

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10407
Date Received: ~~3/15/1990~~ 3-27-90
Receipt No: ED2555
Received By: 3-27-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 27 1990

Department of Water Resources
Eastern District Office

1. Name: JERRY BOWMAN
Address: 3567 E. BOWMAN RD
DOWNEY, ID

83234

2. Date of Priority: JUN 09, 1904

3. Source: DRY HOLLOW
MAPLE CREEK
STATION CREEK
BIRCH CREEK

Trib. to: BIRCH CREEK
BIRCH CREEK
BIRCH CREEK
MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	36E	35	SW	NE			BANNOCK

5. Description of diverting works:
HEADGATE/DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ STOCKWATER

A29-10407

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Date: 03/15/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	36E	35	SE	NE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WARRANTY DEED STATES:
INCLUDING ALL WATER RIGHTS DECREED TO THE LAND INCLUDING 1/8TH
OF DRY HOLLOW AND MAPLE CREEKS; 1/5TH OF STATION CREEK AND 1/6TH
OF BIRCH CREEK, ALL WITH PRIORITY OF 6-9-1904, WITH THE RIGHTS
OF ONE-HALF DAY OF EACH 8 DAY WATER ROTATION PERIOD.
APPEARS TO BE PART OF 29-0317 AND 29-0330C/ TRANSFER #3032

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

WAKLEY, ET AL.

Decree Plaintiff

vs

WAKLEY, ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Bowman Date: 3/23/90

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of March 19 90 Lauretta M. Davis
Notary Public

Seal

Residing at Downey, Id.
My Commission Expires 12-22-93

MICROFILMED
NOV 13 1992



MICROFILMED

NOV 4 1980

Birch

R 1

Log for claim A29-10407

Spatial Dynamics TWB

6/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s36e	35	SENE	4	3.4	
Totals:			4	3.4	

AJ5809NP
No. A29-10407

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 161

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY BOWMAN 3567 E BOWMAN RD DOWNEY ID 83234	06/09/1904	IRRIGATION	03-15 11-15	0.080 CFS	
TOTAL DIVERSION:					0.080 CFS	
CONSUMPTIVE USE:						12.00 AFA

Water Source: DRY HOLLOW
MAPLE CREEK
STATION CREEK
BIRCH CREEK

Tributary to: BIRCH CREEK
BIRCH CREEK
BIRCH CREEK
MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T11S R36E S35 SWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
11S	36E	35	:								:								:				:				:	4.0
TOTAL ACRES																								4.0				

POU County: BANNOCK

Non-Irrigation Uses: S/ STOCKWATER

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00317 A29-00318 A29-00330C A29-00331 A29-04206 A29-10461 A29-10462 A29-11697 A29-11698 A29-11699
A29-11700

Remarks: GEN WARRANTY DEED STATES:
INCLUDING ALL WATER RIGHTS DECREED TO THE LAND INCLUDING 1/8TH
OF DRY HOLLOW AND MAPLE CREEKS; 1/5TH OF STATION CREEK AND 1/6TH
OF BIRCH CREEK, ALL WITH PRIORITY OF 6-9-1904, WITH THE RIGHTS
OF ONE-HALF DAY OF EACH 8 DAY WATER ROTATION PERIOD.
APPEARS TO BE PART OF 29-0317 AND 29-0330C/ TRANSFER #3032

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/15/90 DCARLSON 08/03/94 THOMPSON 03/29/95 POST-STD 12/26/95 ENORQUES

1-53573-
ma

WARRANTY DEED

894764

For Value Received

JOHN D. LARSEN AND BILLIE RUTH LARSEN, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

JERRY A. BOWMAN, A SINGLE PERSON

whose current address is

3567 E. Bowman Road
Lewiston, Idaho 83234

the grantees, the following described premises, in BANNOCK County Idaho, to wit:

COMMENCING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 35, TOWNSHIP 11 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, THENCE WEST 396 FEET; THENCE SOUTH 3°45' WEST, 25.08 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 85°35' WEST, 363 FEET; THENCE SOUTH 3°45' WEST, 550 FEET; THENCE SOUTH 87°50' EAST, 363 FEET; THENCE NORTH 3°22' EAST, 600 FEET, MORE OR LESS, TO THE POINT OF BEGINNING...

Including all water rights decreed to the land including 1/8th of Dry Hollow and Maple Creeks; 1/5th of Station Creek and 1/6th of Birch Creek, all with priority of 6-9-1904, with the rights of one-half day of each 8 day water rotation period.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-24-89

John D. Larsen
JOHN D. LARSEN

Billie Ruth Larsen
BILLIE RUTH LARSEN

STATE OF IDAHO, COUNTY OF Bannock
On this 24th day of April, 1989,
before me, a notary public in and for said State, personally appeared

JOHN D. LARSEN
BILLIE RUTH LARSEN

Notary Seal

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Susan Gualle
Residing at Pocatello, Idaho
Comm. Expires 3-8-94
Notary Public

NO. 894764
RECORDED AT REQUEST OF
AMERICAN LAND TITLE CO.
89 APR 24 P2:35
581
30
JAN 30 1990
JAN 30 1990

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho