

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10503
Date Received: 3/12/1990
Receipt No: E012379
Received By: DC

RECEIVED

MAR 15 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: POWER COUNTY GRAIN GROWERS INC. 208-226-2422
Address: P.O. BOX 96
AMERICAN FALLS, ID 83211

2. Date of Priority: JUN 30, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	33E	20	NE	NE	NE		POWER

5. Description of diverting works:
WELL, AND SUB. PUMP PIPED TO 2 HOMES AND A SCALE OFFICE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C / 2 HOMES, 1 SCALE OFFICE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	33E	20	NE	NE		COMMER	
		21	NW	NW		COMMER	

11. Place of use in counties: POWER

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am President of
_____ Title

Power County Grain Growers, Inc., that I have signed the foregoing
Organization

document in the space below as President of Board Of Directors of
_____ Title

Power County Grain Growers, Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

Larry N. Permann
Signature of Authorized Agent

President

Title and Organization

3-14-90

Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 14th day

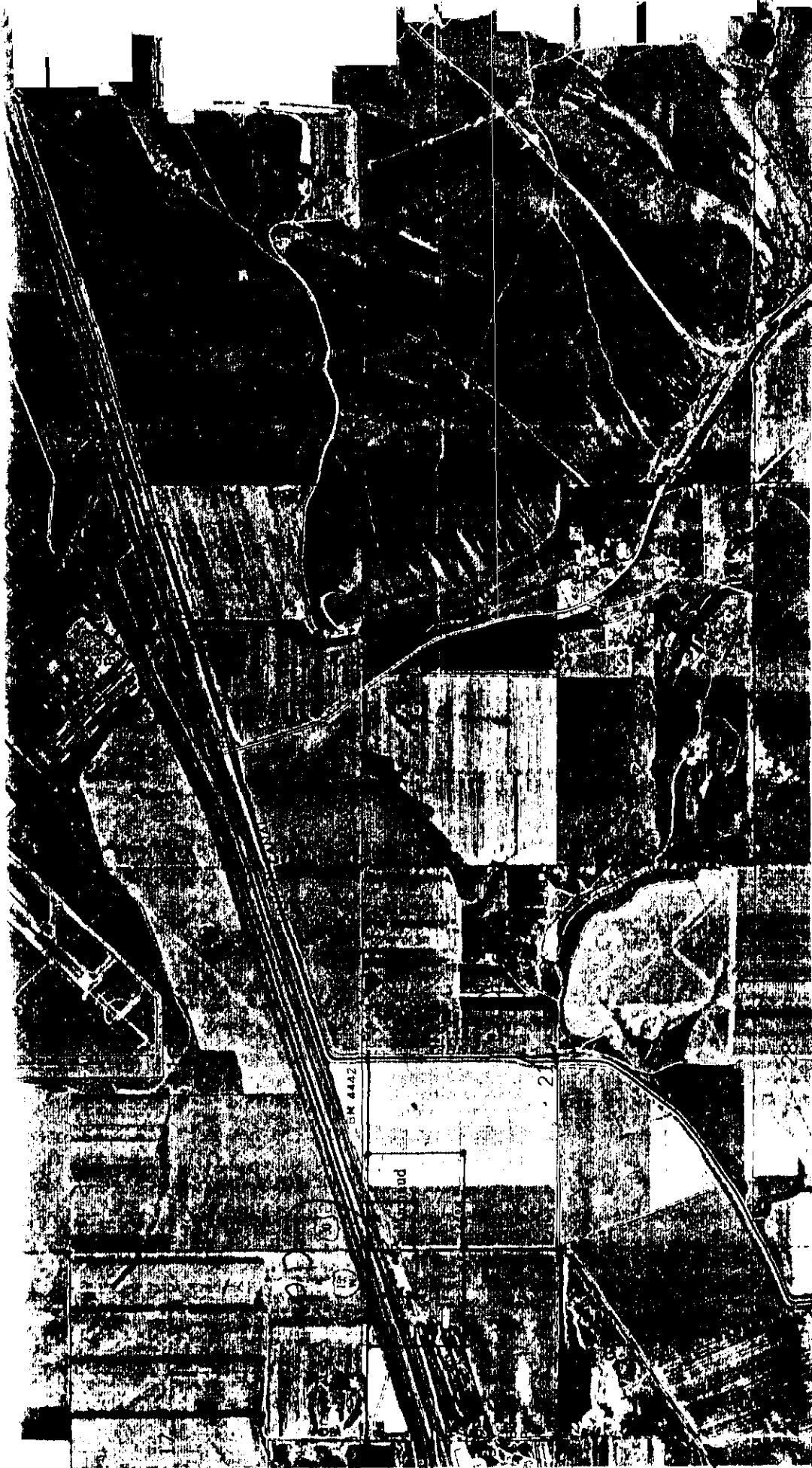
of March 19 90

Walter W. Cooper
Notary Public

Seal

Residing at American Falls, Idaho

My Commission Expires 10-29-91



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W FREEWAY

17
16
20
21

ROAD

N 0° 03' W
291.37'

N 72° 27' E

435.6'

5/8

CLAY
SLATE
HOUSE

HOUSE

HOUSE

1200.0'
N 0° 03' W

435.6'

Q 15 W FREEWAY

110

FRONTAGE ROAD

JEFFERSON

JEFFERSON

N 72° 27' E

528.0'

165.0'

SCALE

SCALE

HOUSE

HOUSE

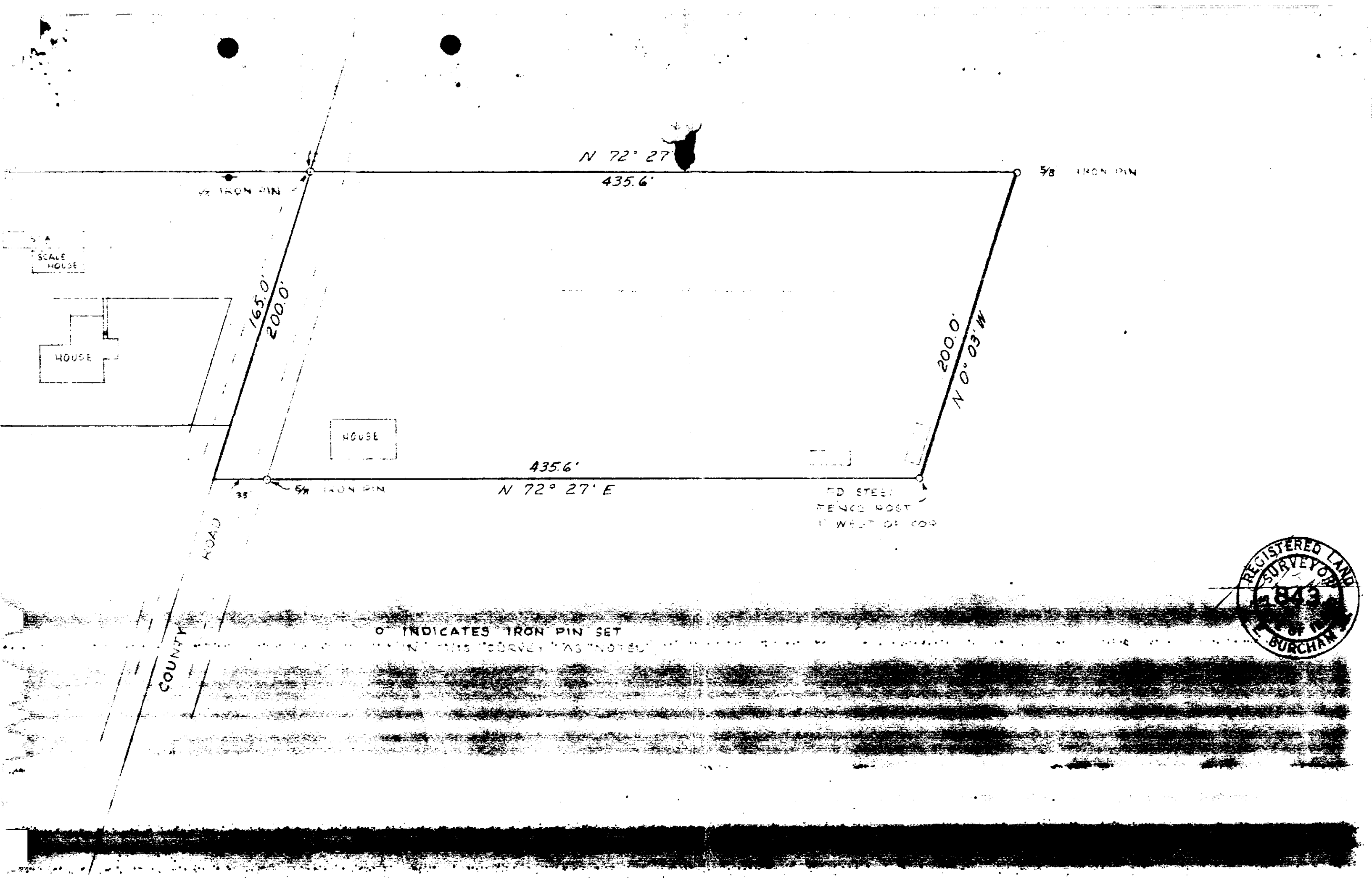
528.0'

N 72° 27' E

5/8" IRON PIN

33'

5/8" IRON PIN



$N 72^{\circ} 27'$

435.6'

5/8 IRON PIN

1/2 IRON PIN

SCALE HOUSE

HOUSE

HOUSE

435.6'

$N 72^{\circ} 27' E$

RD STEEL
FENCE POST
11' WEST OF COR

200.0'
 $N 0^{\circ} 03' W$

165.0'
200.0'

ROAD

COUNTY

o INDICATES IRON PIN SET

IN THIS SURVEY AS NOTED

