

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10842
Date Received: 3/28/1990
Receipt No: E012941
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM W. SCHUBERT 208-234-2000
Address: 1646 N. MINK CREEK RD.
POCATELLO, ID 83204

AND/OR

Name: DEBRA ANN SCHUBERT 208-234-2000
Address: 1646 N. MINK CREEK RD.
POCATELLO, ID 83204

2. Date of Priority: NOV 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	30	SE	SE	NE		BANNOCK

5. Description of diverting works:
WELL, 13" CASING, 176' DEEP, 3 HP SUBMERSIBLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

A29-10842

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Date: 03/28/90

MICROFILMED

NOV 10 1992

A2910842

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	SE	NE		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00274C

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William W Schubert Date: 3/28/90

Date: _____

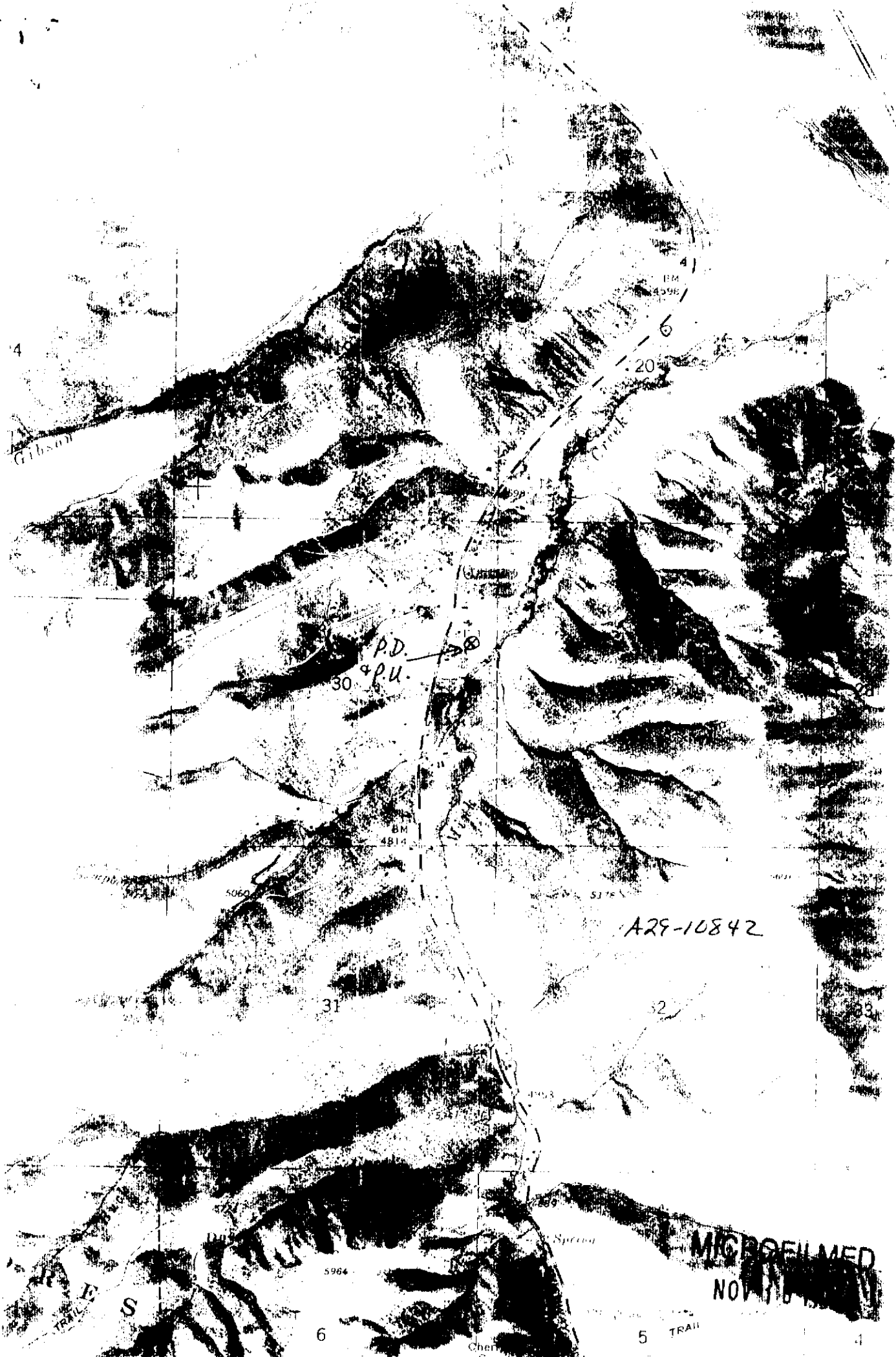
State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 90

Carter Fritschle
Notary Public

Seal

Residing at _____
Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires ~~March 21, 1994~~
My Commission Expires _____



T7S
R35E

A29-10842

MICROFILMED
NOV 10 1954

TRAIL

TRAIL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-10842

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCHUBERT

DEBRA ANN

1 - 1646 N MINK CREEK RD

2 -

3 -

City- POCATELLO

State- ID Zip- 83204

Phone - 208-234-2000

SCHUBERT

WILLIAM W

1 - 1646 N MINK CREEK RD

2 -

3 -

City- POCATELLO

State- ID Zip- 83204

Phone - 208-234-2000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/15/1977, 15 EASTERN J - BENEFICIAL USE ++ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

07S 35E 30 SE SE NE (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.060 *+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 * 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 35E 30 SE NE 43 DOMESTIC (5) BANNOCK

Total Acres:

+ - - Diversion Means - WELL, 13" CASING, 176' DEEP, 3 HP SUBMERSIBLE

+ - - Non-Irrigation Use - 1 HOME.

+ - - Other Rights for Same Use - A29-00274C

+ - - - - Remarks - - - - - +

EXP PARCEL NO. R4013053600 *

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/14/98 16:52:11
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Water right number - R29-10842

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/30/1997 User Id: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO AN EXP REMARK.

+ - - Audit Fields - - +

01/14/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/02/1992

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 01/14/1998
Last Amended Date - 00/00/0000
Receipt Number - E017941
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

✓ RB OK
22498

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-16

RIGHT NUMBER: 29-10842

NAME & ADDRESS: DEBRA ANN SCHUBERT ←
WILLIAM W SCHUBERT
1646 N MINK CREEK RD
POCATELLO ID 83204

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 11/15/1977

POINT OF DIVERSION: T07S R35E S30 SESENE ← Within BANNOCK County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME ←	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within BANNOCK County
T07S R35E S30 SENE ←

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel # R4013053600

Verified by alw Date: 9/17/97
Verification Source: computer