

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10081
Date Received: 7/25/1989 8/17/89
Receipt No: C009777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
AUG 17 1989

2. Date of Priority: APR 01, 1930

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	34E	32	NE	NW	SE		BANNOCK

5. Description of diverting works:
WELL, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 300 DAIRY COWS AND CALVES

A29-10081

Page

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Date: 07/25/89

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NOV 13 1992

A2910081



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	34E	32	SW		NE		STOCK	
			NW		SE		DOMEST	
			NW		SE		STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DAIRY AND HOME AT POCA TELLO-TYHEE FARM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

, that I have signed the foregoing

Organization

document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

and that the statements contained in the

Organization

foregoing document are true and correct.

Jane A. Cook JAK
Signature of Authorized Agent

AUTHORIZED AGENT Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

Date

State of Utah)
~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of August 19 89

Alice Duke
Notary Public

Seal



Residing at Salt Lake City

My Commission Expires 10/22/1992

ADJUDICATION FILING FEES FOR IDAHO

RECEIVED

AUG 17 1989

PROPERTY IDENTIFICATION

Department of Water Resources

Idaho State Water Right Permit # A29-10081
LDS Church Property # 5088828

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 25.00
Flat fee for irrigation. \$

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$
Power Generation (\$3.00 per kilowatt) \$
Aquaculture (\$10.00 per cfs) \$
All other uses (\$100.00 per cfs) \$

Other charges. \$

TOTAL \$ 25.00

DATE 7-25-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

DO NOT FILM

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION
NATURAL RESOURCE SECTION

AUG 07 1989

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION

Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

August 14, 1989

Reference reply to:

RECEIVED

AUG 17 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$1,368.00 to pay for the adjudication fees for water rights in Bannock County.

Groundwater Rights	Property Number	Property Name	Adjud. Assess.
A29-10078	506-9262	Arimo ID Stk Rec Prop-Robin Rd.	\$ 55.00
29-07862	506-9408	Virginia	30.00
A29-10082	506-9408	Virginia	52.00
29-07863	507-5785	Arimo Sem (Marsh Valley High)	30.00
A29-04388	508-8828	Wel ID Pocatello Tyhee Farm	25.00
A29-04389	"	"	25.00
A29-04390	"	"	25.00
A29-10079	"	"	25.00
A29-10080	"	"	25.00
A29-10081	"	"	25.00
A29-02363	509-2604	Wel ID Pocatello Prop.	157.00
A29-04058	509-2604	Wel ID Pocatello Prop.	165.00
A29-04176	"	"	50.00
A29-07166	"	"	50.00
29-07865	513-3696	Ft Hall Indian, Pocatello 37,44	15.00
	513-3718	Ft Hall Indian, Pocatello 37,44 Rec	15.00
A29-07508	515-8990	Chubbuck 5,6,7	65.00
29-07861	"	"	30.00
29-07864	518-7990	Downey 1,2 Wds Rec Prop	15.00
	518-7982	Downey 1,2	15.00
A29-2366	519-5241	Wel ID Arimo Marsh Valley Farm	170.00
A29-2466	"	"	247.00
A29-10077	"	"	57.00
A29-07672	515-5959	Pocatello ID Almida & HGHL D Stk Rec Prop	

TOTAL

\$1,368.00

Thanks for your assistance and that of Glen Nielsen in getting these rights adjudicated and recorded.

Sincerely,


Ronald C. Johnson
Water Analyst

RCJL:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielsen

DO NOT FILM

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LDS Church CLAIM IDENT. NO. A29-10081

DATE RECEIVED _____	CK # _____	AMOUNT \$ _____	YES	NO	Required Info?
1. Is the name and address complete with zip code?	_____	_____	_____	_____	*
2. Is a priority date entered?	_____	_____	_____	_____	*
Is the priority date acceptable in view of mandatory filing dates?					
See Adjudication Memos #1 and #4 to determine if a Permit is required.					
3. (a) Is a source entered?	_____	_____	_____	_____	*
(b) Is a tributary to entered? (if required)	_____	N/A _____	_____	_____	_____
4. Is the legal description of the p.d. sufficient?	_____	_____	_____	_____	*
5. Is there a description of the diverting works?	_____	_____	_____	_____	_____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	_____	_____	_____	_____	*
Is the period of use included?	_____	_____	_____	_____	_____
Is a quantity claimed for each use?	_____	_____	_____	_____	*
7. Is a total quantity claimed entered?	_____	_____	_____	_____	_____
8. If required is a consumptive use entered?	_____	N/A _____	_____	_____	_____
Is the consumptive use correct?	_____	N/A _____	_____	_____	_____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	_____	N/A _____	_____	_____	*
10. Is (are) the place(s) of use and purpose(s) indicated?	_____	_____	_____	_____	*
11. Is (are) the county(ies) entered?	_____	_____	_____	_____	_____
12. Is the ownership of p.u. checked?	_____	_____	_____	_____	_____
13. Are other water rights listed or "none" indicated?	_____	_____	_____	_____	_____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	_____	N/A _____	_____	_____	_____
15. Is the basis of the claim indicated?	_____	_____	_____	_____	_____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	_____	N/A _____	_____	_____	_____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	_____	_____	_____	_____	*
18. Has the claim been signed, sealed, and dated by a notary?	_____	_____	_____	_____	*
19. Was this claim filed on time, or was an extension granted?	_____	_____	_____	_____	*
20. Is the fee enclosed correct?	_____	Exempt _____	_____	_____	*
21. If this claim is based on an existing water right, has the identification number been entered?	_____	N/A _____	_____	_____	_____
22. Should this claim be data entered?	_____	_____	_____	_____	_____

Claim checked by: CA Date: 6-8-90

Claim must be returned to claimant: _____ (Yes) / _____ (No)

Claimant must be notified of modifications: _____ (Yes) / _____ (No)

 Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Checked by: _____

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Date: _____

NOV 13 1992

Comments: _____

WATER RIGHT NUMBER - A29-10091

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - - +
+ - - - - DECREE DATE - - - - - +
00/00/0000
+ - - - - ADJUT FILES - 07/26/89 PRINTED
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION DATE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLATH RECEIVED DATE	-	00/11/1991	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF LOG DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSING DATE	-	00/00/0000	RECEIPT NUMBER	-	0009777	FEDERAL/STATE INDICATOR	-	S
CLAIMS MAPS ENTERED FLAG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEES EXEMPT FLAG	-		NAME CONNECTOR	-	DE	NOTICE OF ERROR FLAG	-	

R3803650601

DATA ENTRY

ENTERED

CHECKED

9-21-92 WWS

10/24/92 DED

Verified
Topo Map/Ortho
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 11 1991

CERTIFIED

OCT 17 1991

WATER EXAMINER

MICROFILMED

APR 13 1994