

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10215
Date Received: 1/23/1990
Receipt No: M005575
Received By: ROD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. PAUL HATCH, JR. 208-648-7853
Address: 1009 STALKER ROAD
BANCROFT, ID 83217
OR
Name: AUDREY H. HATCH 208-648-7853
Address: 1009 STALKER ROAD
BANCROFT, ID 83217

A2910215



2. Date of Priority: JUN 17, 1902

3. Source: TOPONCE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	38E	34	NW	NW	SE		CARIBOU

5. Description of diverting works:
CEMENT HEADGATE, DITCH, FLOOD IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	07/01	0.960		

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-10215

Page 1

Date: (1/23/90)

MICROFILMED
NOV 16 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	7	NE	NE		IRR	10.0
			SE	NE		IRR	4.0
			NE	SE		IRR	12.0
			SE	SE		IRR	7.0
						Section Acres	33.0
		8	SW	NW		IRR	2.0
	NW		SW		IRR	5.0	
	SW		SW		IRR	8.0	
						Section Acres	15.0
						Total Acres	48.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~A29-02481 (PARTIAL OVERLAP)~~, A29-00110B, A29-00108

14. Remarks:

P.H. Jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *A Paul Hattis Jr* Date: 1/23/90

Date: _____

State of Idaho)
County of Caribou) SS.

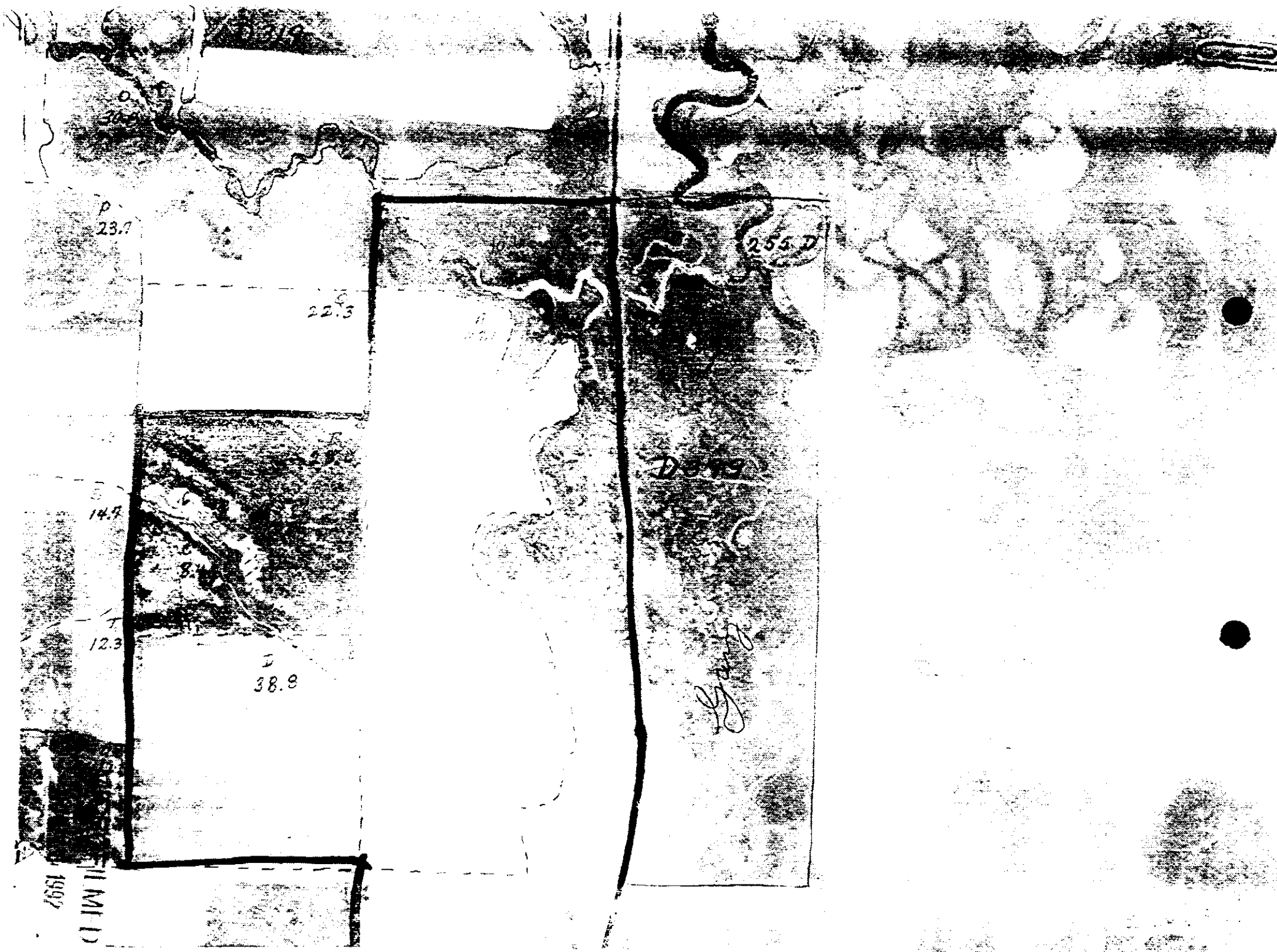
Subscribed and sworn (or affirmed) before me this 23rd day

of January 19 90

Seal

Helen Harrington
Notary Public

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



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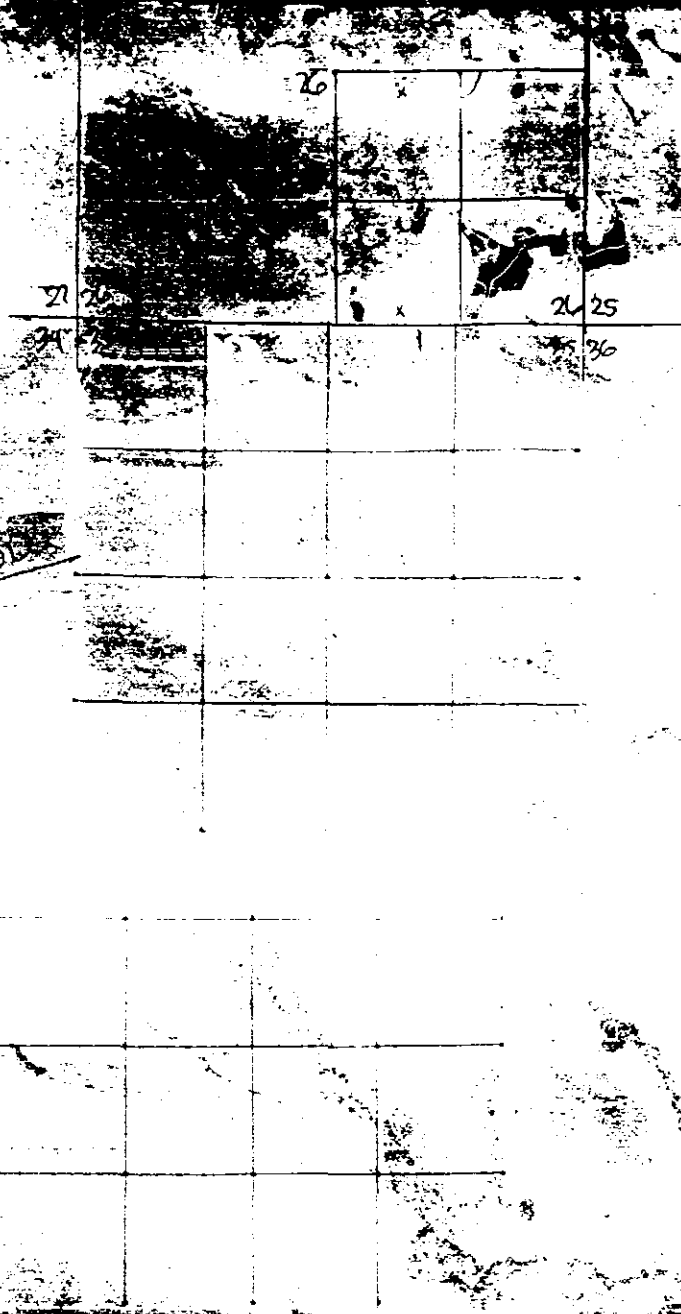
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6S
7S

MICROFILMED
NOV 16 1992

Log for claim A29-10215

Spatial Dynamics LTD

6/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	7	NENE	10	40	Indiscernible
07s39e	7	SENE	4	40	Indiscernible
07s39e	7	NESE	12	40	Indiscernible
07s39e	7	SESE	7	40	Indiscernible
07s39e	8	SWNW	2	5.6	Indiscernible
07s39e	8	NWSW	5	9.7	Indiscernible
07s39e	8	SWSW	8	12	Indiscernible
Totals:			48	187.3	

AJ5809NP
No. A29-10215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 141

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUDREY H HATCH	06/17/1902	IRRIGATION	04-01 07-01	0.960 CFS	
C	A PAUL HATCH JR 1009 STALKER RD BANCROFT ID 83217 (208) 648-7853				0.960 CFS	120.00 AFA
				TOTAL DIVERSION:		
				CONSUMPTIVE USE:		

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S34 NWNWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
07S	39E	7	:	10			04	:					:					:	12				07	:	33.0
07S	39E	8	:					:		02			:		05	08		:						:	15.0
																							TOTAL ACRES		48.0

POU County: CARIBOU

Other Rights: A29-001108, A29-00108

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00103 A29-00108 A29-001108 A29-10089 A29-10243 A29-10322 X29-10222

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00026 A29-00108 A29-00110 A29-001108 A29-00115 A29-02481 A29-07457

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 MOBILE2 08/01/94 THOMPSON 03/29/95 POST-STD 11/01/95 CFRITSCH