

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10087
Date Received: 10/10/1989
Receipt No: E010986
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ANDREW K. MATKIN 208-233-2758
Address: 744 SO. HAYES
POCATELLO, ID 83204

OR

Name: JAN MATKIN 208-233-2758
Address: 744 SO. HAYES
POCATELLO, ID 83204

2. Date of Priority: APR 01, 1959

3. Source: CITY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	35	SE	SE	NW		BANNOCK

5. Description of diverting works:
HAEDGATE TO DITCH TO PLACE OF USE FOR IRRIGATION AND STOCKWATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/FOUR HORSES.

A29-10087

Page 1

Date: 11/14/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	35	SE	NW		IRR	1.0
			SE	NW		STOCK	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED



29-10087

MATKIN, ANDREW K
MATKIN, JAN
744 S HAYES
POCATELLO ID 83204

MATK744* T832042006 1800 04 05/04/01
RETURN TO SENDER
MATKIN, ANDY
TEMPORARILY AWAY
RETURN TO SENDER

83204+342

\$51.00
 DEADLINE APRIL 19, 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A29-10087Date Received 10-10-89Receipt Number E010986

**NOTICE OF CLAIM
 TO A
 WATER RIGHT
 ACQUIRED UNDER STATE LAW**

OCT 10 1989

Department of Water Resources
 Eastern District Office

Please type or print clearly

1. Name of Claimant (s) ANDREW K. OR JAN MARLIN Phone (208) 233-2758
 Mailing Address 744 So. HAWES, POCAHONTO ID Zip 83204

2. Date of Priority (Only one (1) per claim) 04/01/1959

3. Source of water supply (a) CITY CREEK
 which is tributary to (b) FORT NEUF RIVER

4. a. Location of existing point of diversion is: Township 6S Range 34E Section 35,
SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well.

HEADGATE TO DITCH TO PLACE OF USE FOR IRRIGATION &
STOCKWATER

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 0.03 or _____

For STOCKWATER purposes from 03/15 to 11/15 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) S/ THREE HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
06S	34E	35			<u>H.W.</u>	<u>1.0/5</u>				<u>1.0/5</u>									1.0

Total number of acres irrigated 1.0

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X)

14. Remarks: _____

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Andy K. Matkin Date 8/23/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of BONNAVILLE) SS.

Subscribed and sworn (or affirmed) before me this 23 day of Aug 19 89

SEAL

Notary Public [Signature]

Residing at IDAHO FALLS

My Commission Expires 9-12-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

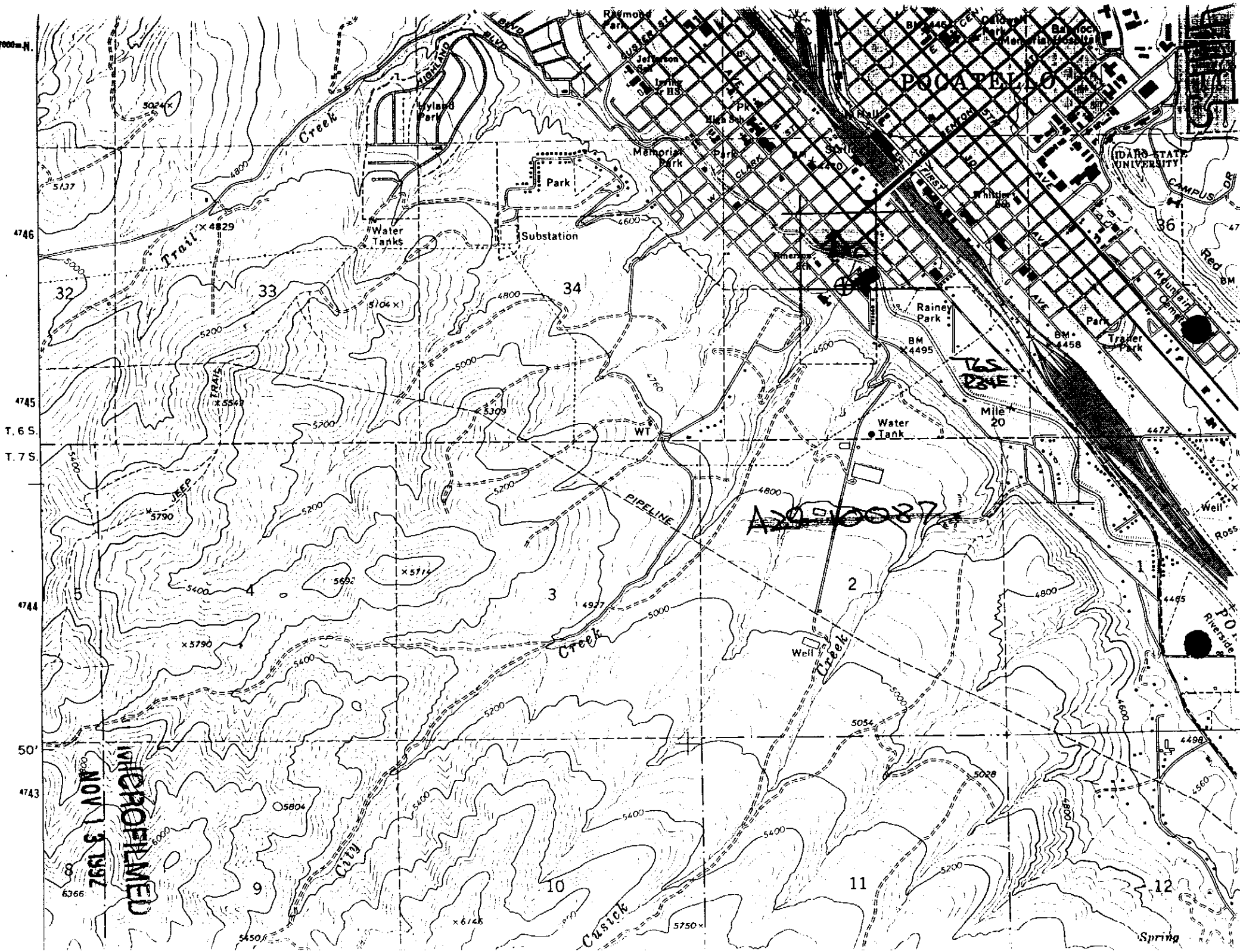
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NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

4767000mN



Log for claim A29-10087

Spatial Dynamics BTD

9/25/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s34e	35	SEnw	1	3.1	Indiscernible
Totals:			1	3.1	

AJ5809NP
No. A29-10087

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 142

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAN MATKIN	04/01/1959	IRRIGATION	03-15 11-15	0.030 CFS	
C	ANDREW K MATKIN		STOCKWATER	03-15 11-15	0.020 CFS	
	744 S HAYES					
	POCATELLO ID 83204			TOTAL DIVERSION:	0.050 CFS	
	(208) 233-2758			CONSUMPTIVE USE:		2.50 AFA

Water Source: CITY CREEK

Tributary to: PORTNEUF RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R34E S35

SESENW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	---
06S	34E	35	:					:					:					:							:	1.0	
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Mr. Carlson, Evidence of Priority 2-1-95

As a boy I grew-up and played in this neighborhood. I have personal knowledge of this water being used for over 30 years by Joe Palmer and his family at 744 So. Hayes in Pocatello. I also have been using this water since 1987 when I bought the property.

Jan Matkin

Audrey K. Matkin
Jan Matkin

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF FEBRUARY 1995.

NOTARY: *Melanie Johnson*

RESIDING: *Pocatello*

MY COMMISSION EXPIRES: *10-20-99*

MICROFILMED

NOV 13 1990

Feb. 1, 1995

to whom it may concern:

When my parents Joseph H. Palmer and Lillian Palmer bought the property at 744 So. Hayes, Pocatello, Idaho in 1952 they had use of the water from City Creek to irrigate their yard and garden. My father continued to maintain City Creek until his death Sept. 12, 1971. My mother continued using this water until her death Dec. 16, 1986.

The property was sold Oct. 15, 1987 to Joanne Van Sickle.

I have personal knowledge of the above statement.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF FEBRUARY 14TH 1995.

NOTARY: *Melanie Johnson*
RESIDING: Pocatello
MY COMMISSION EXPIRES: 10-20-99

Doris M. Scott

Doris M. Scott
305 N. Johnson
Pocatello, Idaho
83204

Evidence of Priority
Re: Jan + Andy Matkin
744 So. Hayes
Pocatello, Ida.
83204

Avelyn K. Matkin
Jan + Andy Matkin
NOV 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DATE: JAN. 3, 1995

A29-10087

JAN MATKIN

ANDREW K MATKIN

244 S HAYES

BOCATELLO

ID 83204

EVIDENCE OF PRIORITY