

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10058
Date Received: 4/13/1989
Receipt No: 6007072
Received By: ESJ

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGINIA B. ALLEN 208-254-3323
Address: 9549 S. ROBIN RD.
MCCAMMON, ID 83250
OR
Name: ELOISE A. SCOTT 208-254-3323
Address: ~~9549 S. ROBIN RD.~~ 442 RANDOLPH 208-233-8409
MCCAMMON, ID ~~POCATELLO, ID.~~ 83250 83201
2. Date of Priority: JUN 01, 1947
3. Source: SPRING Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	23	SW	SW	SW		BANNOCK
5. Description of diverting works:
SEE REMARKS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 75.0 Acre Feet Per Annum.
9. Non-irrigation uses:
INCIDENTAL STOCKWATERING (25 HEAD)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	23	NE	SW		IRR	10.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0
						Section Acres	30.0
						Total Acres	30.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

29-02298, SEVERAL BENEFICIAL USE RIGHTS FROM OTHER SPRINGS.

14. Remarks:

FROM ITEM 5 - DITCHES COLLECT WATER FROM SPING AREA AND DELIVER WATER TO PLACE OF USE FOR FLOOD IRRIGATION OF PASTURE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 MAP
4 SHEETS 4-10-89 CLAIM (4-19-89)
28a

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Virginia B. Allen Date: 4-20-89
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of April 19 89 Nolan M. Bullock
Notary Public

Seal

Residing at The Common
My Commission Expires 11-18-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-10058	09S 36E	23		SW	SW			BANNOCK		
OTHER AJ CLAIMS WITH SAME AJ POD						WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX		R PREFIX								
A29-02298		NONE		29-02298						

SOURCE: SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

A. ROOT WATER RIGHT NUMBERS: A29-10058

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	36E	23	NE	SW		SCOTT, ELOISE A	A29-10058 / 10.0	- /			
			NE	SW		MC CAMMON DITCH CO.		29-00057 /			
			NE	SW		MC CAMMON DITCH CO.		29-00058 /			
09S	36E	23	SW	SW		SCOTT, ELOISE A	A29-10058 / 10.0	- /			
			SW	SW		SCOTT, ELOISE A	A29-02298 / 6.0	29-02298 /	6.0		
			SW	SW		MC CAMMON DITCH CO.		29-00057 /			
			SW	SW		MC CAMMON DITCH CO.		29-00058 /			
09S	36E	23	SE	SW		SCOTT, ELOISE A	A29-10058 / 10.0	- /			
			SE	SW		MC CAMMON DITCH CO LTD	A29-00057 / 10.0	29-00057 /			
			SE	SW		MC CAMMON DITCH CO LTD	A29-00058 / 10.0	29-00058 /			

ADDITIONAL POU FOUND

TOTAL ACRES A29-10058 30.00 6.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-10058	SPRING	SCOTT, ELOISE A	0.400	0.013		
A29-00057	PORTNEUF RIVER	MC CAMMON DITCH CO LTD	50.000	0.019		
A29-00058	PORTNEUF RIVER	MC CAMMON DITCH CO LTD	18.950	0.007		
A29-02298	SPRINGS	SCOTT, ELOISE A	0.120	0.020		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-10058

Date Received _____

Receipt Number _____

RECEIVED

APR 10 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 10 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Virginia B. Allen or Eloise A. Scott Phone (208) 254-3323Mailing Address 9549 So. Robin Rd. McCammon Idaho Zip 832502. Date of Priority (Only one (1) per claim) June 19473. Source of water supply (a) Unnamed (subs summer
which is tributary to (b) Sinks (sinks completely from surface in winter)4. a. Location of existing point of diversion is: Township 9S Range 36E Section 23SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Hand dug ditches to irrigate - -
from 1947 - - and for livestock. Also made ditches w/tractor.Back hoe dug Aug 1952 also blasted rocks to make
deeper ditches to use water and keep it
flooded the Jensen (County Rd.) Irrigating to
the west and north.

A2910058



MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)
For Irrigation purposes from Approx. June to Dec amount approx. 0.40 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.40 (cfs) and/or (b) _____ (acre feet)
more or less depending on year

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Cattle - drinking -

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

In the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	36E	23									5		5	5					approx 30

Total number of acres irrigated approx 30 or less
depending on Rocks

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

SW 1/4 SW 1/4 License #21994 (9 July 1951) unnamed Springs or None ()

14. Remarks:

ASC map showing this property

I own the NW 1/4 and SW 1/4 of Sec 23 (84) **MICROFILMED**

NOV 13 1992

Last Name ALLEN or SCOTT Ident No. _____

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

See 28

NW NE

SW SE

MICROFILMED

NOV 13 1992

Last Name ALLEN & SCOTT Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

* For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Virginia B. Allen

Date

3-20-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

* State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this

20th

day of

March

19 89

SEAL

Notary Public

Helen M. Bullock

Residing at

McCammon

My Commission Expires

11-18-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name ALLEN or SCOTT Ident. Number _____

Copies White-State, Yellow-Claimant

T
9
S

R36E

16 15
21 22

21 22
28 27

MICROFILMED
NOV 13 1992

Log for claim A29-10058

Spatial Dynamics BTD

7/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	23	NESW	10	32	Indiscernible
09s36e	23	SWSW	10	6.6	Indiscernible
09s36e	23	SESW	10	39	Indiscernible
Totals:			30	77.6	

AJ5809NP
No. A29-10058

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 201

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELOISE A SCOTT 442 RANDOLPH POCATELLO ID 83201 (208) 233-8409	06/01/1947	IRRIGATION	03-15 11-15	0.400 CFS	
TOTAL DIVERSION:					0.400 CFS	
CONSUMPTIVE USE:						75.00 AFA

C VIRGINIA B ALLEN
9549 S ROBIN RD
MC CAMMON ID 83250
(208) 254-3323

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R36E S23 SWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
09S	36E	23	:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:								:						:	
			:								:															

Idaho Dept. of Water Resources
Eastern Div. Office
900 No. Skyline Dr.
Idaho Falls Idaho
83402-1718

17 January 1995

RECEIVED

JAN 23 1995

Department of Water Resources
Eastern District Office

As to the history of #A29-10058

We have owned the land since 1946. No one ever used the water prior to our interest. When the water subbed it would flood the Jensen Rd, becoming a problem to the use of the road & the County; causing soft road & break up. We had been using the water from June 1947, but not able to use it all to advantage because of the kind of land. The 13 Aug 1952 we had Cecil Gray (deceased) dig as much ditch as possible in the area & then on 28 Sept 1952, we had a powder man (deceased) & approved by the County, to blast; so we could lower & extend the ditches. At our expense. Along with our tractor & much hard hand work we were able to guide the water to west & north with ditches for irrigating & stock water.

Still own this land & use the water,
in the season.

Witnessed by this 17 of Jan 1995

Virginia L. Allen

Enclosure. map
tax notice
water report #A29-10058

Virginia Allen
approved on 17, 1995

NOV 13 1995
Belva Olsen Hansen
app date 11-95

ASC.

R36E

T
9
S

16 15
21 22

14 23

21 22
23 27

B375
(2300)

B127
(2000)

C
13.9

B12
(4700)

POB

POB

MICROFILME
NOV 13 1990

Virginia D. Allen
#A29-10058

PARCEL NUMBER
R4223021800

BANNOCK COUNTY
TAX YEAR 1994
REAL

W2SW4 80 AC
S23-T9S-R36E

Land	2,080		
Imp.		FULL TAX	32.58
HM-			
HD-			
TAXABLE		1ST TAX	16.29
VALUE	\$2,080	HALF	
		2ND TAX	16.29
		HALF	

PAID DEC 6 1994

VIRGINIA MAY BROWN ALLEN
9549 S ROBIN RD
MC CAMMON ID 83250-1628

CODE AREA 004400

*TAXING DISTRICT *	**RATE**	**AMOUNT**
COUNTY	.005696637	11.86
COUNTY RD&BRG	.000848233	1.76
SCHOOL NO. 21	.008195947	17.05
BAN FREE LIB	.000406028	.84
MCCAMMON CEM	.000289181	.60
AMBULANCE	.000226866	.47
TOTAL TAX/SPECIALS		32.58

MAKE CHECK PAYABLE TO:
SHELLEY SHANNON
BANNOCK COUNTY TREASURER
P.O. BOX 4626
POCATELLO, ID 83205-4626
(208) 236-7220

BILL NO
R04848

SUBTOTAL	32.58
TOTAL DUE	32.58

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

*DELINQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE.*

*I Water
still owned
& used by me
on this property
Virginia B. Allen*

AJ5809NP
No. A29-10058

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELOISE A SCOTT 442 RANDOLPH POCATELLO ID 83201 (208) 233-8409	06/01/1947	IRRIGATION	03-15 11-15	0.40 CFS	
				TOTAL DIVERSION:	0.40 CFS	
				CONSUMPTIVE USE:		75.00 AFA
C	VIRGINIA B ALLEN 9549 S ROBIN RD MC CANNON ID 83250 (208) 254-3323					

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R36E S23

SWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09S	36E	23	:					:					:					:					:	
			:					:					:	10		10	10	:					:	30.0
																						TOTAL ACRES	:	30.0

POU County: BANNOCK

Non-Irrigation Uses: INCIDENTAL STOCKWATERING (25 HEAD)

Other Rights: 29-02298, SEVERAL BENEFICIAL USE RIGHTS FROM OTHER SPRINGS.

Remarks: FROM ITEM 5 - DITCHES COLLECT WATER FROM SPING AREA AND DELIVER
WATER TO PLACE OF USE FOR FLOOD IRRIGATION OF PASTURE.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 13 1994

21 April 1989

Mr Eric Verner,
Enclosing 6 filing claims to water
rights; as follows

# A29-02298	56 ⁰⁰	} #267 ⁰⁰
# A29-10059	56 ⁰⁰	
# A29-10058	80 ⁰⁰	
# A29-04253	25 ⁰⁰	
# A29-04252	25 ⁰⁰	
# A29-10057	25 ⁰⁰	} All notarized again.

Changes are noted, initialed & dated; as
per phone call with you 4-19-89

4-21-1989
Check #669
Amt. #267⁰⁰

Also enclosing the 3-20-89 printed forms.

Sincerely

Virginia B. Allen
9549 So. Robin Rd.
McCammon Idaho 83250
Lannock County

RECEIVED

APR 26 1989

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

April 13, 1989

Mrs. Virginia B. Allen
9549 S. Robin Rd.
McCammon, Idaho 83250

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Dear Mrs. Allen:

Pursuant to our phone conversation I am returning the Notices of Claims to Water Rights that you submitted. I am also returning your check no. 656 in the amount of \$275.00.

As we discussed, I have prepared computer generated Notices according to the information you submitted. Please review these new documents and if all meets your approval, sign each in the presence of a notary and return them to my attention. The total filing fee for these Notices is \$400.00. I have written in the upper right hand corner of the Notices the amount charged to each claim. The deadline for filing these notices is tentatively set for April 19, 1990.

Please feel free to contact our office if you want to discuss this matter further. Your prompt attention is appreciated.

Sincerely,

Eric S. Verner
Sr. Water Resource Agent

Enclosures

VIRGINIA B. ALLEN
ELOISE A. SCOTT
180-20-6148
9549 S. ROBIN RD. 254-3323
MCCAMMON, ID 83250

656

02-01241

Pay To
The Order Of

Idaho Dept. Water Resources

275.00

Two hundred seventy five

00 Dollars

First Security Bank of Idaho
100 S. Arthur Street
Pocatello, Idaho 83204

For filing

Virginia B. Allen

⑆ 124 100064 ⑆ 004 23643 56 ⑆ 0656

COLUMBIA INC. COLORADO SPRING, CO 80904

Continuation Print

MICROFILMED

NOV 13 1992

RECEIVED

APR 10 1989

Department of Water Resources
Eastern District Office

Enclose 6 filings
All are notarized
Accompanied by maps
and any other necessary
copies pertaining to the filings
Also check covering fee for the 6 filings.

Mrs. Ned Allen
(Virginia B. Allen
or
Elaine A. Scott)
9549 So. Robin Rd.
Mc Cammon Idaho 83250

Check #656
\$275.00
Date 7 April 1989

5 filings @ 50.00
1 filing @ 25.00
Total 275.00

MICROFILMED

NOV 13 1992

1 $\begin{matrix} NE \frac{1}{4} & SE \frac{1}{4} \\ 322-T9S-R36E & 19.95 \\ & 4.31 \\ 323-T9S-R36E \end{matrix}$ } July 1916 mortgage records -
all rights to water of every kind & description
Springs

3 $\begin{matrix} \text{where} \\ \text{house} \\ E \frac{1}{2} SE \frac{1}{4} \end{matrix}$ 80 a. } Feb 1906
all water stock & water rights
used upon or for irrigation & domestic
(again)
Mar 1925
all waters & water rights of every kind

2 $\begin{matrix} SW \frac{1}{4} NE \frac{1}{4} \\ 322-T9-R36E \end{matrix}$ meadow 80 a. { notice of water right
27 May 1902
filed 3 June 1902 springs
(again) 30 Apr 1906

$W \frac{1}{2} SE \frac{1}{4}$

80 a. { U.S. Patent deed to all rights - springs
& use waste irrigation water
in one end (corner)

- Total acres -

160
80
24

264

MICROFILMED
NOV 13 1992