

1230 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10310  
Date Received: 2-16-90 / 90  
Receipt No: E012089  
Received By:                     

**RECEIVED**  
FEB 16 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

*RLT*  
*envelope postmarked*  
*2-15-90*

1. Name: GLENN H. HARPER 801-277-2105  
Address: 5986 TOLCATE LN.  
SALT LAKE CITY, UT 84121

2. Date of Priority: JUN 01, 1948

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 08S      | 40E   | 22      | NE     | NE     | SE  |     | CARIBOU |

5. Description of diverting works:  
CONCRETE HEAD BOX, ALSO FLOWS INTO PRIVATE GRAVITY DITCH.

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 08S      | 40E   | 22      | NE     | SW  |     | IRR | 40.0  |
|          |       |         | NW     | SW  |     | IRR | 40.0  |
|          |       |         | SW     | SW  |     | IRR | 40.0  |
|          |       |         | SE     | SW  |     | IRR | 40.0  |

A29-10310

Page 1

Date: 02/12/90

A2910310

MICROFILMED  
NOV 16 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S           | 40E   | 22      | SW     | SE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 200.0 |
| Total Acres   |       |         |        |     |     |     | 200.0 |

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FARMERS LAND AND IRR. CANAL CO., A29-00586

14. Remarks:

SOURCE ALSO TENMILE SPRING.

THIS WATER USE IS AN EXPANSION OF A29-00586.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn H. Harper Date: Feb 15 1890  
Date: \_\_\_\_\_

State of Utah )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 15th day  
of February 19 90

Lillian Christensen  
Notary Public

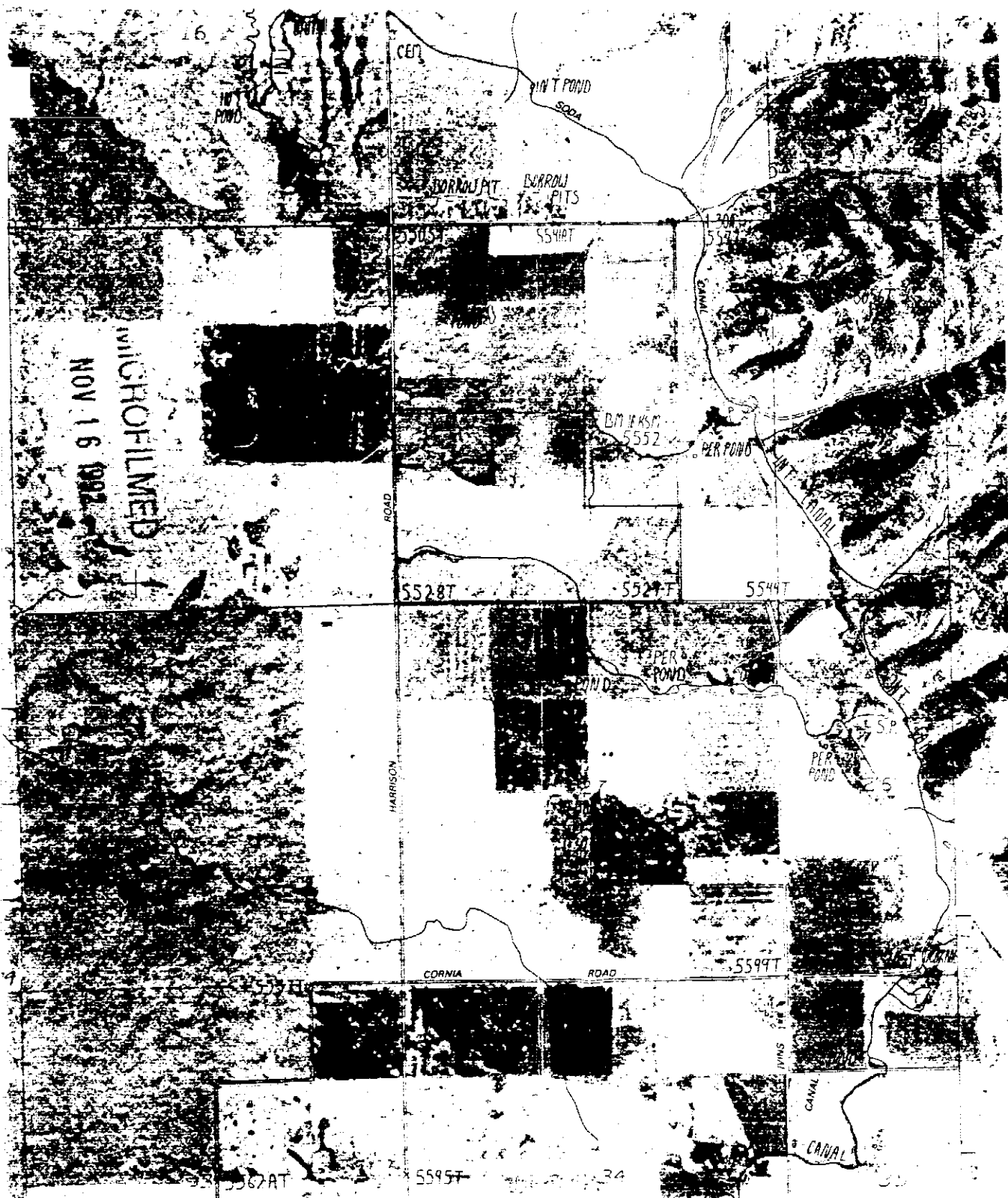
Seal



Residing at Salt Lake City, Utah  
My Commission Expires Oct 17, 1991

NOV 16 1982

MICROFILMED



AJ5809NP  
No. A29-10310

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00  
PAGE: 153

| OWNER<br>CODE | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GLENN H HARPER<br>5986 TOLCATE LN<br>SALT LAKE CITY UT 84121<br>(801) 277-2105 | 06/01/1948       | IRRIGATION | 04-01 11-01           | 2.000 CFS         |                     |
|               |                                                                                |                  |            |                       | TOTAL DIVERSION:  | 2.000 CFS           |
|               |                                                                                |                  |            |                       | CONSUMPTIVE USE:  | 500.00 AFA          |

Water Source: UNNAMED SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R40E S22 NENESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

|              |   |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |  |  |  |
|--------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|--|--|--|
| T            | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |  |  |  |
|              |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |     |  |  |  |
|              |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |     |  |  |  |
| 08S 40E 22 : |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |     |  |  |  |
|              |   |   |   |    |    |    |    |    |    |    |    | 40 |    |    |    | 40 |    |    |    | 40          |     |  |  |  |
|              |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40          |     |  |  |  |
|              |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |     |  |  |  |
|              |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 200.0       |     |  |  |  |
|              |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 200.0       |     |  |  |  |

POU County: CARIBOU

Other Rights: FARMERS LAND AND IRR. CANAL CO., A29-00586

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
29-00586 A29-00586

Remarks: GEN SOURCE ALSO TENMILE SPRING.  
THIS WATER USE IS AN EXPANSION OF A29-00586.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 02/12/90 ESRBA 08/01/94 THOMPSON 03/29/95 POST-STD

**Log for claim A29-10310**

**Spatial Dynamics BTD**

**6/19/00**

| <b>TR</b>      | <b>SEC</b> | <b>QQ</b> | <b>Acres<br/>Claimed</b> | <b>Acres<br/>Found</b> | <b>COMMENT</b> |
|----------------|------------|-----------|--------------------------|------------------------|----------------|
| 08s40e         | 22         | NESW      | 40                       | 40                     |                |
| 08s40e         | 22         | NWSW      | 40                       | 38                     |                |
| 08s40e         | 22         | SWSW      | 40                       | 37                     |                |
| 08s40e         | 22         | SESW      | 40                       | 38                     |                |
| 08s40e         | 22         | SWSE      | 40                       | 38                     |                |
| <b>Totals:</b> |            |           | 200                      | 191                    |                |