

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10804
Date Received: 3/27/1990
Receipt No: 1006384
Received By: gpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIM R. FLANDRO 208-234-1496
Address: 1255 FIELD DR.
POCATELLO, ID 83204

AND/OR

Name: DANA S. FLANDRO 208-234-1496
Address: 1255 FIELD DR.
POCATELLO, ID 83204

2. Date of Priority: SEP 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	34E	12	SE	NE	NW		BANNOCK

5. Description of diverting works:
8" CASING 185' DEEP WITH 1 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A29-10804

Page 1

Date: 03/27/90

MICROFILMED

NOV 10 1992

A2910804

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	34E	12	NE	NW		DOMEST	
			NE	NW		IRR	2.0
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tim R. Flender Date: 3.27.90

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of March 19 90

John Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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POCATELLO, ID 83204

AND/OR

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POCATELLO, ID 83204

2. Date of Priority: SEP 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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D/ 1 HOUSE

A29-10804

Page 1

Date: MICROFILMED
03/27/90
NOV 14 1990

Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	34E	12	NE	NW		DOMEST	
			NE	NW		IRR	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

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Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Don R. Phillips* Date: 3-27-90

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



MICROFILMED

NOV 14 1980



MICROFILMED
NOV 1992

Log for claim A29-10804

Spatial Dynamics BTD

9/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s34e	12	NENW	2	2.7	
Totals:			2	2.7	

AJ5809WP
No. A29-10804

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 302

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANA S FLANDRO	09/01/1961	IRRIGATION	03-15 11-15	0.060 CFS	
C	TIM R FLANDRO		DOMESTIC	01-01 12-31	0.040 CFS	
	1255 FIELD DR					
	POCATELLO ID 83204					
	(208) 234-1496					
				TOTAL DIVERSION:	0.100 CFS	
				CONSUMPTIVE USE:		5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R34E S12 SENENW BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07s	34E	12	:							02								:	2.0	
																			TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
07s	34E	12	:							D								:		

POU County: BANNOCK

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10264 29-10899 29-10900 29-11085 29-11145 29-11357 29-12228 A29-02359 A29-10264 A29-10899
A29-10900 A29-11085 A29-11145 A29-11357 A29-12228

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02359

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/27/90 CARLSON 08/04/94 THOMPSON 03/29/95 POST-STD

RECEIVED

JAN 06 1995

**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**
Department of Water Resources
Eastern District Office

Receipt No: M008384

Date: 03/27/90
Time: 16:17:10

Received
From: FLANDRO, TIM R.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$52.00
Total		\$52.00

CHECK 2595

WR/ND: A29-10804

Idaho Department of Water Resources

Region: MOBILE 1

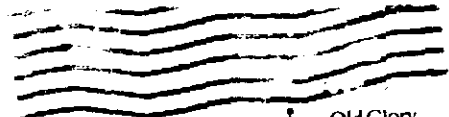
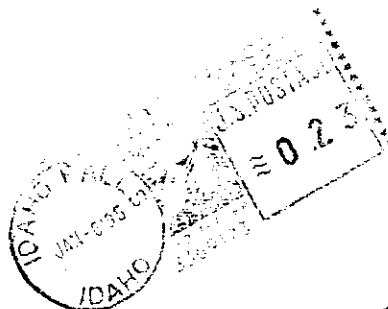
Signature: John P. Carlson

MICROFILMED
NOV 14 1996

After 5 days, return to
Tim ~~FLANDRO~~
P.O. Drawer F
POCATELLO, IDAHO 83205-0020

14 035

0.23



POSTAGE DUE 23¢

TO: STATE OF ID
DEPT. OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS ID 83403-1718

A29-10804



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

RECEIVED

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: JAN. 3, 1995

JAN 06 1995

Department of Water Resources
Eastern District Office

A29-10804
DANA S. FLANDRO
TIM R. FLANDRO
1255 FIELD DR
POCATELLO

ID 83204

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication (SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on BENEFICIAL USE. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is known as the PRIORITY DATE, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the PRIORITY DATE.

For your reference, I have provided a printout of your Notice of claim and the pamphlet EVIDENCE OF PRIORITY. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by March 31, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

Dave Carlson

Dave Carlson
Water Right Agent, Adjudications

ENCLOSURES:
Receipt 3-27-90 \$50.00
NOTICE OF CLAIM 3-27-90
MAP
NEW WELL RECEIPT, REPORT
DEEDS, FLANDRO, COBBIN,
GARCIA, HELMES AUG 30, 1961
SECURITY 8 MONTH 9/1961

MICROFILMED

NOV 14 1995

REPLY
1-5-95 ASB809MP
A29-10804
SEE ENCLOSURES
WHICH YOU SAVED ALREADY
HAVE IN MY FILE
Tim R. Flandro

AJ5809WP
No. A29-10804

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANA S FLANDRO	09/01/1961	IRRIGATION	03-15 11-15	0.06 CFS	
C	TIM R FLANDRO		DOMESTIC	01-01 12-31	0.04 CFS	
	1255 FIELD DR					
	POCATELLO ID 83204					
	(208) 234-1496					
				TOTAL DIVERSION:	0.10 CFS	
				CONSUMPTIVE USE:		5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R34E S12

SENEW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
07S	34E	12	:					:	02				:					:					:	2.0
																							TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
07S	34E	12	:					:	D				:					:					:	

POU County: BANNOCK

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 14 1996

DATE	INVOICE NO	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
08/31/87		PREVIOUS BALANCE			\$0.00
08/12/87	12018	INVOICE	\$5,178.05		\$5,178.05
08/10/87	12054	INVOICE	\$120.57		\$5,298.62
08/31/87	12110	INVOICE	\$3,202.24		\$8,500.86
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
\$8,500.86		\$0.00	\$0.00	\$0.00	\$8,500.86

TERMS: DUE and PAYABLE by the 10th of each month. A FINANCE CHARGE of 1 1/2% per month is charged on PAST DUE accounts. (18% APR) We reserve the right to claim labor or material liens as provide by law.

DAN'S PUMP & SERVICE
Fairground Road P.O. Box 190
AMERICAN FALLS, IDAHO 83211-0190

*BRACEMANT
WELL & PUMP
1255 FIELD DRIVE*

STATEMENT

Tim R. Flandro
1255 Field Drive
Pocatello, Idaho 83204

ACCOUNT NO.	DATE
1484	9-10-87
\$	
AMOUNT REMITTED	

PLEASE DETACH AND RETURN WITH YOUR PAYMENT

DATE	INVOICE NO	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
8-31-87		Balance Forward			8500.86
9-9-87	12168	Invoice	280.48		8781.34
9-10-87	12172	Payment CHECK # 1648		7000.00	1781.34
9/12/87		" CHECK # 1655		1500.00	
10/10/87		" CHECK # 1706		280.48	
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
1781.34		0.00	0.00	0.00	1781.34

DAN'S PUMP & SERVICE

MICROFILMED

NOV 16 1992

	INVOICE NO	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
7/87		PREVIOUS BALANCE			\$0.00
12/87	12018	INVOICE	\$5,178.05		\$5,178.05
7/87	12054	INVOICE	\$120.57		\$5,298.62
8/31/87	12110	INVOICE	\$3,202.24		\$8,500.86
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
\$8,500.86		\$0.00	\$0.00	\$0.00	\$8,500.86

TERMS: DUE and PAYABLE by the 10th of each month. A FINANCIAL CHARGE of 1.5% per month is charged on PAST DUE accounts. (18 1/2 APR) We reserve the right to claim labor or material liens as provide by law.

DAN'S PUMP & SERVICE
Fairground Road P.O. Box 190
AMERICAN FALLS, IDAHO 83211-0190

Tim R. Flandro
1255 Field Drive
Pocatello, Idaho 83204

STATEMENT

ACCOUNT NO.	DATE
1484	9-10-87
AMOUNT REMITTED	

PLEASE DETACH AND RETURN WITH YOUR PAYMENT

DATE	INVOICE NO	DESCRIPTION	CHARGES	PAYMENTS	BALANCE
8-31-87		Balance Forward			8500.86
9-9-87	12168	Invoice	280.48		8781.34
9-10-87	12172	Payment <i>CHECK # 1047</i>		7000.00	1781.34
<i>9/14/87</i>		" <i>CHECK # 1055</i>		<i>1500.00</i>	
<i>10/10/87</i>		" <i>CHECK # 1060</i>		<i>280.48</i>	
CURRENT		30 DAYS	60 DAYS	90 DAYS	AMOUNT DUE
1781.34		0.00	0.00	0.00	1781.34

DAN'S PUMP & SERVICE

MICROFILMED
NOV 14 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE TYPEWRITER OR
BALLPOINT PEN

1765
~~1764~~
 1763
 343

11-23
 11-23
 345
 11-23
 11-23

1700
1700
CHICKEN
MILK BOTTLES

APR 16 2011

WARRANTY DEED

645641

For Value Received W. N. CORBIN and AILEEN F. CORBIN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

TIM R. FLANDRO and DANA S. FLANDRO, husband and wife

whose current address is 1255 Field Dr., Pocatello, Idaho 83201

the grantees, the following described premises, in Bannock County Idaho, to wit:
Township 7 South, Range 34 E.B.M., Bannock County, Idaho, Section 12: A Tract
of land in the NE 1/4, more particularly described as follows:

Beginning at a point on the North 1/16 line of said Section 12, which point is
405.56 feet Westerly from the North 1/16 line on the meridional centerline of
said Section 12; thence South 89°45' West along the said 1/16 line 200 feet;
thence North parallel to said Meridional Centerline 309.05 feet; thence North
89°45' East parallel to said 1/16 line 70.45 feet; thence North 71°35' East,
136.35 feet; thence South parallel to said Meridional Centerline 351.56 feet,
more or less to the true point of beginning.....

Subject to: Deed of Trust from W. N. Corbin and Aileen F. Corbin, husband and
wife to Bannock Title Company, as Trustee and Idaho Bank & Trust Company, a
corporation, as Beneficiary, dated December 16, 1965, recorded December 17,
1965, in Book 201, No. 422883, records of Bannock County, Idaho. To Secure:
\$17,700.00. Assigned to Safeco Life Insurance Company. In which Grantee
assumes and agrees to pay.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 10, 1980

W. N. Corbin

W. N. Corbin

Aileen F. Corbin

Aileen F. Corbin

STATE OF IDAHO, COUNTY OF Bannock
On this 10th day of April, 1980,
before me, a notary public in and for said State, personally
appeared W. N. Corbin and Aileen F.
Corbin, husband and wife

NOTARY SEAL

known to me to be the person whose name is are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Rusan J. Stevens
Notary Public

Residing at Pocatello
Comm. Expires 5/26/81, Idaho

645641

NO.
RECORDED AT REQUEST

American Land Title Co.

APR 10 12 29 PM '80

OFFICIAL RECORD BOOK
BANNOCK COUNTY IDAHO
G. NEIL ANDERSON RECORDER
FEE \$2.00 DEPUTY

MICROFILMED
NOV 14 1990

Furnished by the AMERICAN LAND TITLE CO.

THIS INDENTURE, made this 15th day of December, 1965, between Alice B. Sandles, a widow

of _____, County of Bannock, State of Idaho, the party of the first part and W.N. Corbin and Aileen F. Corbin, husband and wife

of Pocatello, County of Bannock, State of Idaho, the parties of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One (\$1.00) and other valuable considerations Dollars lawful money of the United States of America

to her in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in _____, County of Bannock, State of Idaho, to-wit:

A tract of land in the NE1/4, Section 12, T.7S., R.34E., B.M., Bannock County, Idaho more particularly described as follows:

Beginning at a point on the North 1/16 line of said Section 12, which point is 405.65 feet Westerly from the North 1/16 corner on the meridional centerline of said Section 12; thence

South 89°45'W along the said 1/16 line 200 feet; thence North parallel to said meridional centerline 309.05 feet; thence N89°45'E parallel to said 1/16 line 70.45 feet; thence N71°35'E, 135.35 feet; thence South parallel to said meridional centerline 351.56 feet, more or less, to the True Point Of Beginning.

Being the same land conveyed to the Grantor herein by the Deed from Floyd P. Holmes and Belle L. Holmes, recorded December 8, 1961 in Book 165 as filing No. 375091 of the Bannock County records.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Executed and Delivered in the Presence of

Alice B. Sandles

(Seal)

(Seal)

(Seal)

WARRANTY DEED

645641

For Value Received W. N. CORBIN and AILEEN F. CORBIN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

TIM R. FLANDRO and DANA S. FLANDRO, husband and wife

whose current address is 1255 Field Dr., Pocatello, Idaho 83201

the grantees, the following described premises, in Bannock County Idaho, to wit:
Township 7 South, Range 34 E.B.M., Bannock County, Idaho, Section 12: A Tract
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Beginning at a point on the North 1/16 line of said Section 12, which point is
405.56 feet Westerly from the North 1/16 line on the meridional centerline of
said Section 12; thence South 89°45' West along the said 1/16 line 200 feet;
thence North parallel to said Meridional Centerline 309.05 feet; thence North
89°45' East parallel to said 1/16 line 70.45 feet; thence North 71°35' East,
136.35 feet; thence South parallel to said Meridional Centerline 351.56 feet,
more or less to the true point of beginning.....

Subject to: Deed of Trust from W. N. Corbin and Aileen F. Corbin, husband and
wife to Bannock Title Company, as Trustee and Idaho Bank & Trust Company, a
corporation, as Beneficiary, dated December 16, 1965, recorded December 17,
1965, in Book 201, No. 422883, records of Bannock County, Idaho. To Secure:
\$17,700.00. Assigned to Safeco Life Insurance Company. In which Grantee
assumes and agrees to pay.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 10, 1980

W. N. Corbin

W. N. Corbin

Aileen F. Corbin

Aileen F. Corbin

STATE OF IDAHO, COUNTY OF Bannock
On this 10th day of April, 1980,
before me, a notary public in and for said State, personally
appeared W. N. Corbin and Aileen F.
Corbin, husband and wife

NOTARY SEAL

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Susan J. Stevens
Notary Public

Residing at Pocatello, Idaho
Comm. Expires 5/26/81

645641

NO.
RECORDED AT REQUEST OF

American Land Title Co.

APR 10 12 29 PM '80

OFFICIAL RECORD BOOK NO. 352
BANNOCK COUNTY IDAHO
C. WEIL ANDERSON RECORDER
FEE \$2.00 DEPUTY CLERK

Furnished by the AMERICAN LAND TITLE CO.

MICROFILMED

NOV 16 1992

THIS INDENTURE, made this 15th day of December, 1965, between Alice R. Sandles, a widow

of _____, County of Bannock, State of Idaho, the part Y of the first part and W.M. Corbin and Aileen F. Corbin, husband and wife

of _____, County of Bannock, State of Idaho, the part 122 of the second part

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One (\$1.00) and other valuable considerations Dollars lawful money of the United States of America

to her in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in _____, County of Bannock, State of Idaho, to-wit:

A tract of land in the NE¹/₄ NW¹/₄, Section 12, T.7S., R.34E., B.M., Bannock County, Idaho more particularly described as follows:

Beginning at a point on the North 1/16 line of said Section 12, which point is 405.65 feet Westerly from the North 1/16 corner on the meridional centerline of said Section 12; thence

South 89°45'W along the said 1/16 line 200 feet; thence North parallel to said meridional centerline 309.05 feet; thence N89°45'E parallel to said 1/16 line 70.45 feet; thence N71°35'E, 136.35 feet; thence South parallel to said meridional centerline 351.56 feet, more or less, to the True Point Of Beginning.

Being the same land conveyed to the Grantor herein by the Deed from Floyd P. Holmes and Belle L. Holmes, recorded December 8, 1961 in Book 165 as filing No. 375091 of the Bannock County records.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said part of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said part Y of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said part 122 of the second part, their heirs and assigns, against the said part Y of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto set her hand and seal the day and year first above written.

Executed and Delivered in the Presence of

Alice R. Sandles [SEAL]

[SEAL]

MICROFILMED

NOV 16 1992

THIS INDENTURE, made this 30th day of August in the year of 1961

our Lord, One Thousand Nine Hundred and Sixty-one, between
Floyd P. Holmes and Belle L. Holmes, husband and wife
of Pocatello, County of Bannock, State of Idaho
the parties of the first part, and

Alice R. Sandles
of Pocatello, County of Bannock, State of Idaho
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
Ten Dollars and other valuable consideration - - - - -
lawful money of the United States of America, to them in hand paid by the said party of the
second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bar-
gain, Sell and Convey and Confirm unto said party of the second part, and to her heirs
and assigns forever: All that certain lot, piece or parcel of land situate, lying and
being in the County of Bannock, State of Idaho, bounded and more particularly
described as follows, to-wit:

A tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 12, Township
7 (out) Range 34, E.B.M. Bannock County, Idaho; more parti-
cularly described as follows: Beginning at a point on the
N 1/16 line of said Section 12, which point is 405.65 feet
Westerly from the N 1/16 corner on the meridional center-
line of said Section 12; thence South 89°45' West along said
1/16 line 200 feet; thence North parallel to said meridional
centerline 309.05 feet; thence North 89°45' East parallel
to said 1/16 line 56.00 feet; thence North 72°50' East 135.84
feet; thence South parallel to said meridional centerline
351.56 feet more or less, to the true point of beginning,
containing 1.5 acres, more or less.

editaments and appurtenances thereunto belong-
ing and profits thereof.

premises, together with the appurtenances and
the second part, and to her heirs and
and their heirs
possession of the said party of the second part,
of the first part, and their heirs and
lawfully claiming or to claim the same, shall and

first part have hereto set their hands

Signed, Sealed and Delivered in the presence of

Floyd P. Holmes
Belle L. Holmes

Alice R. Sandles

[SEAL]

[SEAL]

300-70 PER BETH HILL OF IDAHO POWER, THE RECORDS
WERE INSTALLED IN SEPT. OF 1961 TO, MICHAEL SANDLES

THIS INDENTURE, made this 30th day of August in the year of our Lord, One Thousand Nine Hundred and Sixty-one, between
Floyd P. Holmes and Belle L. Holmes, husband and wife
of Pocatello, County of Bannock, State of Idaho
the parties of the first part, and
Alice R. Sandles
of Pocatello, County of Bannock, State of Idaho
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other valuable consideration - - - - -
lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to her heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

A tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 12, Township 7 South, Range 34, E.B.M. Bannock County, Idaho, more particularly described as follows: Beginning at a point on the N 1/16 line of said Section 12, which point is 405.65 feet Westerly from the N 1/16 corner on the meridional centerline of said Section 12; thence South 89°45' West along said 1/16 line 200 feet; thence North parallel to said meridional centerline 309.05 feet; thence North 89°45' East parallel to said 1/16 line 56.00 feet; thence North 72°50' East 135.84 feet; thence South parallel to said meridional centerline 351.56 feet more or less, to the true point of beginning, containing 1.5 acres, more or less.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to her heirs and assigns forever and the said parties of the first part, and their heirs warrant the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Floyd P. Holmes
Belle L. Holmes

MICROFILMED

NOV 16 1992

322.90 PER BETH HILL OF JAGMO POWER CO 236 7700, THE SEED SERVICE

WAS INSTALLED FOR ALICE SANDLES IN SEPT. 1961.

322.90 PER ALICE SANDLES (SUN OF ALICE) WELL A HOUSE WAS BUILT IN FALL OF 1961. LATER 4-YRS BEFORE SELLING TO CORDIN 12/65.