

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10423
Date Received: 5/12/1994
Receipt No: E012252
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTATE OF CAROLYN MUNN 206-242-8941
Address: BETH M GRENINGER ADMINISTRATOR
16127 45 AVE SOUTH
SEATTLE WA 98188

2. Date of Priority: MAY 31, 1922

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	33E	12	SE	SW			POWER

5. Description of diverting works:
WELL 105' TO HOUSE AND LIVESTOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC; ONE HOME, STOCKWATER; 200 CATTLE AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	33E	12	SE	SW		STOCK	
			SE	SW		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

affidavits in
29-10422
may apply?

DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

ADJUDICATION
USE OF WATER FROM
RIVER WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-10423
Date Received 3-1-90
Receipt Number EO12252

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water
Southern Region

RECEIVED

MAR 1 1990

MAR 2 - 1990

Department of Water Resources

Eastern District Office

Please type or print clearly

Filing Fee \$25

1. Name of Claimant(s) Beth M. Druninger / administrator Phone (206) 242-8941

Mailing Address 16127 45 Ave SO Seattle, WA 98188 Zip 98188

2. Date of Priority (Only one per claim) MAY 1922 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ☒ (a) Well - Creek
Name or kind of source

which is tributary to (b) Bannock Creek - Springs upper (south) part
of Arbon Valley.

4. Location of point of diversion is: Township 10 S Range R 33 E

Section 12 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Cover Center NEast. 50 feet East of House

Additional points of diversion if any: Subirrigated meadow

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 105 feet - began use in 1920, 1922 Creek Cleaned
AND ditch in 19

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1st to Jan Dec 31 amount 4 to 6 people (cfs) .02 cfs

For Stockwater purposes from January 1st to Jan Dec 31 amount 200 Head Cows + Horses (cfs) .05 cfs

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 4 to 6 people, lawn, garden

Not on other B Stockwater 200 Head Cows + Horses {10 horses 2 milk cows}
Sheet. 188 Cows

10. Place of use is: Township: 10 S Range 33 E
Section 12 SE 1/4 of SAW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: I'm the Administrator for Carolyn Munn Estate in Orion, Idaho.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number Right by use 1920's To Present

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Estate of Carolyn Munn Date Feb. 26, 1990
Beth M. Greninger / Administrator

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Washington) SS.
County of King)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26th day of Feb 19 90

SEAL

Notary Public Anthony J. Duncan

Residing at Seattle, Wash

My Commission Expires 6/17/90

Last Name Greninger Beth Ident No. _____
Estate of Carolyn Munn Copies: White-State, Yellow-Claimant

Painting

5. WEH
NUNTV

1904-1905

Arden
School
Flour

Area in Red
is Subscripted
by EANNACK'S and
YOUNG OFFSHORE CORP.
INVESTMENT

SW 1/4 SE 1/4
T11 R33 S12

Impresso
D. 1888

Certified Aerial Photographs

US Dept. of Agriculture
Stabilization & Conservation Service
Permit 30010 May 29, 1985
SLC, Utah 8413

~~11912~~
~~4413~~