

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, .
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10696
Date Received: 3/21/1990
Receipt No: E012490
Received By: SLC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM A. PATTERSON 208-775-3580
Address: 5056 W. OLD HIGHWAY 91
INKOM, ID 83245

AND

Name: KATHLEEN J. PATTERSON 208-775-3580
Address: 5056 W. OLD HIGHWAY 91
INKOM, ID 83245

2. Date of Priority: APR 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	35E	23	NE	NE	SE		BANNOCK

5. Description of diverting works:

DRILLED WELL, 6" CASING, 83' DEEP, WELL - 6" CASING, 50' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD (3 PEOPLE), S/2 HORSES

A29-10696

Page 1

Date: 03/22/90

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NOV 10 1992

A2910696



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	35E	23	NE SE		IRR	2.6
Section Acres						2.6
Total Acres						2.6

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-10696Date Received 3-21-90.Receipt Number E012490ck# 2642/5300

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 21 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) WILLIAM A. & KATHLEEN J. PATTERSON Phone (208) 775-3580Mailing Address 5056 W. OLD HY. 91, INKOM, IDAHO Zip 832452. Date of Priority (Only one (1) per claim) APR - 19403. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 7 S. Range 35 E Section 23,
NE 1/4 of NE 1/4 of S. 1/4 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL - DRILLED: 2-2-1980 - 6" CASING -
83 FEET DEEP. WELL - 6" casing - 50 FEET DEEP - DRILLED -
4-1-1990

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR. 1 to NOV. 1 amount .08 or _____

For HOUSEHOLD USE purposes from JAN. 1 to DEC. 31 amount .005 or _____

For Stock water purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .085 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6.58 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 1 HOUSEHOLD - 3 PEOPLE; STOCKWATER - 2 HORSES

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	35E	23			<u>2.63</u> <u>D</u>														2.63

Total number of acres irrigated 2.63

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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NOV 16 1992

Last Name Patterson Ident No. _____

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

See attached map.

[illegible]

NOV 16 1992

PATTERSON

Ident No.

Copies: White-State; Yellow-Claims

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William A. Patterson Date 3-8-90

Kathleen J. Patterson Date 3-8-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 8 day of March 19 90

SEAL

Notary Public Lee R. Murphy

Residing at Pocatello

My Commission Expires July 27-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name PATTERSON Ident. Number _____

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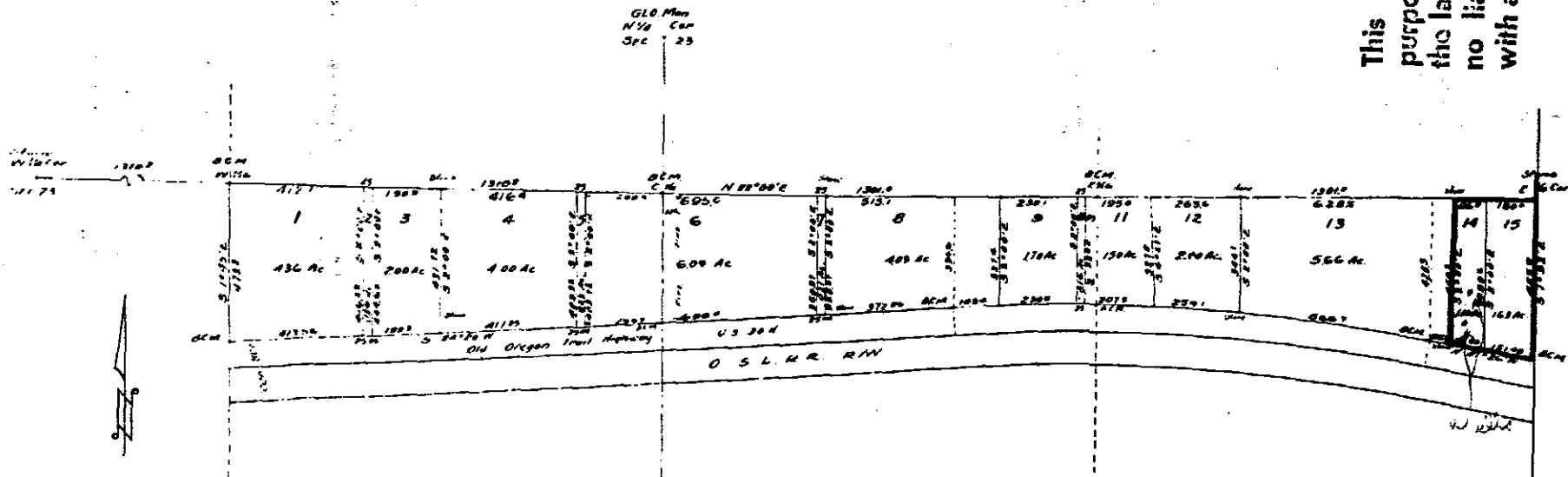
NOV 16 1992

Copies White-State, Yellow-Claimant

BLACK ROCK SUBDIVISION

IN THE
NE¹/₄ SW¹/₄ NW¹/₄ SE¹/₄ & NE¹/₄ SE¹/₄ SEC. 23. T. 7 S. R. 35 E.B.M.

This plat is made solely for the purpose of assisting in locating the land and the Company assumes no liability for variations if any, with an actual survey.



BANNOCK TITLE COMPANY
POCATELLO, IDAHO

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

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NOV 16 1992

Log for claim A29-10696

Spatial Dynamics BTD

9/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	23	NESE	2.6	2.6	
Totals:			2.6	2.6	

- Priority Evidence Good

Pole + pole Confirmed 5/8/01

AJ5809NP
No. A29-10696

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 292

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM A PATTERSON	04/01/1940	IRRIGATION	04-01 11-01	0.080 CFS	
C	KATHLEEN J PATTERSON		DOMESTIC	01-01 12-31	0.040 CFS	
	5056 W OLD HWY 91					
	INKOM ID 83245					
	(208) 775-3580					
				TOTAL DIVERSION:	0.080 CFS	
				CONSUMPTIVE USE:		6.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07S R35E S23 NENESE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
07S	35E	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
																			02	:	2.6
																			TOTAL ACRES	:	2.6

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/1 HOUSEHOLD (3 PEOPLE), S/2 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-07659 A29-04065 A29-04156 A29-07658 A29-07659 A29-10094 A29-10698

Other Water Rights Listing Overlapping Place(s) of Use:

A29-04065 A29-04067 A29-04156 A29-04425 A29-07658 A29-10698 R29-04067

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/22/90 CARLSEN 08/03/94 THOMPSON 03/29/95 POST-STD

8-31-95

Dave Carlson
Water Right Agent
Adjudications
State of Idaho
Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, Id.
83402-1718

RECEIVED

SEP 01 1995

Department of Water Resources
Eastern District Office

Dear Sir;

This letter includes a copy of the Adjudication Claim Profile Report for my property, a copy of your letter to us and a statement from Grace Palmer. Grace Palmer is a lady whose Father-In-Law owned my property during the 1920's. She lived in the area until the mid 1980's. Her statement is my proof of the Priority date for my water rights. If anything else is needed, please contact me.

Sincerely Yours;
William A. Patterson

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NOV 13 1990

AJ5809NP

No. A29-10696

29 Aug 1995

The property owned by E. William A Patterson and
Kathleen J Patterson at 5056 Old Hwy 91 Inkom. Id 83245
was first irrigated in the summer of 1928 and
as far as I know it has continually since that
time

Grace Palmer

Signed before me this 29th Day of August 1995

Marilyn Harford
Notary Public for Idaho

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NOV 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: JAN. 3, 1995

A29-10696
WILLIAM A PATTERSON
KATHLEEN J PATTERSON
5056 W OLD HWY 91
INKOM ID 83245

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication (SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on **BENEFICIAL USE**. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is known as the **PRIORITY DATE**, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the **PRIORITY DATE**.

For your reference, I have provided a printout of your Notice of claim and the pamphlet **EVIDENCE OF PRIORITY**. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by March 31, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

Dave Carlson
Water Right Agent, Adjudications

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NOV 13 1995

AJ5809NP
No. A29-10696

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/96
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM A PATTERSON	04/01/1940	IRRIGATION	04-01 11-01	0.08 CFS	
C	KATHLEEN J PATTERSON		DOMESTIC	01-01 12-31	0.04 CFS	
	5056 W OLD HWY 91					
	INCOM ID 83245					
	(208) 775-3580					
				TOTAL DIVERSION:	0.08 CFS	
				CONSUMPTIVE USE:		6.50 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T07S R35E S23 NENESE

Stage: BENEFICIAL USE

BANNOCK County

Place of Use Legal Description for: IRRIGATION

NE												NW				SW				SE									
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
07S 35E 23 ;																												02	2.6
TOTAL ACRES																												2.6	

Place of Use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/1 HOUSEHOLD (3 PEOPLE), 5/2 HORSES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 15 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 22, 1990

William A. Patterson
5056 W Old Highway 91
Inkom, ID 83245

RE: Notice of Claim A29-10696

Dear Mr. Patterson:

Please find enclosed your receipt and a typed Notice of Claim #A29-10696, prepared with information taken from your original notice.

Please review the typed version of Notice A29-10696 for accuracy. In a few instances, (Items 4, 6, and 10,), modifications were made by the Department. The legal descriptions listed in Items 4 and 10 were determined using the plat map sent with the original notice. In Item 6 the quantity of water was increased to 0.04 cfs, a typical amount for one house hold. Changes have been highlighted for your convenience. Should you determine that some of the items need to be changed, make the necessary changes on the typed notice, then sign the form, having your signature notarized, and return it to this office by May 1, 1990. If there are no changes, simply keep this Notice for your records.

If you have any questions or objections regarding the modifications, please contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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NOV 16 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME PattersonCLAIM NO. A29-DATE RECEIVED 3-21-1990CK # 2642AMOUNT \$ 53.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☐ | ☐ | |
| Is the consumptive use correct? N/A | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: Ernest Carlson Date: 3-22-90Claim must be returned to claimant: (Yes) ☒ (No) ☐Claimant must be notified of modifications: ☒ (Yes) ☐ (No) ☐Receipt Prepared by: EMCDate: 3-22-90Claim data entered by: EMCDate: 3-22-90Sent to claimant by: EMCDate: 3-22-90Checked by: EMCDate: 3-22-90Comments: Item 4 Data Enter as NESE Sec 23Item 10 Data Enter as NESE Sec 23

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NOV 16 1992