

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10739
Date Received: 3/28/1990
Receipt No: E012558
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. STEELE 406-777-3763
Address: PO BOX 546
FLORENCE, MT 59833

OR

Name: BARBARA STEELE 406-777-3763
Address: PO BOX 546
FLORENCE, MT 59833

2. Date of Priority: JUL 31, 1975

3. Source: MC NABB CREEK Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	36E	27	SE	SW			BANNOCK

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 25 HEAD HORSES, COWS

A2910739



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	36E	27	SE	SW		STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 16 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Steele

CLAIM IDENT. NO.

A29-10739

DATE RECEIVED

3/21/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by: DC

Date:

3/28/90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: DCSent to claimant by: DC

Date:

Date: 3/28/90

Date:

Checked by: _____

Date: _____

Comments: _____

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NOV 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-10739

Date Received

3-21-1990

Receipt Number

E012558

RECEIVED

MAR 20 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A

WATER RIGHT
ACQUIRED UNDER STATE LAW

ck #2580/25 of 50.
RECEIVED

MAR 21 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) THOMAS J. OR BARBARA R. STEELE Phone (406) 777-3763

Mailing Address

P.O. Box 546 FLORENCE, MT Zip 59833

2. Date of Priority (Only one (1) per claim)

JULY OF 1975 (BENEFICIAL USE) ALTHOUGH
MAY
MENABD USE
IT 50 YR OR
BEFORE
THIS

3. Source of water supply (a)

MENABD CREEK (ON HAGLER RD.)

which is tributary to (b)

RAPID CREEK → PORTNEUF RIVER

4. a. Location of existing point of diversion is: Township

T6S

Range

36E

Section

27SE1/4 of SW

1/4 of

1/4, Govt. Lot,

B.M., County of

BANNOCK

Additional points of diversion if any:

NONE

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

Govt. Lot

B.M., County of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

1/4 of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

THIS CLAIM IS FOR STOCK
WATER ONLY. THERE ARE NO DIVERSIONS, DAMS, ETC.
IN THE CREEK.

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NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK WATER purposes from JAN. 1 to DEC. 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A (AS PER INSTRUCTIONS) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER (# VARIES, BUT MAX. IS 25 HEAD HORSES, COWS, COLTS, CALVES COMBINED)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6S</u>	<u>36E</u>	<u>27</u>												<u>5</u>					<u>—</u>

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DOMESTIC WELL AS PER FILING ON FORM 42-1409(2) or None ()

14. Remarks: ATTACHED IS 1989 TAXPAYERS VALUATION ASSESSMENT NOTICE WITH LEGAL DESCRIPTION, ADDRESS AND PARCEL #.
ALSO FILING FEE ATTACHED - PERSONAL CHECK #50

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Last Name STEELE Ident No. ?

NOV 16 1992
Res: White State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

N/A - CLAIM IS FOR STOCK WATER ONLY.

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

Last Name

576226

Ident No.

7.

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NOV 16 1992

Copies: White-Slate, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Thomas J. Steuk

Date March 19, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or MT)
County of MSLA) SS.

Subscribed and sworn (or affirmed) before me this 19 day of March 19 90

SEAL

Notary Public

Cheryl M. Fugle

Residing at

1080

My Commission Expires

8-8-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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NOV 16 1992
C. White, State, Below-Claimant

DIANE BILYEU
Bannock County Assessor
P.O. Box 4989
Pocatello, ID 83205

THIS IS NOT A BILL

PRESORTED

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
03 INV NON-IRR AG	11.000	1,200
05 INV DRY GRAZ	5.800	263
10 RURAL RES SITE	1.000	6,929
31 IMP ON CAT 10		59,635

POCATELLO
JUN - 1 1989
PRESORTED FIRST-CLASS
1989 TAXPAYERS 133
VALUATION ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 21, 1989

See the reverse side for further references

KEEP THIS COPY FOR YOUR RECORDS

Mail To:

THOMAS J STEELE
P O BOX 546

**** LEGAL DESCRIPTION ****
TR SE4SW4 TAX 15 14.80 AC
S27-T6S-R36E

FLORENCE MT 59833
FORWARDING & ADDRESS CORRECTION REQUESTED

PROPERTY ADDRESS

611 W HAGLER

PARCEL NO. R3849006500

TAX CODE 12

DO NOT FILM

*This is the best I could do
for a legal description*

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/26/91 04:00:40
PAGE 1

WATER RIGHT NUMBER - A29-10739

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STEELE

THOMAS J.

1 - PO BOX 546

2 -
3 -

CITY- FLORENCE

STATE- MT ZIP- 59833

PHONE - 406-777-3763

1 - PO BOX 546

2 -
3 -

CITY- FLORENCE

STATE- MT ZIP- 59833

PHONE - 406-777-3763

STEELE

BARBARA

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/31/1975 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
MC NABB CREEK RAPID CREEK

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNS SEC TRACT LOT ACRES COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 06E 27 SE SW (5) BANNOCK

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNS SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S 06E 27 SE SW 04 STOCKWATER (5) BANNOCK

+ - - DIVERSION MEANS - TUSTIN - STOCKWATER

+ - - NON-IRRIGATION USE - 5/ UP TO 25 FEET RUNOFF, CENS

+ - - OTHER RIGHTS AND SAME USE - NONE

+ - - - - COMMENTS - - - - - +
NO RUNOFFS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A29-10739

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/28/90 DCARLSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/27/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E012553	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE BACK FLAG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

R 3849006500

R 3849006500

PROOF

OCT 03 1991

DATA ENTRY

ENTERED

CHECKED

8/19/92 SW
107246204

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 20 1991

CERTIFIED

NOV 21 1991

WATER EXAMINER

MICROFILMED
APR 13 1994