BNCounty of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 150' well, 6" casing, 5 h.p. electric motor, submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>domestic</u> purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>.04</u>
(Both dates are inclusive)			
For _____ purposes from _____	to _____	amount _____	

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) 1 household

RECEIVED

A2910995

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APR 14 1994

10. Place of use is: Township: 5 S. Range 34 E.

Section 28, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Bannock for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO X

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) D. H. Patton Date 3/28/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 28th day of March 1990

SEAL

Notary Public Shirley R. Roberts

Residing at Locatella

My Commission Expires 9-9-93

Last Name Patton Ident No. _____

Copies: White-State, Yellow-Claim

MICROFILMED

APR 14 1994

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
CARY B. COLAIANNI
BRENT O. ROCHE
FRED J. LEWIS
KIRK B. HADLEY

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED
CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-0391

TELEPHONE
AREA CODE 208
232-6101

TELEX
208-232-6109

*ALSO MEMBER ILLINOIS BAR

March 29, 1990

Department of Water Resources
Eastern Regional Office
150 Shoup, Suite #15
Idaho Falls, Idaho 83402

Re: SRBA Claims

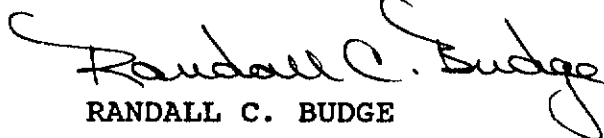
Dear Sir:

Enclosed please find the original and a copy of a water right claim for industrial use and our check in the amount of \$63.00 to cover filing fees.

Also enclosed is the original and a copy of a water right claim for domestic use and our check in the amount of \$25.00 for cover filing fees.

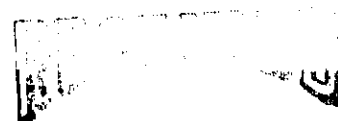
Please conform the extra copies that we have included with the filing date and number and return the same to us in the self-addressed, stamped envelope we have enclosed for your convenience. If you have any questions, please feel free to contact us.

Very truly yours,


RANDALL C. BUDGE

RCB:gr

Enclosures



MAR 30 1990

Department of Water Resources
Eastern District Office

MICROFILMED

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01/14/98 16:52:44
Page 1

Old (D) Number -

```
+ - - - - Last Name - - - +      + - First Name - - +          + . . . . . Address - - - . . . . +
```

*** C - CURRENT OWNER ***

PATTON

N H

1 - 13378 N PHILBIN

2 -

3 -

City- POCA TELLO

Phone - 208-237-2842

State- ID Zip- 83202

Priority Date	Region	Stage	Status
03/01/1935	15 EASTERN	J - BENEFICIAL USE.	

Source	Tributary
GROUNDWATER	

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County

05S 34E 28 • NE NE SW • (5) BANNOCK

[illegible]

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +	
0.040				0.0			

[illegible]

05S 34E 28 ' NE SW • 43 DOMESTIC (5) BANNOCK

Total Acres:

+ - - Diversion Means - 150' DEEP, 6" CASING, 5 HP PUMP, SUB PUMP

+ - - Non-Irrigation Use - 1 HOME *

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +	

EXP PARCEL NO. R3803042800 •

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
|                                         Old Water Right Numbers                                         |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
|                                         No Old Water Right Numbers Found                                         |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+

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+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Page 2

Prefix Translation: RESEARCH

+ - - - - Decree Defendant - - - +

00/00/0000

+ - - Audit Fields - - +
01/14/98 DSMITH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/14/1998	Old Judicial District	-
Claim Received Date	- 04/03/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E012743	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

✓ 010111
22498

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-17

RIGHT NUMBER: 29-10995

NAME & ADDRESS: N H PATTON
13378 N PHILBIN
POCATELLO ID 83202

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/01/1935

POINT OF DIVERSION: T05S R34E S28 NENESW Within BANNOCK County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BANNOCK County
T05S R34E S28 NESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel # R3803042800

Verified by alw Date: 9/17/97

Verification Source: computer