

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10202
Date Received: 1/25/1990
Receipt No: E011856
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADAM J. WELKER 801-771-1472
Address: 2161 E. SUNSET DRIVE
LAYTON, UT 84040

2. Date of Priority: JUN 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	38E	13	SW	NW	SE		CARIBOU

5. Description of diverting works:
WELL/PUMP 250 FEET DEEP TO PIVOT SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.680		

7. Total Quantity Appropriated is:
5.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 792.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	13	NE	SW		IRR	39.0
			SE	SW		IRR	39.0
			NE	SE		IRR	38.0

A29-10202

Page 1

Date: 01/25/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	13	NW	SE		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
						Section Acres	232.0
		24	NE	NE		IRR	21.0
			NW	NE		IRR	35.0
			NE	NW		IRR	29.0
						Section Acres	85.0
						Total Acres	317.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS NOTICE COMBINES 3.98 CFS OF LICENSE 29-02431 WITH 1.70 CFS
OF LICENSE 29-02430.

15. Basis of Claim: LICENSE

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 26 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) ADAM S. WELKER Phone (801) 771-1472
Mailing Address 2161 E. SUNSET DRIVE, LAYTON, UT. Zip 84040

2. Date of Priority (Only one (1) per claim) JUNE 27, 1960

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7~~0~~5 Range 38E Section 13,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

APPROX. 10" CASING TO A DEPTH
OF APPROX. 250'. DELIVERED TO CENTER PIVOT SPRINKLER SYSTEM.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 5.68 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.68 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 792.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>38E</u>	<u>13</u>									<u>39</u>			<u>39</u>	<u>38</u>	<u>39</u>	<u>39</u>	<u>38</u>	<u>232</u>
		<u>24</u>	<u>21</u>	<u>35</u>			<u>29</u>												<u>85</u>

Total number of acres irrigated 317

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THIS NOTICE COMBINES 3.98 CFS OF LICENSE 29-02431
WITH 1.70 CFS OF LICENSE 29-02430.

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-02430 + 29-02431

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

☒ For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Adam J. Shocker Date 23 Jan 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Utah)

County of Weber) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of January 1990

SEAL

Notary Public Steven A. Palmer

Residing at Payson, Utah

My Commission Expires NOVEMBER 11, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

11
72.5

78

1-6

1545

05X6

2
97.9

12.0

1504

4
13.3

6
1913

665

POINT OF ORIGIN

18
19

100-443887-100

W. A. B. N. /
Heath
7. 2. 1950

7.
13.8

5
93.3

215

4
31.5

15.00

7613

RECORDED
NOV 16 1954

Log for claim A29-10202

Spatial Dynamics LTD

6/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	13	NESW	39	38	
07s38e	13	SESW	39	40	
07s38e	13	NESE	38	33	
07s38e	13	NWSE	39	39	
07s38e	13	SWSE	39	40	
07s38e	13	SESE	38	33	
07s38e	24	NENE	21	28	
07s38e	24	NWNE	35	40	
07s38e	24	NENW	29	40	Indiscernible
Totals:			317	331	

AJ5809NP
No. A29-10202

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 139

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ADAM J WELKER 2161 E SUNSET DR LAYTON UT 84040 (801) 771-1472	06/27/1960	IRRIGATION	04-01 11-01	5.680 CFS	
TOTAL DIVERSION:					5.680 CFS	
CONSUMPTIVE USE:						792.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R38E S13

SWNWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	38E	13	:											39		39		38	39	39	38	232.0
07S	38E	24	:	21		35				29												85.0
TOTAL ACRES																				317.0		

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00104 A29-00105 A29-00106 A29-02430 A29-02431

Remarks: GEN THIS NOTICE COMBINES 3.98 CFS OF LICENSE 29-02431 WITH 1.70 CFS
OF LICENSE 29-02430.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/25/90 DCARLSON 08/01/94 THOMPSON 03/29/95 POST-STD 11/01/95 CFRITSCH

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Welker

CLAIM IDENT. NO. A29-10202

DATE RECEIVED 1/26/90

CK # _____

AMOUNT \$ _____

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: De

Date: 1/25/90

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: De

Claim data entered by: De

Sent to claimant by: De

Date: 1/25/90

Date: 1/25/90

Checked by: _____

Date: _____

Comments: _____

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