

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10527
Date Received: 3/13/1990
Receipt No: M006275
Received By: RQV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALFRED E. RHOADES 208-237-6310
Address: 1352 W. SIPHON
POCATELLO, ID 83202

2. Date of Priority: MAR 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	33E	2	NE	NE	NW		POWER

5. Description of diverting works:
WELL, 8" CASING, 150' DEEP, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 28.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D / 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	33E	2	NE	NW		IRR	9.5
			NE	NW		DOMEST	

Section Acres 9.5

A29-10527

Page 1

Date: 03/13/90

MICROFILMED
NOV 16 1992

10. Place of Use: Continued

Total Acres 9.5

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfred E. Rhodes Date: Mar 13 1990

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of March 19 90

Carter Fritschle
Notary Public

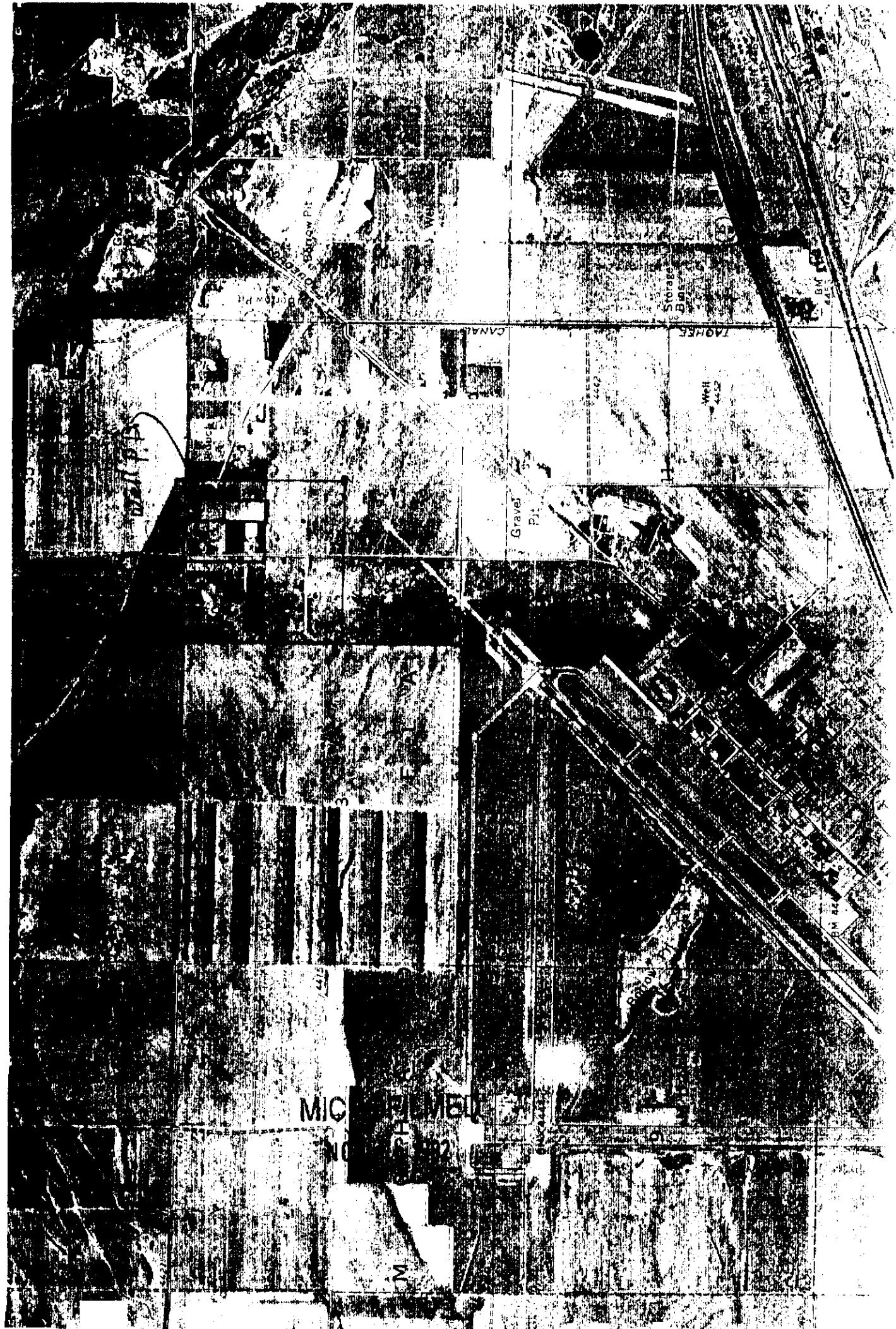
Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

MICROFILMED
NOV 16 1992

DATE: 05/11/00
PAGE: 1

Field Inspection Flag:
Presumption Flag:



Log for claim A29-10527

Spatial Dynamics LTD

9/25/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	2	NENW	9.5	9.8	
Totals:			9.5	9.8	

AJ5809NP
No. A29-10527

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 144

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL TAYLOR	03/01/1976	IRRIGATION	03-15 11-15	0.180 CFS	
C	CHRISTY TAYLOR 1352 W SYPHON RD POCATELLO ID 83204 (208) 637-2755		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.180 CFS	
CONSUMPTIVE USE:						28.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R33E S02 NENENW

POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																	
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM					
				Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:						
								:					:					:					:					:	
06S 33E 2 :								:	09				:					:					:					:	9.5
								:					:					:					:					:	TOTAL ACRES 9.5

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																	
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:						
				Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:						
								:					:					:					:					:	
06S 33E 2 :								:	D				:					:					:					:	

POU County: POWER

Non-Irrigation Uses: D / 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07553

Other Water Rights Listing Overlapping Place(s) of Use:
A29-07294 A29-07553

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JC/5-11-00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/13/90 HAUMANN 08/03/94 THOMPSON 03/29/95 POST-STD 05/11/00 JCRABTRE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 11, 2000

MICHAEL & CHRISTY TAYLOR
1352 W SYPHON RD
POCATELLO ID 83204

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-10527

Dear Mr. & Mrs. Taylor:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG JC 5/11/00

RECEIVED

MAY 04 2000

Department of Water Resources
Eastern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A29-10527

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Alfred E. Rhoades

1352 W. Syphon Rd. Pocatello ID 83202

4. New Owner/Claimant(s) Michael and Christy Taylor

Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address 1352 W. Syphon Rd. *

City, State and ZIP Code Pocatello ID 83204

New Telephone Number 208 637-2755

5. Date you acquired the property August 9th, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Michael Taylor
or Claimant(s) Christy Taylor

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

P3438AKE, ON
RPD0222-00
RPD0223-00

A Pioneer Company
PIONEER TITLE COMPANY
OF BANNOCK COUNTY

135 North Arthur Avenue / P.O. Box 1057 / Pocatello, Idaho 83204 / Telephone (208) 233-9595

RECEIVED

MAY 04 2000

Department of Water Resources
Eastern Region

MLT
CMB

WARRANTY DEED

For Value Received

ALFRED E. RHOADES, A Single Man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

MICHAEL L. TAYLOR and CHRISTY ^{A.} TAYLOR, Husband and Wife

hereinafter referred to as Grantee, whose current address is

1352 W. SIPHON ROAD, POCATELLO, ID 83204

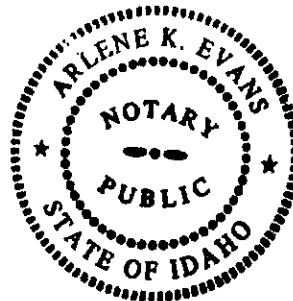
the following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 9, 1999.


ALFRED E. RHOADES



STATE OF IDAHO)
 ss.
COUNTY OF BANNOCK)

On This 9TH day of AUGUST, in the year 1999, before me, a Notary Public in and for said State, personally appeared ALFRED E. RHOADES, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.


Notary Public of Idaho
Residing at POCATELLO, IDAHO
Commission expires: 8/29/2004

1 of 2

173318

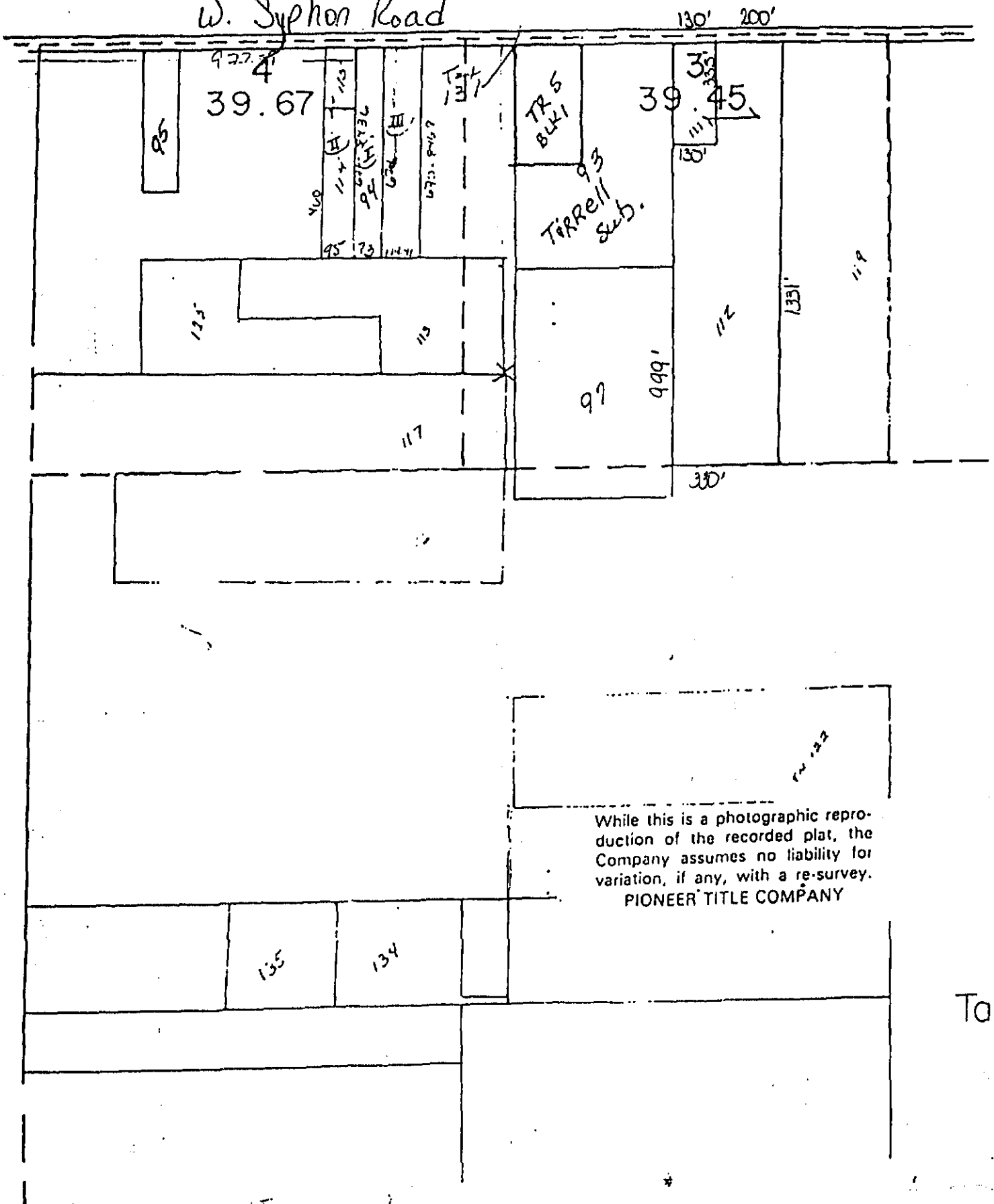
INSTRUMENT #	
TIME	4:29 p.m.
REQ. OF	Pioneer
AUG - 9 1999	
POWER COUNTY AM. FALLS	
CHRISTINE STRINUCHT	
BY  DEPUTY	

PJF.6.00

MAY 04 2000

Sectio

W. Syphon Road



Ta

RECEIVED

MAY 04 2000

Department of Water Resources
Eastern Region

EXHIBIT A

Parcel 1

A parcel of land in Section 2, Township 6 South, Range 33 East, Boise Meridian, Power County, Idaho, beginning at the Northeasterly corner of the NW1/4, a point in the center line of Syphon Road; thence West along the center line of Syphon Road 530.25 feet to the true point of beginning;

Thence continuing West 130.25 feet; thence Southerly 335 feet; thence Easterly 130.25 feet; thence Northerly 335 feet to the true point of beginning.

Parcel 2

A parcel of land in Section 2, township 6 South, Range 33 East, Boise Meridian, Power County, Idaho, beginning at the Northeasterly corner of the NW1/4, a pint in the center line of Syphon Road; thence West along the center line of Syphon Road 330.25 feet to the true point of beginning;

Thence continuing West 200 feet; thence Southerly 335 feet; thence West 130.25 feet; thence Southerly 999.874 feet; thence Easterly 330.625 feet; thence Northerly 1331.9375 feet to the true point of beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 27, 2000

MICHAEL L TAYLOR
1352 W SIPHON
POCATELLO ID 83202

RE: CHANGE IN OWNERSHIP FOR A29-10527

Dear Mr. Taylor:

It has come to our attention that you may have recently purchased a tract of land in Power County. The property to which I am referring was most recently owned by Alfred Rhoades. The legal description is as follows:

T06S R33E S02 NE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)