

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10205
Date Received: 1/23/1990
Receipt No: EC12045
Received By: Kaw

FEB 1 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILL P. HATCH 602-943-6853
Address: 2437 W. TOWNLEY AVE.
PHOENIX, AZ 85021

OR

Name: DOLORES H. HATCH 602-943-6853
Address: 2437 W. TOWNLEY AVE.
PHOENIX, AZ 85021

2. Date of Priority: JUN 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	13	SW	SE			CARIBOU
			SE	SE			CARIBOU

5. Description of diverting works:

FIVE WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.230		

7. Total Quantity Appropriated is:

1.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A29-10205

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Date: 01/23/90

MICROFILMED

NOV 16 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	13	NE	SE		IRR	25.0
			NW	SE		IRR	23.0
			SW	SE		IRR	38.0
			SE	SE		IRR	39.0
						Section Acres	125.0
	40E	18	NW	SW	3	IRR	32.0
			SW	SW	4	IRR	35.0
						Section Acres	67.0
						Total Acres	192.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0485/0488/0489

14. Remarks:
4 P/D'S SESE SEC 13, T07S, R39E
1 P/D SWSE SEC 13, T07S, R39E

THIS RIGHT IS A COMBINATION OF 29-00486 & 29-00487

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

ERNEST HOGAN

Decree Plaintiff

vs

R. O. HATCH ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bill D. Hatcher Date: 2-8-91

Date: _____

State of Idaho)

County of _____)

SS.

State of Arizona
County of Maricopa

Subscribed and sworn (or affirmed) before me this 8th day

of February 19 90

Robert J. Bailey
Notary Public

Seal

Residing at Phoenix, AZ

My Commission Expires March 21, 1992

7
S

R39E R40E

T
7
S

Well

5492

18

Well

5490

13

18

Well

5473

PLACE OF W

POINTS OF DIVERSION

A29 10205

MICROFILMED
NOV 16 1987

Log for claim A29-10205

Spatial Dynamics LTD

6/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	13	NESE	25	22	
07s39e	13	NWSE	23	21	
07s39e	13	SWSE	38	37	
07s39e	13	SESE	39	40	
07s40e	18	NWSW	32	36	
07s40e	18	SWSW	35	36	
Totals:			192	192	

AJ5809NP
No. A29-10205

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 140

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILL P HATCH	06/01/1953	IRRIGATION	04-01 11-01	1.230 CFS	
C	DOLORES H HATCH					
	2437 W TOWNLEY AVE					
	PHOENIX AZ 85021					
	(602) 943-6853					
				TOTAL DIVERSION:	1.230 CFS	
				CONSUMPTIVE USE:		480.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07S R39E S13 SWSE SESE CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	39E	13	:															25	23	38	39	125.0
07S	40E	18	:																			67.0
																			TOTAL ACRES		192.0	

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: 29-0485/0488/0489

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00485 A29-00488 A29-00489A

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00485 A29-00486A A29-00487A A29-00488 A29-00489A A29-02348

Remarks: GEN 4 P/D'S SESE SEC 13, T07S, R39E
1 P/D SWSE SEC 13, T07S, R39E

THIS RIGHT IS A COMBINATION OF 29-00486A & A29-00487A.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 WILSON 08/24/90 CARLSEN 08/01/94 THOMPSON 03/29/95 POST-STD
11/01/95 CFRITSCH