

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10363
Date Received: 5/ 4/1992
Receipt No: E012128
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPENCER J OLSON 208-254-3985
Address: 190 WEST MEADOWVIEW
ARIMO ID 83214

2. Date of Priority: JUL 10, 1930

3. Source: BIG POND Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	20					BANNOCK
			NE		SW		BANNOCK
			NE		SW		BANNOCK

5. Description of diverting works:
DAM AND DITCHES USE TO FLOOD MEADOWLAND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.500		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 DAIRY CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	20	NE	SW		IRR	29.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	20	NE SW		STOCK	
Section Acres						29.0
Total Acres						29.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL

14. Remarks:

THIS POND IS LOCATED ON PROPERTY BELONGING TO ROBERT S HENDERSON.
THE WATER FROM THE POND IS SHARED BY OLSONS AND HENDERSONS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 16 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-10363
Date Received: 2/22/90
Receipt No: E012128
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PECK PROPERTIES LC Phone: (801)768-3922

1495 E 900 N
LEHI UT 84043

2. Date of Priority: 07/10/1930

3. Source: BIG POND Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	20		BANNOCK	
10S	36E	20	NE SW	BANNOCK	
10S	36E	20	NE SW	BANNOCK	

5. Description of diverting works:

DAM AND DITCHES USE TO FLOOD MEADOWLAND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/01	1.5	
STOCKWATER	1/01	12/31	0.2	

7. Total Quantity Appropriated is:
1.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	20	NE	SW	IRRIGATION	29
			NE	SW	STOCKWATER	
					Section Acres	29
					Total Acres	29

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS POND IS LOCATED ON PROPERTY BELONGING TO ROBERT S HENDERSON. THE WATER FROM THE POND IS SHARED BY OLSONS AND HENDERSONS CHANGE OF ADDRESS 10/23/97 DMS

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-10363Date Received 2-22-90Receipt Number EO12128NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Spencer J. Olson Phone (208) 254-3985
Mailing Address 190 West Meadowview Drive Zip 83214
2. Date of Priority (Only one (1) per claim) July 10, 1930 Ed. O.
3. Source of water supply (a) The "Big Pond"
which is tributary to (b) Marsh Creek
4. a. Location of existing point of diversion is: Township 10S Range 36E Section 20,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, E B.M., County of Bannock
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township 10S Range 36E Section 20, NE 1/4 of SW 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of Bannock
ending point is: Township 10S Range 36E Section 20, NE 1/4 of SW 1/4 of
_____ 1/4, Govt. Lot E B.M., County of Bannock
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam and Ditches used
to Flood Meadowland -

MICROFILMED

NOV 16 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from MAY 1 to NOV 1 amount 1.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.5 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Dairy Barn - 300 Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>10S</u>	<u>36E</u>	<u>20</u>									<u>29</u>								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Barnock.

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Domestic Well. or None ()

14. Remarks: This Pond is located on property belonging to Robert S. Henderson - The water from the Pond is shared by Olsons and Hendersons.

MICROFILMED

NOV 16 1992

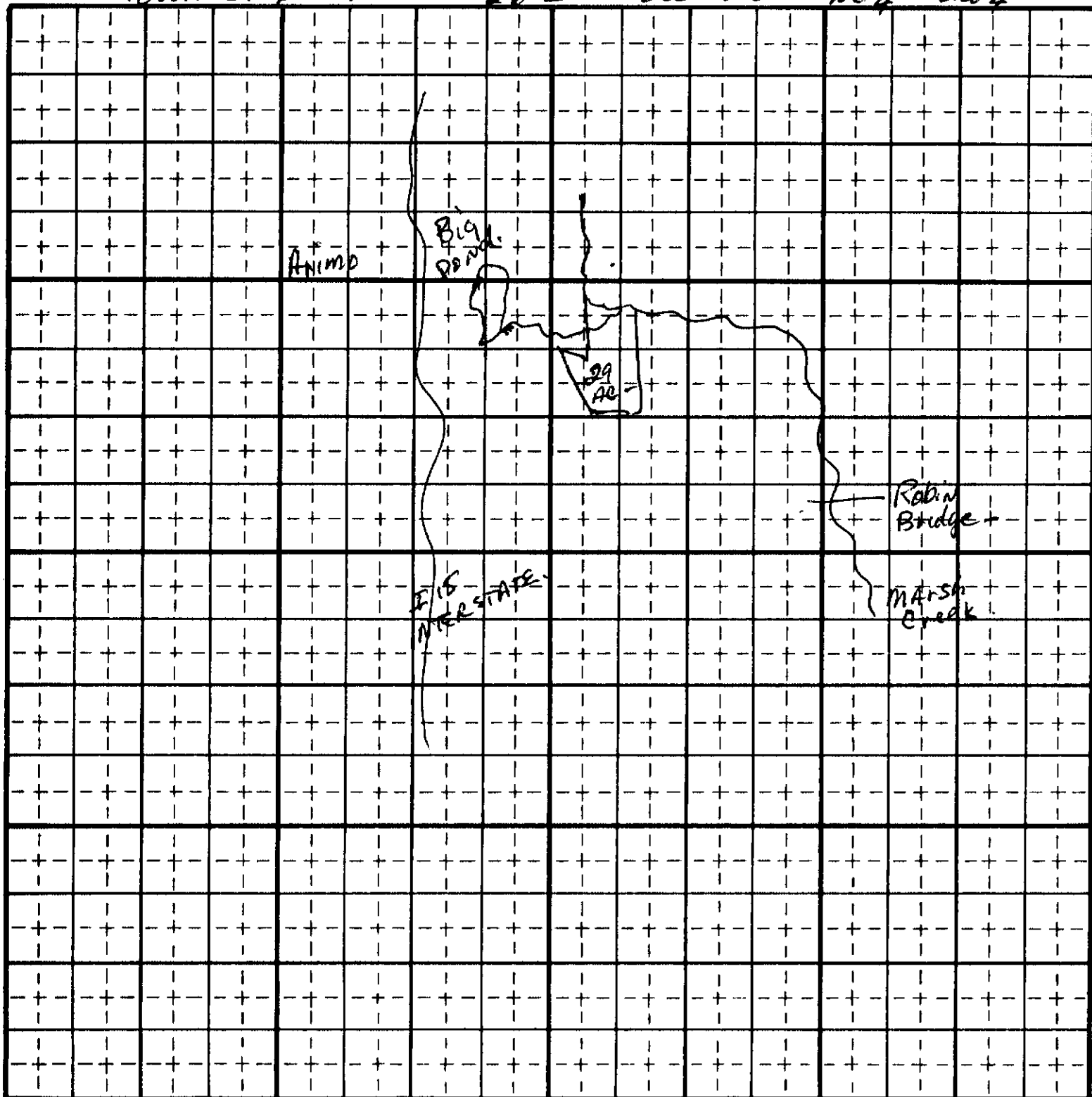
Last Name Olson Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWN Ship 10 S 36 E Sec 20 NE 1/4 SW 1/4



MICROFILMED

NOV 16 1992

Last Name

OISON

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Spencer J. Olson
Spencer J. Olson

Date Jan 27, 1990

Date Feb 22, 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 22nd day of Feb 1990

SEAL

Notary Public

Betty J. Thompson

Residing at

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires

COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 16 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

C/O - UNDO

29-10357 - BACK TO OLSEN

Vienna C Markley
PO BOX 56
Arimo, Id 83214
owns it

A29-7158 - ~~BACK TO PREVIOUS~~
~~OWNERS~~ ~~PETERSEN~~
~~FACE~~
LEAVE AS ~~CASHMORE~~
PECK ~~JENKINS~~

(A29-10363 - ^{TO} PECK)
CHANGE TO ↑



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr. Ste. A, Idaho Falls, Idaho 83402

Phone: (208) 525-7171 FAX: (208) 525-7177 www.idwr.state.id.us/idwr/idwrhome.htm

January 11, 1999

*Peck's Truck
back to Peterson
file*

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PECK PROPERTIES LC
1495 E 900 N
LEHI UT 84043

WMA

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT (A29-07158),
A29-07275, 29-10356, A29-10357

Merna C Markle

PO Box 56

Arimo 83214

0036

Dear Mr. Peck:

*BACK TO
OLSEN*

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland

Jennifer Hoagland
Technical Records Specialist

Enclosure



RECEIVED

NOV 23 1998

Department of Water Resources
Eastern Region

NOVEMBER 20, 1998

SCOTT VAN HOFF
DEPT. OF WATER RESOURCES
900 N. SKYLINE DRIVE, SUITE A.
IDAHO FALLS, ID 83402

RE: TRANSFER WATER CERTIFICATES

DEAR SCOTT,

ATTACHED, YOU WILL PLEASE FIND THE TRANSFER FOR WITH STOCK CERTIFICATE NUMBERS FOR THE TRANSFER OF WATER STOCKS IN BANNOCK COUNTY, IDAHO. PLEASE TRANSFER THE CERTIFICATES INTO THE NEW OWNERS NAME. IF YOU HAVE ANY QUESTIONS OR NEED FURTHER DOCUMENTATION, PLEASE DON'T HESITATE TO CALL ME AT 235-4317.

THANK YOU VERY MUCH,

RUTH M. RUBEL
CLOSING OFFICER
1-69521A & B



312 WEST CENTER • P.O. BOX 1176 • POCA TELLO, ID 83204

208.232.6163 • FAX 208.233.0212 • 1.800.657.9409

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A record ✓ A record ✓ blank - p.d. AOR 29-10343
A29-07275, A29-07158, A29-10356, A29-10357

Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) SPENCER J. OLSON & SHARA OLSON
190 N MEADOWVIEW, ARIMO ID 83214
P.O. BOX 156, ARIMO, ID 83214 (208) 2543985

4. New Owner/Claimant(s) PECK PROPERTIES, L.C.
Name correction (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 1495 EAST 900 NORTH, LEHI, UTAH 84043

City, State and ZIP Code _____

New Telephone Number (801) 768-3922

5. Date you acquired the property 11-19-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 451 Number and type of stock _____

Diversion rate in CFS 7.74 Number of homes 1 Other uses _____

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) X [Signature] Date 10-29-98
X [Signature] Date 11-19-98

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



ALLIANCE

WARRANTY DEED

For Value Received

SPENCER OLSON AND SHARA OLSON, husband and wife

the grantor(s), do hereby grant, bargain, sell and convey unto

PECK PROPERTIES L.C.

whose current address is

1495 EAST 900 NORTH

LEHI, UT 84043

the grantee(s), the following described premises, in BANNOCK County IDAHO, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee(s), that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations

and that they will warrant and defend the same from all lawful claims whatsoever.

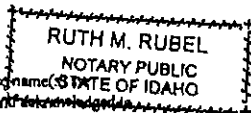
Dated: October 23, 1998

Spencer Olson
SPENCER OLSON

Shara Olson
SHARA OLSON

STATE OF IDAHO, COUNTY OF BANNOCK
On this 28 day of OCTOBER, 1998
before me, a Notary Public in and for said State, personally
appeared

SPENCER OLSON &
SHARA OLSON



known to me to be the person(s) whose name(s) is/are subscribed to the within instruments and acknowledged to me that they executed the same.

Ruth M. Rubel
Notary Public,
Residing at POCATELLO, ID
Comm. Expires 4-14-1999

98023291

NO
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
'98 NOV 19 PM 3 47

OFFICIAL RECORD BOOK NO 725
BANNOCK COUNTY IDAHO
LARRY W. CHAM RECORDER
FEE 6.00 DEPUTY LC

PARCEL 1:

LOTS 1 AND 2, WEST MEADOWVIEW ADDITION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO.

ALSO: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, WEST MEADOWVIEW ADDITION TO THE CITY OF ARIMO, BANNOCK COUNTY, IDAHO; THE SAME BEING IN THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE SOUTHWESTERLY ALONG THE WEST BOUNDARY LINE OF SAID WEST MEADOWVIEW ADDITION 109.10 FEET; THENCE AT RIGHT ANGLES IN A WESTERLY DIRECTION 161 FEET MORE OR LESS TO THE EASTERLY RIGHT OF WAY LINE OF INTERSTATE HIGHWAY I-15, THENCE NORTHWESTERLY ALONG THE EAST BOUNDARY LINE OF SAID RIGHT OF WAY LINE 109.10 FEET MORE OR LESS TO THE POINT THAT WOULD BE AN EXTENSION OF THE NORTH LINE OF LOT 1, IN THE WEST MEADOWVIEW ADDITION AS ABOVE DESCRIBED; THENCE EASTERLY AT RIGHT ANGLES ALONG THE EXTENSION OF THE NORTH BOUNDARY LINE OF LOT 1, 185 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

TOGETHER WITH: ONE HALF (1/2) THE PLATTED ROAD EASEMENT ON THE SOUTH END OF LOT 16, FIRST ADDITION TO THE WEST MEADOWVIEW ADDITION A SUBDIVISION IN THE CITY OF ARIMO THIS HALF BEING THE SOUTH HALF OF THE ROAD EASEMENT.

WARRANTY DEED

For Value Received

SPENCER OLSON AND SHARA OLSON, husband and wife

the grantor(s), do hereby grant, bargain, sell and convey unto

PECK PROPERTIES L.C.

whose current address is

1495 EAST 900 NORTH

LEHI, UT 84043

the grantee(s), the following described premises, in BANNOCK County IDAHO, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee(s), that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1998

Spencer Olson
SPENCER OLSON

Shara Olson
SHARA OLSON

STATE OF IDAHO, COUNTY OF BANNOCK

On this 28TH day of OCTOBER, 1998

before me, a Notary Public in and for said State, personally appeared

SPENCER OLSON &
SHARA OLSON

RUTH M. RUBEL
NOTARY PUBLIC
STATE OF IDAHO

known to me to be the person(s) whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Ruth M. Rubel
Notary Public,

Residing at POCATELLO, ID
Comm. Expires 4-14-1999

NO 98023292

RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW

'98 NOV 19 PM 3 47

OFFICIAL RECORD BOOK NO 725

BANNOCK COUNTY IDAHO

LARRY V. SHAN RECORDER

FEE 60 DEPUTY LC

2-2
"EXHIBIT A"

98023292

PARCEL 2:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, THENCE NORTH 0°9' WEST, ALONG THE WEST LINE OF SECTION 3, 808.5 FEET; THENCE NORTH 89°51' EAST 33 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF JENSEN ROAD SAID POINT BEING THE TRUE POINT OF BEGINNING.

THENCE CONTINUING NORTH 89°51' EAST, 1039.50 FEET, THENCE SOUTH 0°09' EAST 513.50 FEET THENCE DUE EAST, 264.05 FEET; THENCE DUE SOUTH 247.50 FEET TO A POINT ON THE NORTHERLY R.O.W. LINE OF GLOVER ROAD, SAID POINT BEING 33 FEET NORTH OF THE WEST 1/16 CORNER ON THE SOUTH LINE OF SAID SECTION 3; THENCE NORTH 89°16' EAST, ALONG SAID NORTHERLY R.O.W. LINE OF GLOVER ROAD 1335.91 FEET TO A POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 3, SAID POINT BEING NORTH 0°11' WEST AND 33 FEET DISTANT FROM THE SOUTH 1/4 CORNER OF SAID SECTION 3; THENCE NORTH 0°11' WEST, ALONG THE MERIDIONAL CENTERLINE, 2614.55 FEET TO THE CENTER 1/4 CORNER OF SAID SECTION 3; THENCE SOUTH 89°17' WEST, ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 3, 1648. FEET; THENCE SOUTH 0°09' EAST, 1378.60 FEET; THENCE SOUTH 89°51' WEST, 989.00 FEET TO A POINT ON THE EASTERLY R.O.W. LINE OF JENSEN ROAD. THENCE SOUTH 0°09' EAST, ALONG SAID EASTERLY R.O.W. LINE OF JENSEN ROAD, 471.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3:

TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO,

SECTION 20: SE 1/4 NW 1/4, E 1/4 SW 1/4, W 1/4 SE 1/4, NE 1/4 SE 1/4

SECTION 29: NE 1/4 NW 1/4, NW 1/4 NE 1/4, BEGINNING AT THE NORTHEAST CORNER OF NW 1/4 NW 1/4 OF SAID SECTION, THENCE SOUTH 330 FEET, THENCE AT RIGHT ANGLES WEST 132 FEET, THENCE AT RIGHT ANGLES NORTH 330 FEET, THENCE 132 FEET EAST TO THE POINT OF BEGINNING.

PARCEL 4:

TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO,

SECTION 19: SE 1/4 SE 1/4

SECTION 20: SW 1/4 SW 1/4

SECTION 29: NW 1/4 NW 1/4, EXCEPT, BEGINNING AT NORTHEAST CORNER OF NW 1/4 NW 1/4 OF SECTION 29, THENCE RUNNING SOUTH 330 FEET, THENCE AT RIGHT ANGLES WEST 132 FEET; THENCE AT RIGHT ANGLES NORTH 330 FEET; THENCE 132 FEET EAST TO THE TRUE POINT OF BEGINNING.

SECTION 30: NE 1/4

W 1/4
SW 1/4

Log for claim A29-10363

Spatial Dynamics BTD

7/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	20	NESW	29	40	POD placement? / Indiscernible
Totals:			29	40	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

RECEIVED

PHILIP E. BATT
GOVERNOR

OCT 16 1997

KARL J. DREHER
DIRECTOR

SPENCER J OLSON
190 N MEADOWVIEW DR
ARIMO ID 83214

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA) / ✓ ✓
Water Right No. A29-07275, A29,10356, A29-10358, A29-10363, & A29-12847
Change of Address

A 29-10357

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

AJ5809NP
No. A29-10363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 205

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPENCER J OLSON 190 N MEADOWVIEW ARIMO ID 83214 (208) 254-3985	07/10/1930	IRRIGATION STOCKWATER	03-01 11-01 01-01 12-31	1.500 CFS 0.200 CFS	
TOTAL DIVERSION:					1.500 CFS	

Water Source: BIG POND

Tributary to: MARSH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R36E S20 NESW NESW BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	20	:																	:	29.0
																				TOTAL ACRES	29.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
10S	36E	20	:																	:	

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER, 300 DAIRY CATTLE

Other Rights: DOMESTIC WELL

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10356 A29-07275 A29-10356 A29-10357

Other Water Rights Listing Overlapping Place(s) of Use:
A29-07275

Remarks: GEN THIS POND IS LOCATED ON PROPERTY BELONGING TO ROBERT S HENDERSON.
THE WATER FROM THE POND IS SHARED BY OLSONS AND HENDERSONS
CHANGE OF ADDRESS 10/23/97 DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/05/92 THOMPSON 08/01/94 THOMPSON 03/29/95 POST-STD 10/23/97 DSMITH

MAY 4, 1992

SPENCER J OLSON
190 WEST MEADOWVIEW
ARIMO ID 83214

RE: NOTICE OF CLAIM A29-10363

Dear Mr. Olson:

Please find enclosed a Notice of Claim prepared with information from your original notice that you filed on in the Snake River Basin Adjudication, February 22, 1990.

The type and number of dairy cattle was mentioned in Item #9, but you did not list the nature of use for stockwater in Item #6. The Department has data entered (on Line 2, Item #6) stockwater, all year round, at .20 cfs.

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, initial each change, sign the form in the presence of a Notary, and promptly return it to this office. **If there are no changes, simply keep this Notice for your records.**

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure

MICROFILMED

NOV 16 1992

Jan 12, 1995

State of Idaho
Dept. of Water Resources
Attn: Dave Carlson

JAN 13 1995

Department of Water Resources
Eastern District Office

Dear Dave:

This letter is in response to your letter dated Jan 3, 1995 on beneficial use on claim # A29-10363. I have researched the deeds on the property and as you can see by the deeds that the Olsons and Hendersons and Hatchs were using the water from the Jenkins-Fink Pond prior to 1946 and from that time to present. I will continue to research but at this time I can only claim a priority date of 1946 based on this date of beneficial use by evidence on deeds.

Sincerely

Spencer J. Olson

Enclosed. Copies of Warranty Deeds

1. Deed from Hendersons and Hatchs to Heber J. Olson.

2. Deed from Heber Olson

Spencer J. Olson

Water right mentioned in both deeds.

MICROFILMED
NOV 13 1990

Bannock County, Idaho

INSTRUMENT NO. 249461

WARRANTY DEED

This Indenture, Made this 10th day of October in the year of Our Lord One Thousand Nine Hundred and Forty-six, between William M. Hatch and Zina D. Hatch, husband and wife, and Robert W. Henderson and Winifred S. Henderson, husband and wife,

of Arimo County of Bannock State of Idaho the parties of the first part, and

HERBER J. OLSON and ELAICHE A. OLSON, husband and wife, of Arimo County of Bannock State of Idaho the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of

ONE AND NO/100

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged

Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever, All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

That certain tract or parcel of land lying and being in the Southeast quarter of the Southwest quarter of Section seven, and in the Northeast quarter of the Northwest quarter of Section eighteen, Township ten South, Range thirteen East of the Boise Meridian, in Idaho, particularly described as follows, to-wit:

Beginning at the South 1/4 corner of Section 1, T.10S., R.13E. Boise Meridian, thence South 0° 06' East, 746 feet more or less along the section centerline to the intersection of the section centerline with the Southerly boundary of the county road, thence North 24° 26' West, 787 feet along the Southerly boundary of the county road, thence South 4° 12' East, 1,256 feet, thence West, 1/4 section, thence North 1° 01' West, 147.4 feet, thence North 63° 33' West, 262.4 feet, thence North 08° 12' West, 284.8 feet, thence North 27° 14' West, 165.5 feet, thence North 0° 03' East, 1119.6 feet, thence East, 1/4 section more or less to the point of beginning containing approximately 1.2 Acres:

Together with that certain water right described as a right out of one half of the water from that certain pond, referred to as the Jenkins-Pink Pond, for use upon above described land, reserving to the said William M. Hatch and Zina D. Hatch, husband and wife, and their successors in interest a right to the use of water out of said water right for the irrigable lands south and east of the tract above described to which the said William M. Hatch and Zina D. Hatch have an interest.

(U.S.I.R. Attached and Cancelled 3.12.46)

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof

and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Theo J. Turner

William M. Hatch (Seal)
Zina D. Hatch (Seal)
Robert W. Henderson (Seal)
Winifred S. Henderson (Seal)

STATE OF IDAHO

ss.

County of BANNOCK

On this 10th day of October, in the year 1946, before me, John D. Carter a Notary Public in and for said County and State, personally appeared

WILLIAM M. HATCH and ZINA D. HATCH, husband and wife,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

John D. Carter, Notary Public
Residence: Caldwell, Idaho

STATE OF IDAHO

ss.

COUNTY OF BANNOCK

On this 12th day of October, in the year 1946, before me, John D. Carter Notary Public, in and for said County and State, personally appeared Robert W. Henderson and Winifred S. Henderson, husband and wife, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

I hereby certify that this instrument was filed for record at the request of William M. Hatch and Zina D. Hatch at 35 minutes past 2 o'clock P.M. on the 10th day of October, 1946.

Fee, 1.80

In Book 97 of Records, Page 111.

Ex Officio Record

By

John D. Carter

649

WARRANTY DEED

516896

For Value Received HEBER J. OLSON and BLANCHE A. OLSON, husband
and wife,

the grantors, do hereby grant, bargain, sell and convey unto

SPENCER JAMES OLSON and BECCA J. OLSON, husband and wife,

whose current address is Arimo, Idaho

the grantees, the following described premises, in Bannock County Idaho, to wit:

That certain tract or parcel of land lying and being in the Southeast quarter of the Southwest quarter of Section seven, and in the Northeast quarter of the Northwest quarter of Section eighteen, Township ten South, Range thirty-seven East of the Boise Meridian, in Idaho, particularly described as follows, to-wit:

Beginning at the South 1/16 corner of Section 7, T. 10 S., R. 37 East Boise Meridian, thence South 0°06' East, 746 feet more or less along the section centerline to the intersection of the section centerline with the Southerly boundary of the county road, thence North 54°26' West, 787 feet along the Southerly boundary of the county road, thence South 4°26' East, 1,256 feet, thence West, 56 feet, thence North 81°03' West, 147.4 feet, thence north 63°33' West, 262.4 feet, thence North 58°13' West, 284.8 feet, thence North 37°34' West, 165.5 feet, thence North 0°03' East, 1119.6 feet, thence East, 1,320 feet more or less to the point of beginning containing approximately 30.6 acres;

Together with that certain water right described as a right out of one half of the water from that certain pond, referred to as the Jenkins-Fink Pond, for use upon above described land, reserving to the said William M. Hatch and Zina D. Hatch, husband and wife, and their successors in interest a right to the use of water out of said one half right for the irrigable lands south and east of the tract above described in which the said William M. Hatch and Zina D. Hatch have an interest.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Spencer J. Olson
Becca J. Olson

Heber J. Olson
Blanche A. Olson

STATE OF IDAHO, COUNTY OF Bannock
On this 16 day of October, 1973
before me, a notary public in and for said State, personally
appeared Heber J. Olson and Blanche
A. Olson,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

David M. ...
Notary Public
Residing at Pocatello, Idaho
Comm. Expires 2-20-74

516896

RECORDED AT REQUEST

Spencer J. Olson

DEC 17 10 54 AM 1973

BANNOCK COUNTY CLERK

FEE \$1.00

RECORDED IN THE AMERICAN LAND TITLE CO. RECORD BOOK