

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10059
Date Received: 4/13/1989
Receipt No: 6007072
Received By: 287

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGINIA B. ALLEN 208-254-3323
Address: 9549 S. ROBIN RD.
MCCAMMON, ID 83250

OR

Name: ELOISE A. SCOTT ~~208-254-3323~~
Address: ~~9549 S. ROBIN RD. 442 RANDOLPH~~
~~MCCAMMON, ID 83250~~ ~~208-233-8409~~ ~~POCATELLO ID. 83201~~

2. Date of Priority: JUN 01, 1903

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	26	NW	NW	NW		BANNOCK

5. Description of diverting works:
DITCHES COLLECT WATER AND DELIVER TO PLACE OF USE FOR FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
STOCKWATER	06/01	02/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATERING 25 HEAD OF RANGE CATTLE

A29-10059

Page 1

Date: 04/13/89

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 MAP 4 sheets 4-18-89 CLAIM (4-19-89 18a)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Virginia L. Allen Date: 4-20-89
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of April 19 89 Helen M. Bullock
Notary Public

Seal

Residing at Mr Carson
My Commission Expires 11-18-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-10059	09S 36E	26		NW	NW			BANNOCK		
OTHER AJ CLAIMS WITH SAME AJ POD							WR RECORDS IN SAME 40 ACRE TRACT			
A PREFIX			R PREFIX							
A29-10876			29-10876			NONE				

SOURCE: SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

A. ROOT WATER RIGHT NUMBERS: A29-10059

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	36E	26	NW	NW		ALLEN, VIRGINIA B	A29-10059 /	6.0 - /			
			NW	NW		ALLEN, VIRGINIA B	A29-10876 /	- /			
			NW	NW		MC CAMMON DITCH CO LTD	A29-00057 /	5.0 29-00057 /			
			NW	NW		MC CAMMON DITCH CO LTD	A29-00058 /	5.0 29-00058 /			
			NW	NW		ALLEN, VIRGINIA B	29-10876 /	- /			
09S	36E	26	NW	NW		ALLEN, VIRGINIA B	A29-10059 /	- /			
			NW	NW		ALLEN, VIRGINIA B	A29-10876 /	- /			
			NW	NW		MC CAMMON DITCH CO LTD	A29-00057 /	5.0 29-00057 /			
			NW	NW		MC CAMMON DITCH CO LTD	A29-00058 /	5.0 29-00058 /			
			NW	NW		ALLEN, VIRGINIA B	29-10876 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A29-10059 6.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-10059	SPRING	ALLEN, VIRGINIA B	0.020	0.003		
A29-00057	PORTNEUF RIVER	MC CAMMON DITCH CO LTD	50.000	0.019		
A29-00058	PORTNEUF RIVER	MC CAMMON DITCH CO LTD	18.950	0.007		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-10059
Date Received _____
Receipt Number _____

RECEIVED

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

APR 19 1989
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Virginia B. Allen & Eloise A. Scott Phone (208) 254-3323
Mailing Address 9549 So Robin Rd. Mc Cammon Idaho Zip 83250

2. Date of Priority (Only one (1) per claim) About ^{JUNE} 1905

3. Source of water supply (a) Unnamed springs
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditches to irrigate - water stock

MICROFILMED

NOV 13 1992

A2910059



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from June to Feb amount 0.02 or _____

For Live stock purposes from _____ to _____ amount _____ or _____

For Domestic purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic (1) can be (once a home there) Cattle water

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
95	36E	26						DxS											6

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

MICROFILMED

NOV 13 1992

Last Name ALLEN or SCOTT Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Enclosure map

62.
Jensen Rd.

~~MICROFILMED~~

NOV 13 1992

Last Name ALLEN & SCOTT Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

★ 16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Virginia L. Allen Date 3-20-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

★ State of Idaho/or _____)
County of Lannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day of March 19 89

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name ALLEN SCOTT Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-10059

Spatial Dynamics BTD

7/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	26	NWNW	6	2.7	
Totals:			6	2.7	

AJ5809NP
No. A29-10059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 202

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGINIA B ALLEN 9549 S ROBIN RD MC CAMMON ID 83250 (208) 254-3323	06/01/1903	IRRIGATION STOCKWATER	03-15 11-15 06-01 02-01	0.020 CFS 0.020 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.020 CFS	15.00 AFA
C	ELOISE A SCOTT 442 RANDOLPH POCATELLO ID 83201 (208) 233-8409					

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R36E S26 NWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	36E	26	:																	:	6.0
																				TOTAL ACRES	6.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	36E	26	:																	:	

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATERING 25 HEAD OF RANGE CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10876 A29-10876

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00057 A29-00058

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	05/01/89 VERNER	07/29/94 THOMPSON	03/29/95 POST-STD

17 January 1995

Idaho Dept. of Water Resources
Eastern Div. Office
700 No. Skyline Dr.
Idaho Falls, Idaho
83402-1718

RECEIVED

JAN 23 1995

Department of Water Resources
Eastern District Office

Enclosing the history of water & land on the document #A29-10059, Copies of tax notice & page 2 of 1989 filing.

We made contact with Mr. Amos Lockyer in April 1947. He said he had lived there for 44 years. And dug a hand well close to their cabin, for culinary use. At this time, of our conversation, he was of very sound mind. He said they dug the well & found the water probably flowing in from a spring. During the season of plenty of water, they let the excess run onto the land.

This 6.0 acres in this document is on the north side of the Jensen Rd. where the County road separated it from the rest of the land. Water is usually from 1 June to February. (Then making a priority date of 1 June 1903.)

We purchased the 40 acres 8 Sept 1960, with a new deed from their loan Co. As a result we never saw the original deed. It then was a foreclosure of Henry B. Lockyer, son of Amos. All now deceased.

On 21 Oct 1975 we sold the land on south side of Jensen Rd., retaining the 6.0 acres with continuous use water & land ownership.

On page 2 of 1989 filing is a note from your office - BUT I'm still sending this information & expect it also to be added in the filed Enclosing copy of page 2 & also of our 1st tax notice & map, & water report #A29-10059

Witnessed this 17 day of Jan 1995

by --

Virginia Allen appeared
before me 1-17-95

Belva Olsen Hansen
exp date 11-95

MICROFILMED

Virginia Allen
NOV 13 1995

AJ5809NP
No. A29-10059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGINIA B ALLEN 9549 S ROBIN RD MC CANNON ID 83250 (208) 254-3323	06/01/1903	IRRIGATION STOCKWATER	03-15 11-15 06-01 02-01	0.02 CFS 0.02 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.02 CFS	15.00 AFA
C	ELOISE A SCOTT 442 RANDOLPH POCATELLO ID 83201 (208) 233-8409					

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R36E S26 NWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	36E	26	:									06									6.0
																				TOTAL ACRES	6.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09S	36E	26	:									S								:

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATERING 25 HEAD OF RANGE CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 13 1990
MICROFILMED

21 April 1989

Mr Eric Verner,
Enclosing 6 filing claims to water
rights; as follows

# A29-02298	56 ⁰⁰	} #267 ⁰⁰
# A29-10059	56 ⁰⁰	
# A29-10058	80 ⁰⁰	
# A29-04253	25 ⁰⁰	
# A29-04252	25 ⁰⁰	
# A29-10057	25 ⁰⁰	} All notarized again.

Changes are noted, initialed & dated; as
per phone call with you 4-19-89

4-21-1989
Check #669
Amt. #267⁰⁰

Also enclosing the 3-20-89 printed forms.

Sincerely

Virginia B. Allen
9549 So. Robin Rd.
McCammon Idaho 83250
Lannock County

RECEIVED

APR 25 1989

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 13 1992

RECEIVED

APR 10 1989

Department of Water Resources
Eastern District Office

Enclose 6 filings
All are notarized
Accompanied by maps
and any other necessary
copies pertaining to the filings
Also check covering fee for the 6 filings.

Mrs. Ned Allen
(Virginia B. Allen
or Elaine A. Scott)
9549 So. Robin Rd.
Mc Cammon Idaho 83250

Check #656
\$275.00
Date 7 April 1989

5 filings @ 50.00
1 filing @ 25.00
Total 275.00

MICROFILMED

NOV 13 1992

ASC.

R36E

T
9
S

16 15
21 22

14 13
20 23

21 22
28 27

4375
2300

3127
2900
C 13.9

462
4100

POB

POU

NOV 13 1950

Virginia B. Allen
#A29-10059

TAX NOTICE, BANNOCK COUNTY

Name of Owner

POCATELLO, IDAHO

c/o Carl Ned Allen
Henry Lockyear
McCammon, Idaho

D 2011

19

NW1/4 NW1/4 40 Acres
S26-T9S-R36E

For Full Payment
Pay Last Amount In This Column

D

2011

Value	Tax	Code
1 40	12 38	A
45	22	L
45	22	I
		S
		B
		H
Total	12 82	
Penalty		
Tax-Pen.		
Interest		
Costs		
Total		

- A—Consolidated Tax
- L—Livestock Disease Control
- I—Brand Inspection
- S—Sheep Commission
- B—Bee Tax
- H—Honey Advertising

1960

Distribution of Consolidated Tax		
State		
County		
City of Pocatello		
Alameda		
School Dist. No.		
Library Dist.		
D.S.L. Highway		
Cemetery		
Total Code "A"		

CASHIER'S RECEIPT, FIRST INSTALLMENT

CASHIER'S RECEIPT, SECOND INSTALLMENT

PAID 6 2 5 7 7 DEC 6 60

12.82 A M

Please Do Not Lose or Destroy This Notice

THIS BECOMES A RECEIPT WHEN PROPERLY VALIDATED AND
MUST BE BROUGHT WITH YOU WHEN PAYING TAXES

You are hereby notified that the property described in this notice has been assessed in your name and certain taxes levied on said property as shown.

The fact that you did not receive a tax notice on any property you may own does not excuse you from the penalty for non-payment.

FIRST INSTALLMENT MUST BE PAID
ON OR BEFORE DECEMBER 20, 1960

SECOND INSTALLMENT MUST BE
PAID ON OR BEFORE JUNE 20, 1961

If not then paid a penalty of two per cent shall be added thereto, together with interest at the rate of eight per cent from January 2, 1961.

PERSONAL CHECKS ACCEPTED
SUBJECT TO BANK CLEARANCE
All checks and drafts should be made payable to
ALEEN P. MULLEN
Bannock County Tax Collector
POCATELLO, IDAHO

DO NOT SEND STAMPS

YOUR DELINQUENT TAXES ARE	
1955 No.	
1956 No.	
1957 No.	
1958 No.	
1959 No.	

GATEWAY PRINTERS—POCATELLO

Still own
this property
of 6.0
after sale
of south side
of Jensen Rd.
Virginia L. Allen
17 Jan 1961

NOV 13 1960
MICROFILMED

1 NE 1/4 SE 1/4 19.95 } July 1916 mortgage records -
 S 22 - T 9 S - R 36 E 4.31 } all rights to water of every kind & description
 S 23 - T 9 S - R 36 E } Springs

3 E 1/2 SE 1/4 } where house
 80 a. } Feb 1906
 all water stock & water rights
 used upon or for irrigation & domestic
 (again)
 Mar 1925
 all water & water rights of every kind

2 SW 1/4 NE 1/4
 S 22 - T 9 - R 36 E meadow } notice of water right
 80 a. } 27 May 1902
 filed 3 June 1902 springs
 (again) 30 Apr 1906

W 1/2 SE 1/4

80 a. { U.S. Patent deed to all rights - springs
 & use waste irrigation water
 in one end (corner)

- Total acres -

160
 80
 24

 264

MICROFILMED
 NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

April 13, 1989

Mrs. Virginia B. Allen
9549 S. Robin Rd.
McCammon, Idaho 83250

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Dear Mrs. Allen:

Pursuant to our phone conversation I am returning the Notices of Claims to Water Rights that you submitted. I am also returning your check no. 656 in the amount of \$275.00.

As we discussed, I have prepared computer generated Notices according to the information you submitted. Please review these new documents and if all meets your approval, sign each in the presence of a notary and return them to my attention. The total filing fee for these Notices is \$400.00. I have written in the upper right hand corner of the Notices the amount charged to each claim. The deadline for filing these notices is tentatively set for April 19, 1990.

Please feel free to contact our office if you want to discuss this matter further. Your prompt attention is appreciated.

Sincerely,

Eric S. Verner
Sr. Water Resource Agent

Enclosures

VIRGINIA B. ALLEN
ELOISE A. SCOTT
180-20-6148
9549 S. ROBIN RD. 254-3323
MC CAMMON, ID 83250

656

Pay To
The Order Of

Idaho Dept. Water Resources

Two Hundred Seventy Five

First Security Bank of Idaho
100 S. Arthur Street
Pocatello, Idaho 83204

7 April 89
275.00
Two Hundred Seventy Five
00 Dollars

For filing

Virginia B. Allen

MICROFILMED

01:24:00064:004 23643 5611 0656

NOV 13 1992