

\$60.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A29-10172
Date Received: 1/18/1990
Receipt No: 5011845
Received By: PDW

JAN 24 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: K. V. HANSEN RANCH PARTNERSHIP 801-723-5255
Address: 820 N. MAIN 84302
BRIGHAM CITY, UT

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	5	SE	SE	SW		CARIBOU

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR DOMESTIC AND STOCKWATER USES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/THREE HOMES, S/50 BEEF CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	5	SE	SW		DOMEST	
			SE	SW		STOCK	

A29-10172

Page 1

Date: 01/19/90

A2910172

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11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP

ROUTE 1, BOX 1130

BANCROFT, IDAHO 83217 (208)648-7815

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____
Title

K. V. Hansen Ranch Ptn. that I have signed the foregoing
Organization document in the space below as Partner of _____
Title

K. V. Hansen Ranch Ptn. and that the statements contained in the
Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Title and Organization

1/12/90
Date

State of ^{with} Idaho
County of Boo Elder) ss.

Subscribed and sworn (or affirmed) before me this 22 day

of [Signature] 19 90

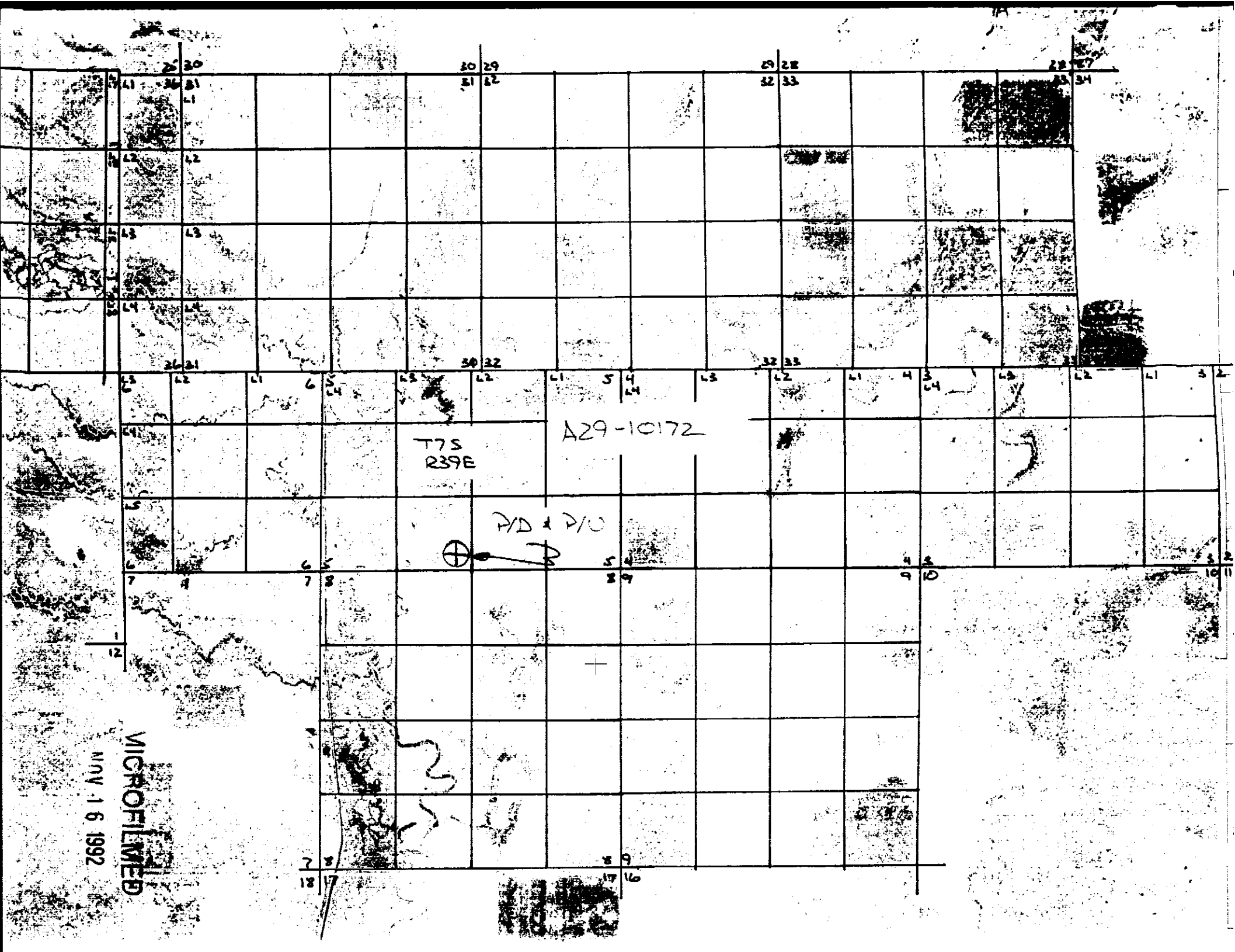
Seal

[Signature]
Notary Public

Residing at

My Commission Expires

Brigham City, Utah
2-15-90



T7S
R39E

A29-10172

P/D * P/U



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NOV 16 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

JAN 24 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 19, 1990

Department of Water Resources
Eastern District Office

K. V. Hansen
K. V. Hansen Ranch Partnership
820 North Main
Brigham City, Utah 84302

RE: Notices of Claim to a Water Right

Dear Mr. Hansen

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Wednesday, January 17, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy carefully for any errors that may have been made. Please remember that these will be your notices of claim that will be presented to the Fifth District Court. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$3051.00.

Please remember that the filing deadline for Caribou County is February 15, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

Claim	Source	Fee
A29-00112	Toponce Creek (411 acres)	\$ 461.00
A29-00113A	Toponce Creek (overlaps A29-00112)	50.00
A29-00114A	Toponce Creek (overlaps A29-00112)	50.00
A29-10178	Toponce Creek (overlaps A29-00112)	50.00
A29-00012A	Portneuf River (1477 acres)	1527.00
A29-10173	Portneuf River (overlaps A29-00012A)	50.00
A29-10174	Portneuf River (overlaps A29-00012A)	50.00
A29-00075	Twenty-four Mile Cr. (overlaps A29-00012A)	50.00
A29-00076	Twenty-four Mile Cr. (overlaps A29-00012A)	50.00
A29-00078A	Twenty-four Mile Cr. (overlaps A29-00012A)	50.00
A29-10175	Twenty-four Mile Cr. (overlaps A29-00012A)	50.00

Over:

See Comment
RV

Continued on next page.....

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(Continued...)

A29-02390	Groundwater	(240 acres)	290.00
A29-02414	Groundwater	(138 acres)	188.00
A29-02415	Groundwater	(overlaps A29-00012A)	50.00
A29-10172	Domestic well for three homes and stock		60.00
A29-10179	Domestic well for one home		25.00
Total --->			<u>\$ 3051.00</u>

One item that may be of interest: There is a payment plan available for fee totals in excess of \$1000.00. The interest rate is 10.00% and payments are due once a year for five years. If you are interested, the payment due with the notarized 'State Copies' would be \$610.20. Again, both your payment and the 'State Copies' need to be returned to this office by February 15, 1990 to avoid late fees.

There is also a situation that you need to be aware of. Several of the decreed water rights you are claiming from Toponce Creek have been previously claimed by Ross D. Redford. Involved are the water rights you are claiming as the basis for notices of claim A29-00113A, A29-00114A and a portion (2.30 cfs) of A29-10178.

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,


Paul R. Meyer
WR Agent, Senior

enc.

*these water claims are owned by me & NOT
Ross Redford please Note your records or advise me
action necessary to clear
Meyer*

*toponce water: A290112 1.80
A29 10178 3.87
A29 00113A 2.10
A29 00114A 6.00
7.37 AF*

*these waters Irrigate 411 Acres therefore must be
valid*

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NOV 16 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-1-1997

PAGE: A-142

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 29-10172

NAME & ADDRESS: K V HANSEN RANCH PARTNERSHIP
820 N MAIN
BRIGHAM CITY UT 84302

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T07S R39E S05 SESESW Within CARIBOU County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 3 HOMES; STOCKW	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County
T07S R39E S05 SESWDOMESTIC Within CARIBOU County
T07S R39E S05 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP25240

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

data entry by: CJ
Date: 8-13-97
data entry verified by: KM
Date: 8-15-97



Done - Due - 12/31/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s): See attached

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Khalil V. Hansen and Faye W. Hansen816 North Main Street, Brigham City, UT 843024. New Owner/Claimant(s) Crandall Farms, Inc.Name Connector (Check one): ☐ and, ☐ or, ☐ and/orNew Mailing Address ~~1040 South State Street~~ 2919 Hansen RoadCity, State and ZIP Code ~~Springville, Utah 84662~~ Bancroft, ID 83217New Telephone Number ~~(801) 489-1429~~ 208-648-73015. Date you acquired the property July 7, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner Calvin V. Crandall
or Claimant(s) Calvin V. Crandall, PresidentDate 7/8/99

Date _____

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5809NP
No. A29-10172

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/05/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRANDALL FARMS INC 2919 HANSEN RD BANCROFT ID 83217 (208) 648-7301	01/01/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.080 CFS	
TOTAL DIVERSION:					0.100 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R39E S05

SESESW

CARIBOU County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	39E	5	:					:					:				S	:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	39E	5	:					:					:				D	:						:	

POU County: CARIBOU

Non-Irrigation Uses: D/THREE HOMES, S/50 BEEF CATTLE.

Other Rights: N/A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN SECOND ADDRESS FOR CLAIMANT:
K. V. HANSEN RANCH PARTNERSHIP
ROUTE 1, BOX 1130
BANCROFT, IDAHO 83217 (208)648-7815

OWNERSHIP CHANGED 12/99 PER WARRANTY DEED. BCONTOR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 2000

CRANDALL FARMS INC
2919 HANSEN RD
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00012A, A29-
00075, A29-00076, A29-00078A, A29-00112, A29-00113A, A29-
00114A, A29-02390, A29-02414, A29-02415, A29-10172, A29-
10173, A29-10174, A29-10175, A29-10178, A29-10179

Dear Mr. Crandall:

The request for Change of Water Right Ownership concerning the
above-referenced Notice of Claim has been processed and the
Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the
water right being claimed. Please review this report and contact this
office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

WATER RIGHT NUMBER - A29-10172

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HANSEN RANCH PARTNERSHIP

K. V.

1 - 820 N. MAIN

2 -
3 -

CITY- BRIGHAM CITY

STATE- UT ZIP- 84302

PHONE - 801-723-5255

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1920 15 EASTERN J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT APLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 39E 5 SE SE SW (29) CARIBOU

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.080

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.100 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07S

39E

5

SE SW

04 STOCKWATER

(29) CARIBOU

07S

39E

5

SE SW

43 DOMESTIC

(29) CARIBOU

+ - - DIVERSION MEANS - WELL, PUMP AND PIPELINES FOR DOMESTIC AND STOCKWATER USES.

+ - - NON-IRRIGATION USE - D/TREE RINGS, 8/80 BEEF CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - N/A

+ - - - - REMARKS - - - - - +

SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP

ROUTE 1, BOX 1100

CARIBOU, IDAHO 83417 (203)848-7715

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A29-10172

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/24/90 MEYER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-	Y	OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/12/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E011845	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP 25240

DATA ENTRY

ENTERED 11-5-92 DMB
CHECKED 12/1/92 KB

DATA ENTRY

ENTERED 9-25-92 DMB
CHECKED 10/26/92 DMB

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 17 1991

CERTIFIED
OCT 23 1991
WATER EXAMINER

MICROFILMED

APR 13 1994