

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10343
Date Received: 2/21/1990
Receipt No: C014834
Received By: CD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	PATRICK M. LAIDLAW	208-344-5716
Address:	1810 S. ATLANTIC ST. BOISE, ID	83705
AND/OR		
Name:	VICTORIA A. LAIDLAW	208-344-5716
Address:	1810 S. ATLANTIC ST. BOISE, ID	83705
AND/OR		
Name:	RICHARD GREEN	208-336-2729
Address:	2009 HARRISON BLVD. BOISE, ID	83702
AND/OR		
Name:	CAROLYN GREEN	208-336-2729
Address:	2009 HARRISON BLVD. BOISE, ID	83702

A2910343



2. Date of Priority: APR 01, 1924

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	32E	11	SW	NE	NE		POWER

5. Description of diverting works:
DEVELOPED SPRING AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or)

A.F.A.

A29-10343

Page 1

Date: 02/21/90

\$56

MICROFILMED
NOV 16 1992

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	32E	1	NW		SW		DOMEST	
			NW		SW		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 16 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patrick M. Laidlaw Date: 2/21/90
Ruhoff P. Lerner Date: 2/21/90

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of February 19 90 Carter Fritschel
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschel, Notary Public
Residing in _____, Idaho
My Commission Expires March 21, 1994

(R)

04/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10343

NAME AND ADDRESS: MARTI E BINGHAM
IVAN BINGHAM
PO BOX 310
TREMONTON, ID 84337

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.21 CFS

PRIORITY DATE: 04/01/1924

POINT OF DIVERSION: T11S R32E S11 SWNE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	1-01 12-31	0.19 CFS
DOMESTIC 1 HOMES	1-01 12-31	0.02 CFS

PLACE OF USE:

STOCKWATER Within POWER County
T11S R32E S1 NWSW
DOMESTIC Within POWER County
T11S R32E S1 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP D2588-00
Stockwater use is for 5,000 sheep.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

2.1

A29-10343

7.5 MINUTE

3469 II SW
361 (BANNOCK PEAK)

362

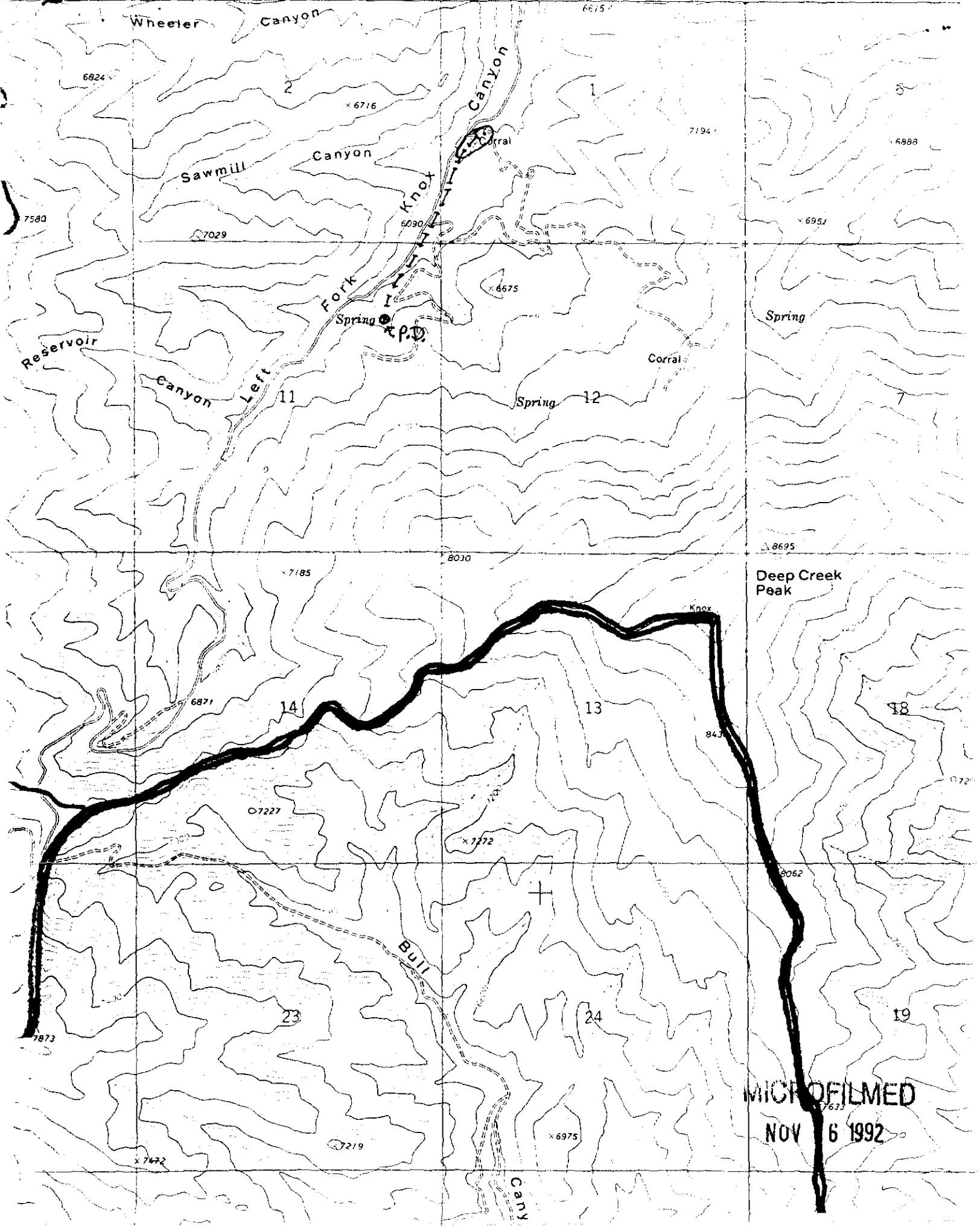
PAULINE TO W. 40'

T115

R32E

N 12 E

370 000 FEET 65



MICROFILMED
NOV 6 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10343
Date Received: 2/21/1990
Receipt No: C014834
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PATRICK M LAIDLAW 208-887-8653
Address: 510 W AMITY RD
MERIDIAN ID 83642
AND/OR
Name: VICTORIA A LAIDLAW 208-887-8653
Address: 510 W AMITY RD
MERIDIAN ID 83642

2. Date of Priority: APR 1, 1924

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	32E	11	SW	NE	NE		POWER

5. Description of diverting works:
DEVELOPED SPRING AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

MICROFILMED

NOV 13 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	32E	1	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 5/23/94 SC

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 13 1990

MAY 23, 1994

PATRICK AND/OR VICTORIA LAIDLAW
510 W AMITY RD
MERIDIAN ID 83642

RE: CHANGE OF OWNERSHIP FOR A29-04083, A29-10343, AND
A29-10344

Dear Mr. Laidlaw:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

CC: CAROLYN GREEN
2009 HARRISON BLVD
BOISE ID 83702

ENCLOSURE
NOV 13 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAY 23 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 2/94

LEGAL DESCRIPTION OF PROPERTY: Township 10 S Range 32 E
Section 35 1/4 of SW SE NE 1/4 of SW SE NE 1/4 of SW SE NE 1/4, Govt. Lot , BM. Power County
Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A29-10344 OK JK
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Carolyn Green
2009 Harrison Blvd
Boise, Idaho 83702
- ☐ New Owner/Claimant (Purchaser): Patrick and/or Victoria Lardlaw
- ☐ New Mailing Address: 510 West Amity Road
Meridian, Idaho
- ☐ New Telephone Number: (208) 887 - 8653
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Victoria Lardlaw Date 5-19-94
Patrick M. Lardlaw Date 5-19-94
- ☐ Signature of Former Owner/Claimant(s) Carolyn Tracy Green Date 5-19-94
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

NOV 13 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: A29-04083, A29-10343, A29-10344

☐ Name and Address of Former Owner/Claimant(s)(Seller): Patrick M. and Victoria A. Laidlaw
510 West Amity Road
Meridian, Idaho 83642

☐ New Owner/Claimant (Purchaser): Ivan Bingham and/or Marti E. Bingham

☐ New Mailing Address: Post Office Box 310
Tremonton, Utah 84337

☐ New Telephone Number: (801) 257 - 0201

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Ivan F. Bingham Date 7-16-96

Marti E. Bingham Date 7-16-96

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

NOV 13 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10343
Date Received: 2/21/1990
Receipt No: C014834
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: IVAN BINGHAM AND/OR MARTI E. BINGHAM
Address: PO BOX 310
TREMONTON UT 84337

801-257-0201

2. Date of Priority: APR 1, 1924

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	32E	12	NE	NW	SW		POWER

5. Description of diverting works:

DEVELOPED SPRING AND PIPELINE FOR IRRIGATION, STOCK AND DOMESTIC

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.190		
IRRIGATION	04/01	10/31	2.000		

7. Total Quantity Appropriated is:

2.210 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	32E	1	NE	SW		IRR	NU 8.03
			NW	SW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	32E	1	NW	SW		STOCK	
			NW	SW		IRR	19.0
			SW	SW		IRR	14.0
			Section Acres				39.0
		2	SE	SE		IRR	15.0
			Section Acres				15.0
		11	NE	NE		STOCK	
			NE	NE		IRR	14.0
			Section Acres				14.0
		12	NW	NW		IRR	20.0
			SW	NW		IRR	12.0
			Section Acres				32.0
			Total Acres				100.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 5/23/94 SC

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

NOV 13 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Oran F. Bingham Date: 7-16-96

Marta S. Bingham Date: 7-16-96

State of Utah)
County of Box Elder) SS.

Subscribed and sworn (or affirmed) before me this 16th day

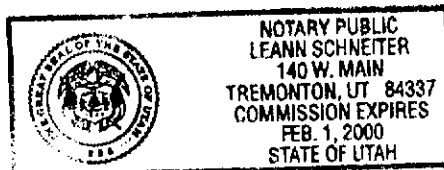
of July 19 96

Leann Schneider
Notary Public

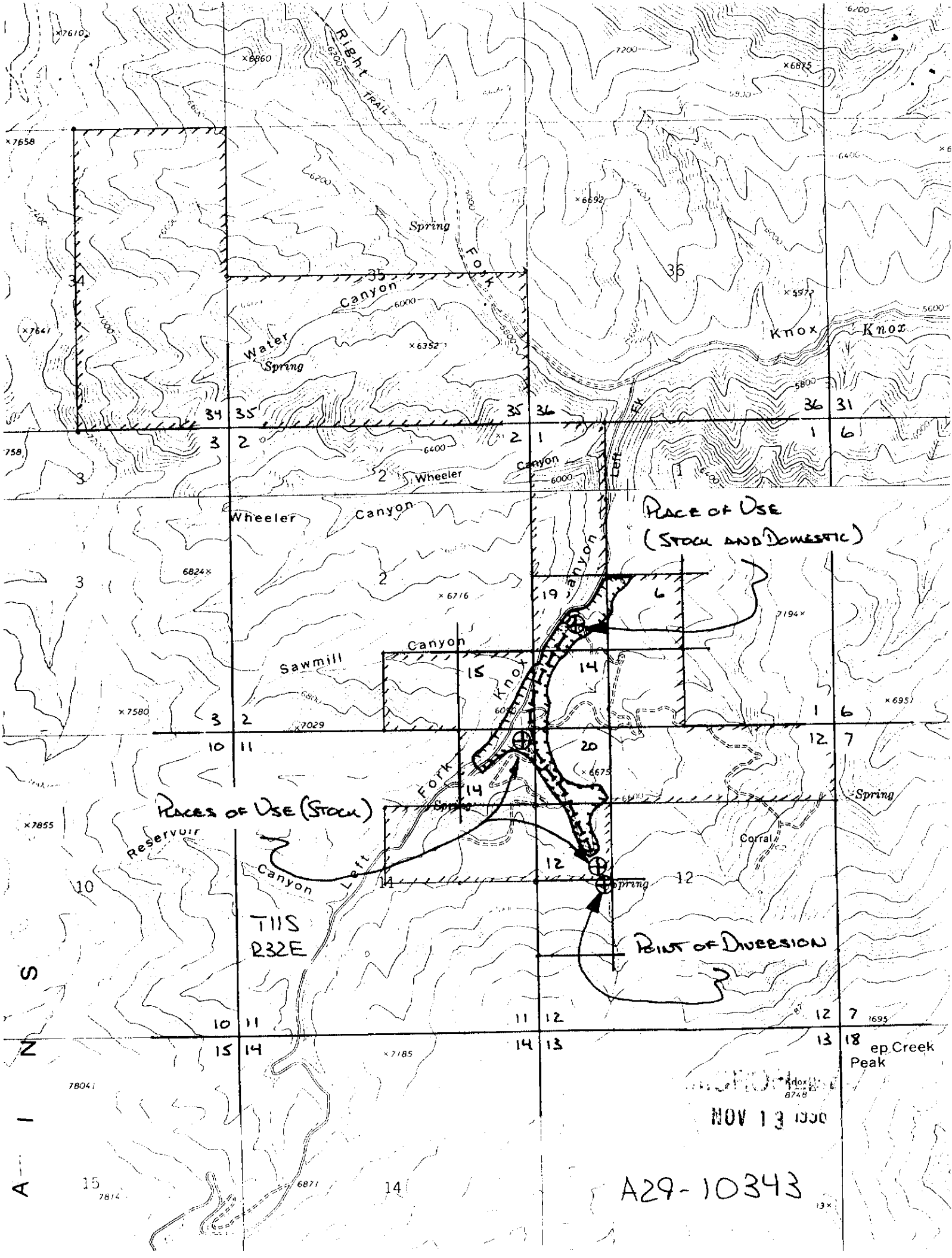
Seal

Residing at Tremonton, Utah

My Commission Expires 2/01/00



[Handwritten signature]
No. 18



RACES OF USE
(Stock and Domestic)

RACES OF USE (Stock)

POINT OF DIVERSION

T11S
R32E

NOV 13 1930

A29-10343



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

July 8, 1996

Ivan Bingham
Post Office Box 310
Tremonton, Utah 84337

COPY

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notices of Claim in the Snake River Basin Adjudication

Dear Mr. Bingham,

You'll find I've included two sets of copies of the Notices of Claim that you wish to file or amend for your property in Arbon Valley. I've marked one set "State Copies" and the other set "Personal Copies".

First, please look over the "Change of Ownership" form on the top of the "State Copies". If you agree with the way it has been completed, please sign it next to the red "X".

Next, please check over each of the "State Copies" of the Notices of Claim to make sure no errors might have slipped in. Then, sign each of the "State Copies" of the Notices of Claim in front of a notary and return them along with the signed "Change of Ownership" form. Be sure to include your check for **\$216.00**.

The fees have figured as follows:

<u>Document</u>	<u>Description</u>	<u>Fee</u>
A29-04083	Amend to include 16 additional acres irr.	\$ 16.00
A29-10343	Amend to include 100 acres irrigation	100.00
A29-10344	Amend to remove point of diversion	N/C
A29-12891	New stockwater Notice of Claim	25.00
A29-12892	New stockwater Notice of Claim	25.00
A29-12893	New stockwater Notice of Claim	25.00
A29-12894	New domestic and stockwater Claim	<u>25.00</u>
	Total:	\$ <u>216.00</u>

If you have any questions or if I can be of any other assistance, feel free to contact me at this office. My phone number is (208) 525-7161.

Sincerely,

Paul R. Meyer
Senior Resource Agent

enc.

MAILED

NOV 13 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 22, 1996

IVAN BINGHAM
PO BOX 310
TREMONTON UT 84337

RE: CHANGE IN OWNERSHIP FOR A29-04083, -10343, & -10344

Dear Mr. Bingham:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Copies were given to you at the time you visited this office, therefore, none is being sent to you today. A receipt for the check you submitted in the amount of \$216 is included in this letter for your records.

If you have any questions, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

NOV 13 1996

GLC (C) NUMBER -

STATE- 10 ZIP- 83705

STATE- ID ZIP- 83705

STATE- IO ZIP- 83702

STATE- ID ZIP- 93702

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

WATER RIGHT NUMBER - A29-10343

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/21/90 FRITZSCHL

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
ADJUDICATION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	02/21/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	0014834	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLAG	-		POD OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEEL EXEMPT FLAG	-		NAME CORRECTION	-	AND/OR	NOTICE OF ERROR FLAG	-	

RP D2588-00

DATA ENTRY

ENTERED

CHECKED

9-28-91
10/29/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 12 1991

CERTIFIED
OCT 23 1991
WATER EXAMINER

MICROFILMED

APR 13 1994