

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10984

Date Received: 4/03/1990

Receipt No: EO 12883

Received By: BB

*(K170 # 61.00 of *222)*

APR - 5 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGINIA WRENSTED
Address: 3553 MINK CREEK ROAD
ARBON, ID

208-335-2151

83212

2. Date of Priority: JUN 01, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	34E	34	NW	SE			POWER

5. Description of diverting works:
WELL, PUMP, TANK AND PIPELINE FOR DOMESTIC AND STOCK USES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/TWO HOMES (SINGLE OWNERSHIP), S/200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	34E	34	NW	SE		DOMEST	
			NW	SE		STOCK	

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Date: 04/03/90

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MICROFILMED

NOV 16 1992

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-10983

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Virginia Wrensted Date: _____

Date: 4-3-90

State of Idaho)
County of POWER) SS.

Subscribed and sworn (or affirmed) before me this 3RD day
of APRIL 19 90

William W. Baker
Notary Public

Seal

Residing at Pestano

My Commission Expires 4-10-91

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER BIGHT NUMBER - A29-10984

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

VIRGINIA

1 - 3555 HINK CREEK ROAD

11-12

CITY- ABERN

STATE- IO ZIP- 83212

PHONE - 202-335-2151

* - - PRIORITY DATE - - +
06/01/1948

+ - - - REGION - - - +
15 EASTERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
 GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

08S 34E 34 NW SE (77) POWER

CODE	DESCRIPTION	PEAKS PER MIN	RATE OF USE PERCENT	DIVERSION RATE	DIVERSION VOLUME
1	100	100	100	100	100
2	200	200	200	200	200
3	300	300	300	300	300
4	400	400	400	400	400
5	500	500	500	500	500
6	600	600	600	600	600
7	700	700	700	700	700
8	800	800	800	800	800
9	900	900	900	900	900
10	1000	1000	1000	1000	1000

45	-	CEMENTITE	01/01	12/31	0.060
04	-	STEADSTATE	01/01	12/31	0.060

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.118						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OR USE CODE	DESCRIPTION	COUNTY
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088	34E	34	NW SE	04	STOCKWATER	(77) POWER
088	34E	34	NW SE	48	DOMESTIC	(77) POWER

+ - - DIVERSION MEANS - WELL, PUMP, TANK AND PIPELINE FOR DOMESTIC AND STOCK USES.

+ - - NON-IRRIGATION USE - 0/200 HOMES (SINGLE OWNERSHIP), 0/400 CATTLE

* - - OTHER RIGHTS FOR SAME USE - 122-10000

[illegible]

----- 201 WATER DIST. DIV. #15 -----
 2015 WATER DIST. DIVISION BOARD.

.....

+ - - - DECREE PLINTIFF	- - - +	+ - - - DECREE DEFENDANT	- - - +	+ - DECREE DATE - +
				00/00/0000

MICROFILMED
APR 14 1994