

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A29-10583
Date Received: 3/15/1990
Receipt No: M006248
Received By: _____

APR 12 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN E. BRUCKER
Address: 3035 FERRY HOLLOW RD.
AMERICAN FALLS, ID

208-226-2720

83211

2. Date of Priority: APR 01, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	31E	5	NW	SW	NW		POWER

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.315		435.00

7. Total Quantity Appropriated is:
1.315 C.F.S. (and/or) 435.00 A.F.A.

8. Total consumptive use is 435.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	31E	5	NE	NW		IRR	35.0
			NW	NW		IRR	38.0
			SW	NW		IRR	38.0

A29-10583

Page 1

Date: 03/15/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	31E	5	SE	NW		IRR	23.0
			NE	SW		IRR	3.0
			NW	SW		IRR	8.0
						Section Acres	145.0
						Total Acres	145.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02331

14. Remarks:

ITEM 5: INCREASED PUMP/MOTOR CAPACITY OF EXISTING WELL (A29-02331) IN FEBRUARY OF 1961 TO INCREASE WATER PUMPING CAPACITY. ALSO DEEPENED WELL IN 1960 TO PICK UP ADDITIONAL WATER LEVELS. INCREASED ELECTRIC MOTOR FROM 60HP TO 125HP AND WATER OUTPUT TO BETWEEN 1000GPM TO 1100 GPM. I RAN 6 COMPLETE SPRINKLER LINES OFF THIS PUMP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

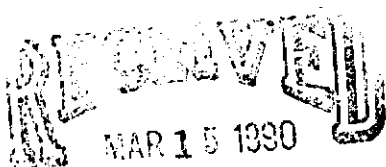
Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-10583Date Received 3-15-90Receipt Number 221 1006248

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



APR 12 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MARTIN E. Brucker Phone () 226-2720
Mailing Address 3035 Ferry Hollow Road Zip 83211
AM. FALLS, IDAHO
2. Date of Priority (Only one (1) per claim) April 1, 1961
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 08 South Range 31 E 6m Section 5,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, E B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Increased pump/motor capacity
of existing well (A29-02331) IN February of 1961 to increase
water pumping capacity
- Also Deepened well to pick up additional water levels
Increased electric motor from 60 hp to 125 hp and water
output to between 1000-1100 gallons per minute, Iran
to complete sprinkler lines off this pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from MAR 15 to NOV 15 amount 1.315 or 435

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.315 (cfs) and/or (b) 435 (acre feet)

8. Total consumptive use claimed is 435 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	31E	5					35	38	38	23	3	8							145

Total number of acres irrigated 145

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
LICENSE # 29-02331 (1956) or None ()

14. Remarks:

Last Name _____ Ident No. _____

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Copies: White -State, Yellow-Claimant

NOV 16 1992

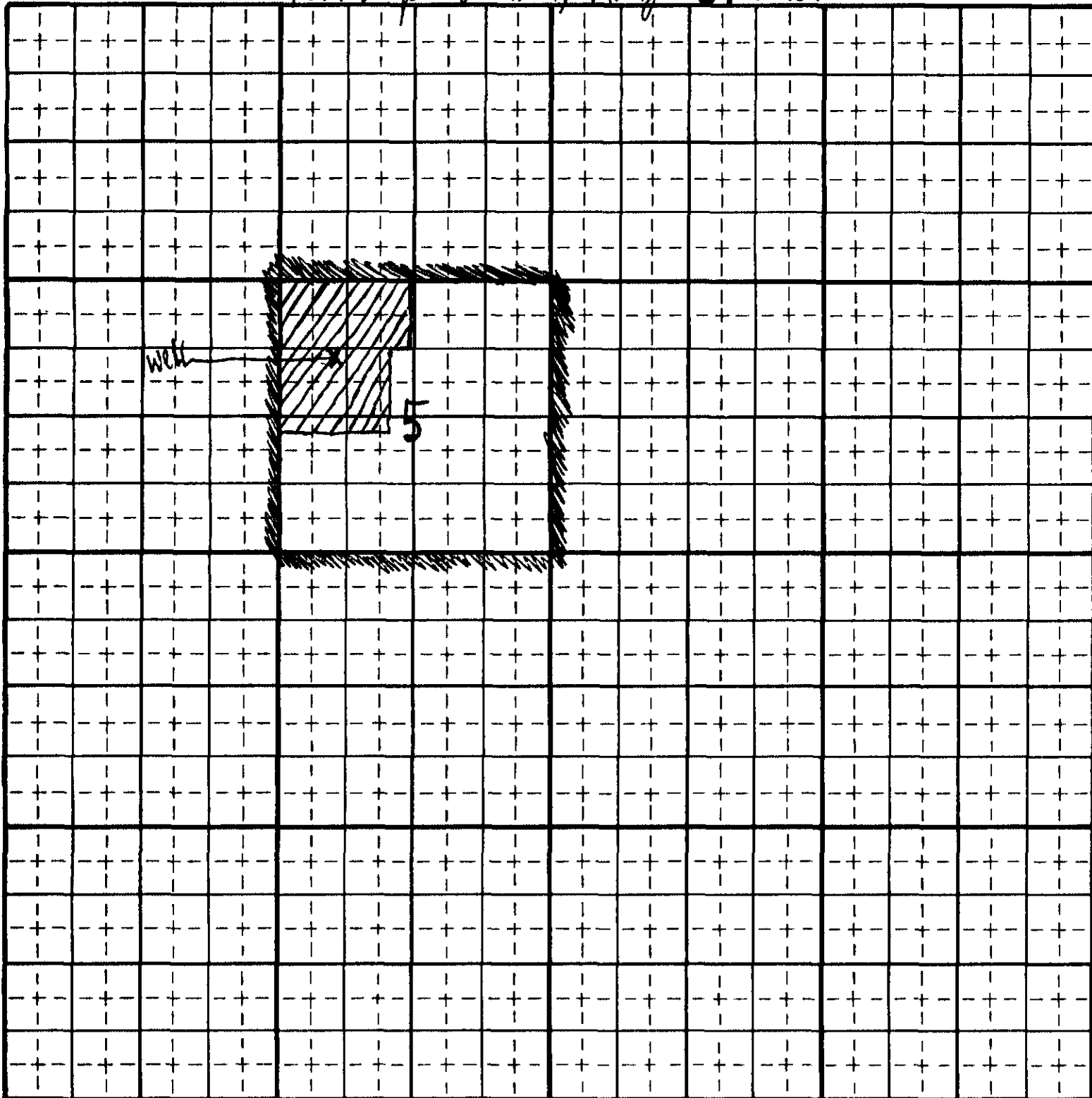
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Power County

31

Township 8 South, Range 31 EBM



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Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Martin E Brunker Date 3-8-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 9th day of March 1990

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-10583

Spatial Dynamics AMH

7/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s31e	5	NENW	35	40	
08s31e	5	NWNW	38	38	
08s31e	5	SWNW	38	38	
08s31e	5	SEnw	23	37	
08s31e	5	NESW	3	3.5	
08s31e	5	NWSW	8	11	
Totals:			145	167.5	

AJ5809NP
No. A29-10583

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 79

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTIN E BRUCKER 3035 FERRY HOLLOW RD AMERICAN FALLS ID 83211 (208) 226-2720	04/01/1961	IRRIGATION	03-15 11-15	1.315 CFS	435.00 AFA
TOTAL DIVERSION:					1.315 CFS	435.00 AFA
CONSUMPTIVE USE:						435.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R31E S05

NWSWNW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08S	31E	5	:																	:	145.0	
																					TOTAL ACRES	145.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: 29-02331

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10584 A29-02331 A29-10584

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00013 A01-02061A A01-02064E A01-02068E A29-02310 A29-02331 A29-02568 A29-07481 A29-11337

Remarks: GEN ITEM 5: INCREASED PUMP/MOTOR CAPACITY OF EXISTING WELL
(A29-02331) IN FEBRUARY OF 1961 TO INCREASE WATER PUMPING
CAPACITY. ALSO DEEPENED WELL IN 1960 TO PICK UP ADDITIONAL WATER
LEVELS. INCREASED ELECTRIC MOTOR FROM 60HP TO 125HP AND WATER
OUTPUT TO BETWEEN 1000GPM TO 1100 GPM. I RAN 6 COMPLETE
SPRINKLER LINES OFF THIS PUMP.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/15/90 MOBILE3 08/03/94 THOMPSON 03/29/95 POST-STD

PURCHASE ORDER

Attachment #1

PURCHASER'S COPY

NO. _____

FORM RB - 12

Rogers Irrigation Supply

IRRIGATION EQUIPMENT & SERVICE

STEELUME COUPLERS

RAIN BIRD SPRINKLERS

FAIRBANKS MORSE PUMPS

P. O. BOX 30 - 100 BIRCH STREET - IDAHO FALLS, IDAHO

PURCHASER

Martin Brumber

Post Office address

Am Falls.

Phone _____

Date

2-15-61

Please enter the order of the undersigned, subject to the terms, covenants and conditions on the back hereof, for the purchase of:

- 1 - 125' HD - 1750 QTKV 440 - Motor, Bowls + Panel (as attached list)
 3 - 1280' 4" Lateral w/ 1/4" V Plug w/ 30" Riser
 1 - valve open elbow
 6 - fixed elbow - 90°
 1 - well Test
 500' - 10" - 12g unsigal well
 1 - 8" Gate Valve
 2 - 10x8 Ralvers
 1 - 8x6 " "
 96 - B - 2 - 4 - hook Bands no bolts or hooks
 6 - V1 - 1R - Valve Riser

9357-72

Less Trade In 60 HP Motor

850.00

— PER ATTACHED MATERIAL LIST —

Approximate Completion Date

April 1

Total Purchase Price

\$ *8507.72*

The purchaser agrees to pay the above purchase price in manner as follows:

CASH TERMS

Deposit with this order - - - *1000.00*
 Balance of down payment - - - - -
 Date _____
 Balance of Contract *30* days
 after completion. *7507.72*
 Total - - - - - *8507.72*

Interest on delinquent payments shall be charged at
 the rate of *8* % per annum.

In the event of any breach in Cash Terms the price quoted will revert to Contract Term Prices.

Materials and equipment as set forth above are to be located on the following described real property in _____

Power County, State of Idaho, owned by the purchaser:

CONTRACT TERMS

The purchaser shall sign a Conditional Sales Contract and arrange other security as required.

Deposit with this order - - - - -
 Balance of down payment - - - - -
 Date _____
 2nd payment plus int. - - - - -
 Date _____
 3rd payment plus int. - - - - -
 Date _____

Total - - - - -
 Interest on deferred payments shall be charged at the
 rate of _____ % per annum.

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Accepted by ROGERS BROS. SEED CO.

Signature _____

By _____