

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10067
Date Received: 6/09/1989
Receipt No: E007505
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON NELSON 208-237-2344
Address: RT. 2 BOX 450, SILER ROAD
POCATELLO, ID 83202

AND

Name: VERA NELSON 208-237-2344
Address: RT. 2 BOX 450, SILER ROAD
POCATELLO, ID 83202

2. Date of Priority: APR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	34E	2	NW	SW			BANNOCK

5. Description of diverting works:
150 FT DEEP; 1/2 PUMP SIZE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE

A29-10067

Page 1

Date: 06/09/89

MICROFILMED

NOV 13 1992

A2910067



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	2	NW SW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/21/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME NelsonCLAIM IDENT. NO. A29-1234

10067

DATE RECEIVED 5/15/89CK # E067505AMOUNT \$ 25⁰⁰

YES NO Required Info?

1. Is the name and address complete with zip code? ✓ — *
2. Is a priority date entered? ✓ — *
- Is the priority date acceptable in view of mandatory filing dates? ✓ — *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ — *

3. (a) Is a source entered? ✓ — *

- (b) Is a tributary to entered? (if required) N/A — *

4. Is the legal description of the p.d. sufficient? N.W.S.W. ✓ — *

5. Is there a description of the diverting works? ✓ — *

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ — *

- Is the period of use included? ✓ — *

- Is a quantity claimed for each use? ✓ — *

7. Is a total quantity claimed entered? ✓ — *

8. If required is a consumptive use entered? N/A ✓ — *

- Is the consumptive use correct? N/A ✓ — *

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ — *

10. Is (are) the place(s) of use and purpose(s) indicated? N.W.S.W. ✓ — *

11. Is (are) the county(ies) entered? ✓ — *

12. Is the ownership of p.u. checked? ✓ — *

13. Are other water rights listed or "none" indicated? ✓ — *

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ — *

15. Is the basis of the claim indicated? ✓ — *

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ — *

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ — *

18. Has the claim been signed, sealed, and dated by a notary? ✓ — *

19. Was this claim filed on time, or was an extension granted? ✓ — *

20. Is the fee enclosed correct? Exempt ✓ — *

21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓ — *

22. Should this claim be data entered? ✓ — *

Claim checked by: latDate: 5/24/89

Claim must be returned to claimant:

(Yes) — (No) —

Claimant must be notified of modifications:

(Yes) — (No) —

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

MICROFILMED

Comments:

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Identification No. A29-10067
Date Received 5/15/89
Receipt Number E007505

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Nelson, Don & Vera Phone (208) 237-2344

Mailing Address Rt 2 Box 450 Silver Rd. Zip 83202

2. Date of Priority (Only one per claim) 4-1-81 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 5 South Range 34

Section 2 W 1/2 of NW 1/4 of S.W. 1/4 of 1/4, Govt. Lot _____, B.M.,

County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 150 ft deep 1/2 pump size

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount _____ (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home only at this time

NOV 13 1992

MICROFILMED

10. Place of use is: Township: 5 South Range 34
Section 2 NW 1/4 NW 1/4 of S.W. 1/4, Govt. Lot _____, B.M.,
County of Bannock for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donald Nelson Date 5-12-89
Vera Nelson Date 5-12-89

For Organizations: I do solemnly swear or affirm that I am _____
of _____ Title _____
that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 1989

SEAL

Notary Public: Shawna Taylor

Residing at Bozelle, Idaho

My Commission Expires 3-12-92

NOV 13 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1997

A29-10067

TO: BLAINE & MELINDA DAVIS
RT 2 BOX 45D
POCATELLO ID 83202

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ☒ LEGAL DESCRIPTION OF PROPERTY
- ☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

Our records show Don and Vera Nelson as the current owners. If you bought the property from the Brower's, you will need to show a chain of title from the Nelson's to the Brower's to you. This information can be obtained through the county or with the help of a title company.

We also need a legal description of the property.

Thank you.

Jennifer Hoagland, Technical Records Specialist

OK JH

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 29 1997

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JAN 09 1998

Department of Water Resources
Eastern Region

1. Water Right No(s).: A29-10067
Adjudication Claim No(s).: A29-10067
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Don + Vera Nelson Rt 2 Box 45D Skerred ID.
4. New Owner/Claimant(s): Mark Stanton + Karia Brower (same address) we purchased property from them
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address: Rt 2 Box 45D
 City, State and ZIP Code: Pocatello, ID. 83200
 New Telephone Number: (208) 238-7022
5. Date you acquired the property: July 8, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock 2 horsesDiversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

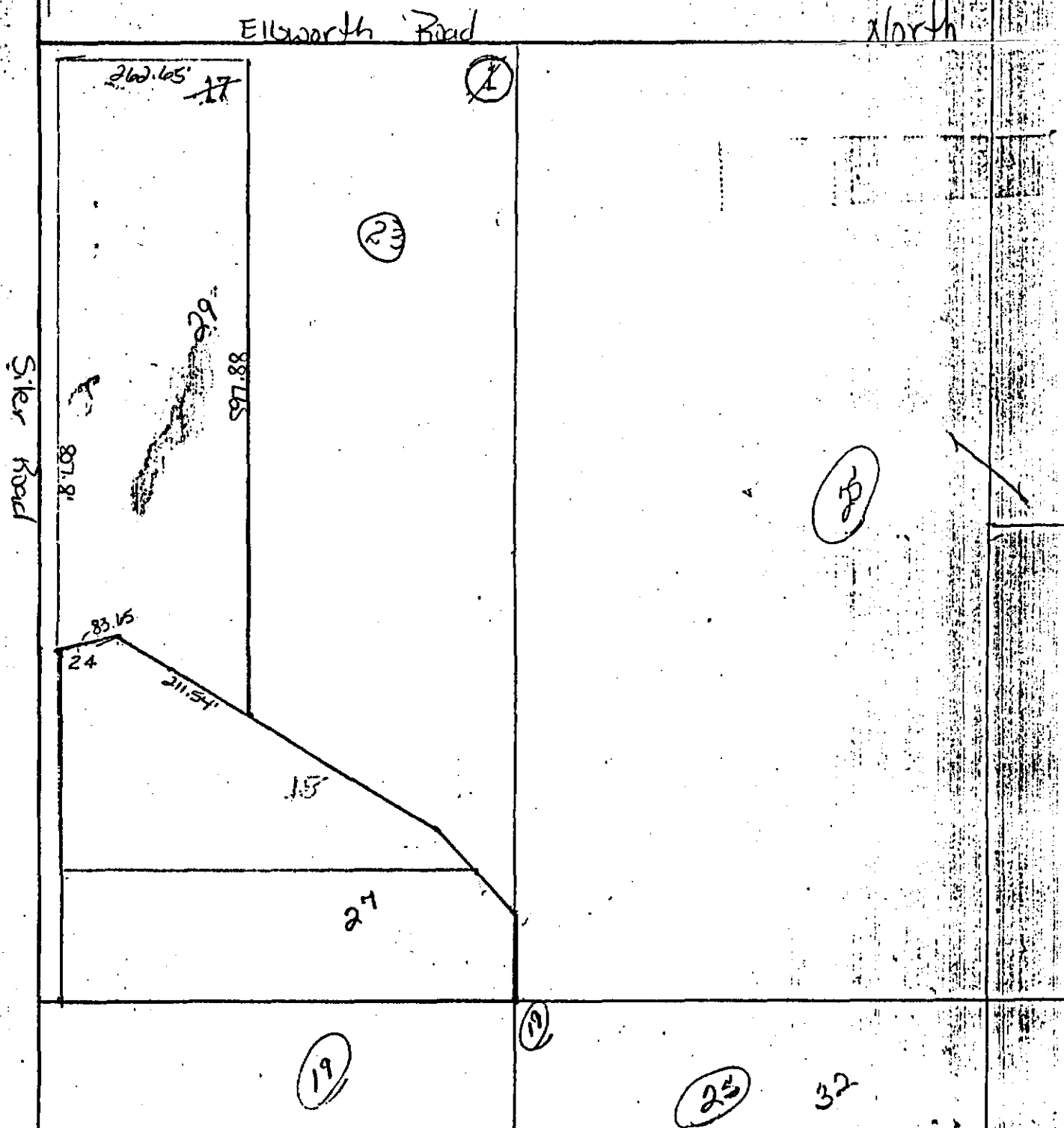
7. Signature of New Owner or Claimant(s)

[Signature]
Melinda C. Davis

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Section 2 - Township 5 South
Range 34 E.B.M.



WARRANTY DEED

2-1

96011138

FOR VALUE RECEIVED, MARK A. STANTON, AN UNMARRIED PERSON, AND KARLA G. BROWER, AN UNMARRIED PERSON

the Grantor(s), do(es) hereby grant, bargain, sell, and convey unto BLAINE O. DAVIS AND MELINDA C. DAVIS, HUSBAND AND WIFE

the Grantee(s), whose address is RR2 BOX 45D, SILER ROAD, POCATELLO, ID 83202

(Mailing Address), RR2 BOX 45D, SILER ROAD, POCATELLO, ID 83202

(Property Address),

the following described premises, situated in BANNOCK County, Idaho:

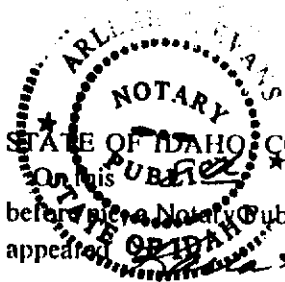
EXHIBIT A LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and Grantee(s) heirs, successors, and assigns forever. The Grantor(s) do(es) hereby covenant and warrant to and with the Grantee(s) that the Grantor(s) is/are the owner(s) in fee simple of such premises; that such premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject; those set forth in Pioneer Title Company Title of Bannock County, Commitment No. 48010AKE, dated May 14, 1996; those made, suffered, assumed, or created by the Grantee(s); reservations, restrictions, dedications, covenants, easements of record or use; rights of parties in possession, encroachments, overlaps, boundary-line disputes, or other matters that would be disclosed by an accurate survey or inspection of the property; rights-of-way and agreements, if any, of record; general taxes and assessments (including irrigation and utility assessments, if any, for the current year) that are not yet due and payable; and that the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

DATED this 05 day of July, 1996

Mark A. Stanton By Karla G. Brower Attorney in Fact
 MARK A. STANTON BY KARLA G. BROWER,
 ATTORNEY IN FACT

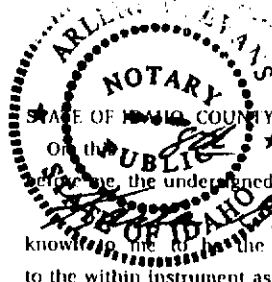
Karla G. Brower
 KARLA G. BROWER



On this 05th day of July, 1996, before me, Notary Public in and for said State, personally appeared *Karla G. Brower*

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Arlene H. Evans Notary Public
 Residing at *Pocatello*, Idaho
 Comm. Expires *8/29/98*



On this 05th day of July, 1996, before me, the undersigned personally appeared *Karla G. Brower* known to me to be the same person whose name is subscribed to the within instrument as the attorney-in-fact of

Mark A. Stanton and who acknowledged to me that she subscribed the name of the said thereto as principal, and known name as attorney-in-fact.

Arlene H. Evans Notary Public
 Residing at *Pocatello*, Idaho
 Comm. Expires *8/29/98*

C185

WARRANTY DEED

93007836

For Value Received **RANDY LYNN CHERRY** and **CHARLENE CHERRY**, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MARK A. STANTON, an unmarried person, and KARLA G. BROWER, an unmarried person,

whose address is: ROUTE 2 BOX 45 D SILLER RD, POCAATELLO, ID, 83202

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, Idaho, to-wit:

A parcel of land in the NW1SW4 Section 2, Township 5 South, Range 34 E.B.M., HANNOCK COUNTY, IDAHO, more particularly described as follows:

BEGINNING at the intersection of the East line of Siler Road and South line of Ellsworth Road which point is South 25.0 feet and East 25.0 feet from the West Quarter Corner of Section 2, Township 5 South, Range 34 E.B.M.; thence South on the East line of Siler Road, a distance of 807.8 feet, more or less, to the centerline of canal; thence on the centerline of canal North 76°49' East, 83.63 feet; thence continuing on the said centerline South 58°56' East, 211.54 feet; thence North parallel to East line of Siler Road, a distance of 897.88 feet, more or less, to the South line of Ellsworth Road; thence West on the South line of Ellsworth Road, a distance of 262.65 feet, more or less, to the POINT OF BEGINNING.

MS. A. 9. 2. 15.

SUBJECT TO all easements, right of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of all existing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: MAY 27, 1993

Fanny Lynn Cherry
FANNY LYNN CHERRY

Charlene Cherry
CHARLENE CHERRY

[illegible]

18
COUNTY OF BANNOCK

On this 28TH day of MAY, in the year 1992, before me, a Notary Public in and for said State, personally appeared RANDY LYNN CHERRY and CHARLENE CHUCKY, known and identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

NO 93007886
FIRST AMERICAN TITLE

Carla Brunelli
Residing at Foscatello, ID
County Court Expires: 10/30/94

HOLMAN SEN

92 10-28-77 02

1980-1981

1-52405-MA

WARRANTY DEED

For Value Received

DONALD E. NELSON AND VERA M. NELSON, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

895836

RANDY LYNN CHERRY AND CHARLENE CHERRY, HUSBAND AND WIFE

whose current address is

P.O. Box 5389
Pocatello, ID 83202

the grantee S, the following described premises, in BANNOCK County Idaho, to wit:

A PARCEL OF LAND IN THE NW1/4 SW1/4 SECTION 2, TOWNSHIP 5 SOUTH, RANGE 34 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SILER ROAD AND SOUTH LINE OF ELLSWORTH ROAD WHICH POINT IS SOUTH 25.0 FEET AND EAST 25.0 FEET FROM THE WEST QUARTER CORNER OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 34 E.B.M.; THENCE SOUTH ON THE EAST LINE OF SILER ROAD, A DISTANCE OF 807.8 FEET, MORE OR LESS, TO THE CENTERLINE OF CANAL; THENCE ON THE CENTERLINE OF CANAL NORTH 76°49' EAST, 83.65 FEET; THENCE CONTINUING ON THE SAID CENTERLINE SOUTH 58°56' EAST, 211.54 FEET; THENCE NORTH PARALLEL TO EAST LINE OF SILER ROAD, A DISTANCE OF 897.88 FEET, MORE OR LESS, TO THE SOUTH LINE OF ELLSWORTH ROAD; THENCE WEST ON THE SOUTH LINE OF ELLSWORTH ROAD, A DISTANCE OF 262.65 FEET, MORE OR LESS, TO THE POINT OF BEGINNING...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5-16-89

Donald E. Nelson
DONALD E. NELSON

Vera M. Nelson
VERA M. NELSON

STATE OF IDAHO, COUNTY OF Bannock
On this 16th day of May, 1989,
before me, a notary public in and for said State, personally
appeared

Donald E. Nelson
DONALD E. NELSON
Vera M. Nelson
VERA M. NELSON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Pocatello
Comm. Expires 3-8-94

Notary Public
Idaho

895546

NO. 16 P335
AMERICAN LAND TITLE CO.

30

Recorded by the AMERICAN LAND TITLE CO. 10:00 A.M. 5/16/89

The following describes the premises in Bannock county Idaho;

A parcel of land in the NW1/4SW1/4 Section 2, Township 5 South, Range 34 E.B.M., Bannock County, Idaho, more particularly described as follows:

Beginning at the intersection of the East line of Siler Road and South line of Ellsworth Road which point is South 25.0 Feet and East 25.0 feet from the West Quarter corner of Section 2, Township 5 South, Range 34 E.B.M.; Thence South on the East line of Siler Road, a distance of 807.8 Feet, more or less, to the centerline of Canal; Thence on the Centerline of Canal North 76 degrees 49 minutes East, 83.65 Feet; Thence continuing on the said Centerline of Canal South 58 degrees 56 minutes east, 211.54 Feet; Thence North Parallel to East Siler Road, a distance of 897.88 Feet, More or less, to the South line of Ellsworth Road; Thence West on the South line of Ellsworth road, a distance of 262.65 Feet, to the point of beginning...

AJ0749NP
No. A29-10067

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE O DAVIS	04/01/1981	DOMESTIC	01-01 12-31	0.04 CFS	
C	MELINDA C DAVIS					
	RT 2 BOX 45D					
	POCATELLO ID 83202					
	(208) 238-7022					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R34E S02 NWSW

BANNOCK County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	34E	2	:																	:
			:																	:

POU County: BANNOCK

Non-irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST./AJ/2-11-1998

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

COPY



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 1998

BLAINE O DAVIS
RT 2 BOX 45D
POCATELLO ID 83202

RE: CHANGE IN OWNERSHIP FOR A29-10067

Dear Mr. & Mrs. Davis:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim

COPY

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/04/97 12:13:43

Page 1

Water Right Number - R29-10067

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NELSON

DON

1 - RT 2 BOX 450

2 - SILER RD

3 -

City- POCATELLO

State- ID Zip- 83202

Phone - 208-237-2344

NELSON

VERA

1 - RT 2 BOX 450

2 - SILER RD

3 -

City- POCATELLO

State- ID Zip- 83202

Phone - 208-237-2344

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1981 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

05S 34E 2 NW SW (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

05S 34E 2

NW SW

43 DOMESTIC

(5) BANNOCK

Total Acres:

+ - - Diversion Means - 150 FT DEEP; 1/2 PUMP SIZE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. R3803001800

Water right number - R29-10067

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/30/1997 User Id: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

+ - - Audit Fields - - +

12/04/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/04/1997	Old Judicial District	-
Claim Received Date	- 05/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E007505	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

OK RBH
22498

Present owner

Blaine O Davis

W2 NW SW

Tax 21

4.88 AC

9601138

Mark Stanton

Present owner

93007896

Present owner

Donald E Nelson

+ 462666

~~8901~~ 895747

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-8

RIGHT NUMBER: 29-10067

NAME & ADDRESS: DON NELSON
VERA NELSON
RT 2 BOX 450
SILER RD
POCATELLO ID 83202

*New Owner:
Blaine O DAVIS
SILER RD
RT Box 450
Pocatello ID 83202*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION: T05S R34E S02 NWSW ← Within BANNOCK County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC D/ONE ←		01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BANNOCK County
T05S R34E S02 NWSW ←

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Parcel #
R3803001800*

Verified by *alic* Date: *9/12/97*
Verification Source: *computer + books*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE O DAVIS
RT 2 BOX 450 SILER RD
POCATELLO ID 83202

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A29-10067

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by November 3, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No.A29-10067 water right filing

*12/4/97 no response
R-record created
w/original owner
DMS*