

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-10054
Date Received: 4/05/1989
Receipt No: E011224
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICKY B. DEPPE 208-238-0445
Address: 916 NIXON RD.
POCATELLO, ID 83201

2. Date of Priority: APRIL 1, 1969
~~APR 10, 1964~~

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	33E	4	SE	NW	NE		POWER

5. Description of diverting works:
WELL W/ PUMP INTO MAINLINE / SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	33E	4	NE	SE		IRR	8.0
Section Acres							8.0

A29-10054

Page 1

Date: 04/06/89

MICROFILMED

NOV 13 1992

A2910054



10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

THIS IS CLAIMED AS AN EXPANSION OF 29-02489.

14. Remarks:

PROPERTY UNDER ORIGINAL PLACE OF USE ^{WEAVER DOUGLASS} HAS BEEN DIVIDED PER SETTLEMENT OF ESTATE OF ~~TOMMY DOUGLAS~~. THIS PROPERTY WAS NOT COVERED BY ORIGINAL LICENSE 29-02489. PROPERTY WAS PURCHASED AND PUT UNDER IRRIGATION FROM THE WELL UNDER 29-02489 PER PRIORITY DATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Unity B. Spe Date: 10-12-89
Date: _____

State of Idaho)
County of Bernham) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Oct. 19 89
Seal
Notary Public

Residing at Leontello
My Commission Expires Jan. 1992

AJ0749NP
No. A29-10054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTER S TURNER 1355 DOUGLASS LN POCATELLO ID 83204 (208) 232-5232	04/13/1964	IRRIGATION	03-15 11-15	0.10 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.10 CFS	24.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R33E S04 SENWNE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06S	33E	4	:															:	8.0	
																			TOTAL ACRES	8.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: THIS IS CLAIMED AS AN EXPANSION OF 29-02489.

Remarks: GEN PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED PER
SETTLEMENT OF ESTATE OF TOMMY DOUGLAS. THIS PROPERTY WAS NOT
COVERED BY ORIGINAL LICENSE 29-02489. PROPERTY WAS PURCHASED
AND PUT UNDER IRRIGATION FROM THE WELL UNDER 29-02489 PER
PRIORITY DATE.

CHANGE OF OWNERSHIP FILED 15 JUNE 1999.

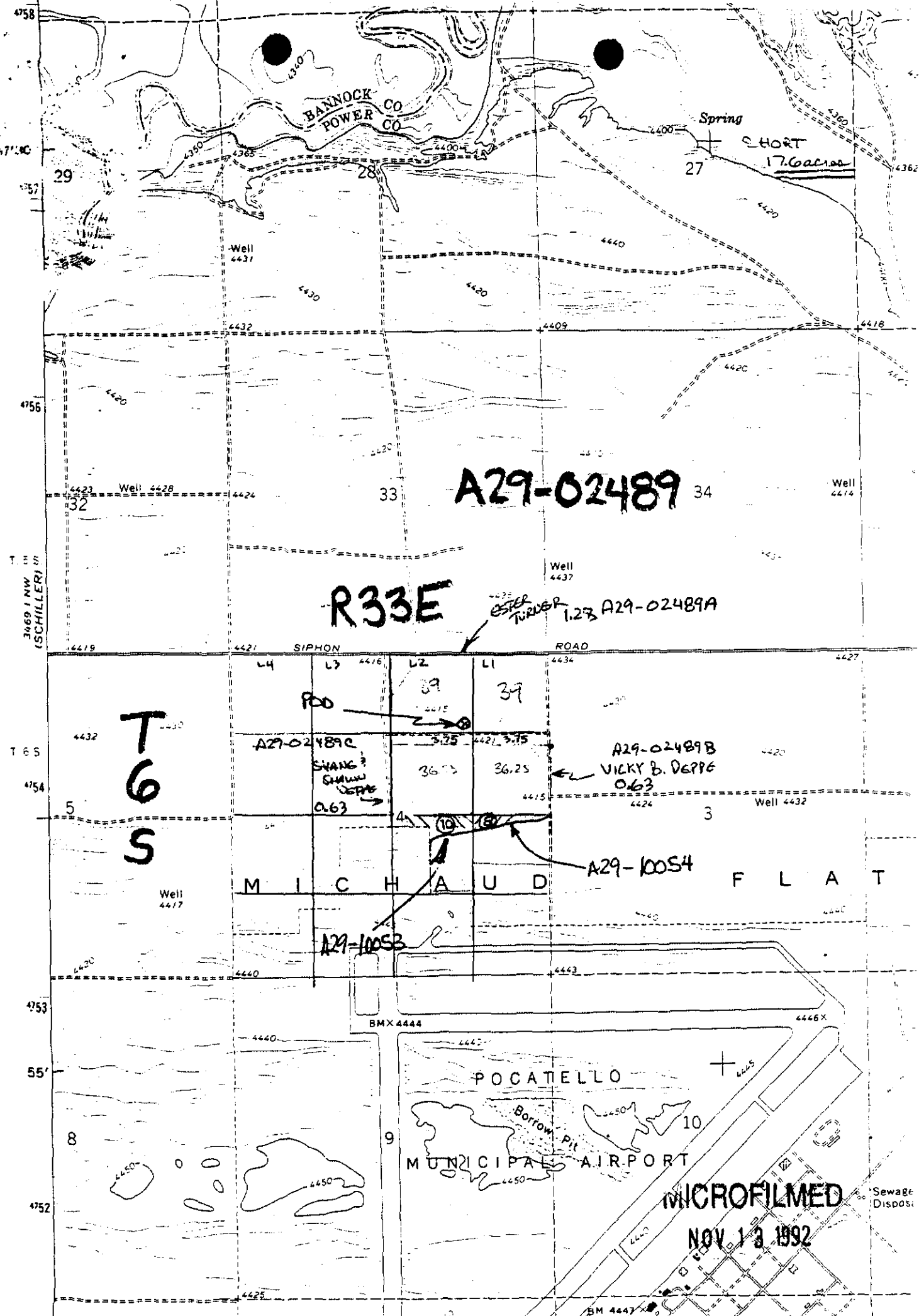
Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



BANNOCK
POWER
CO

Spring

CHORT
17.6 acres

A29-02489

R33E

1.23 A29-02489A

T
6
S

A29-02489C
SHANG
SHAW
DEPPE
0.63

A29-02489B
VICKY B. DEPPE
0.63

A29-10054

A29-10053

M I C H A U D

F L A T

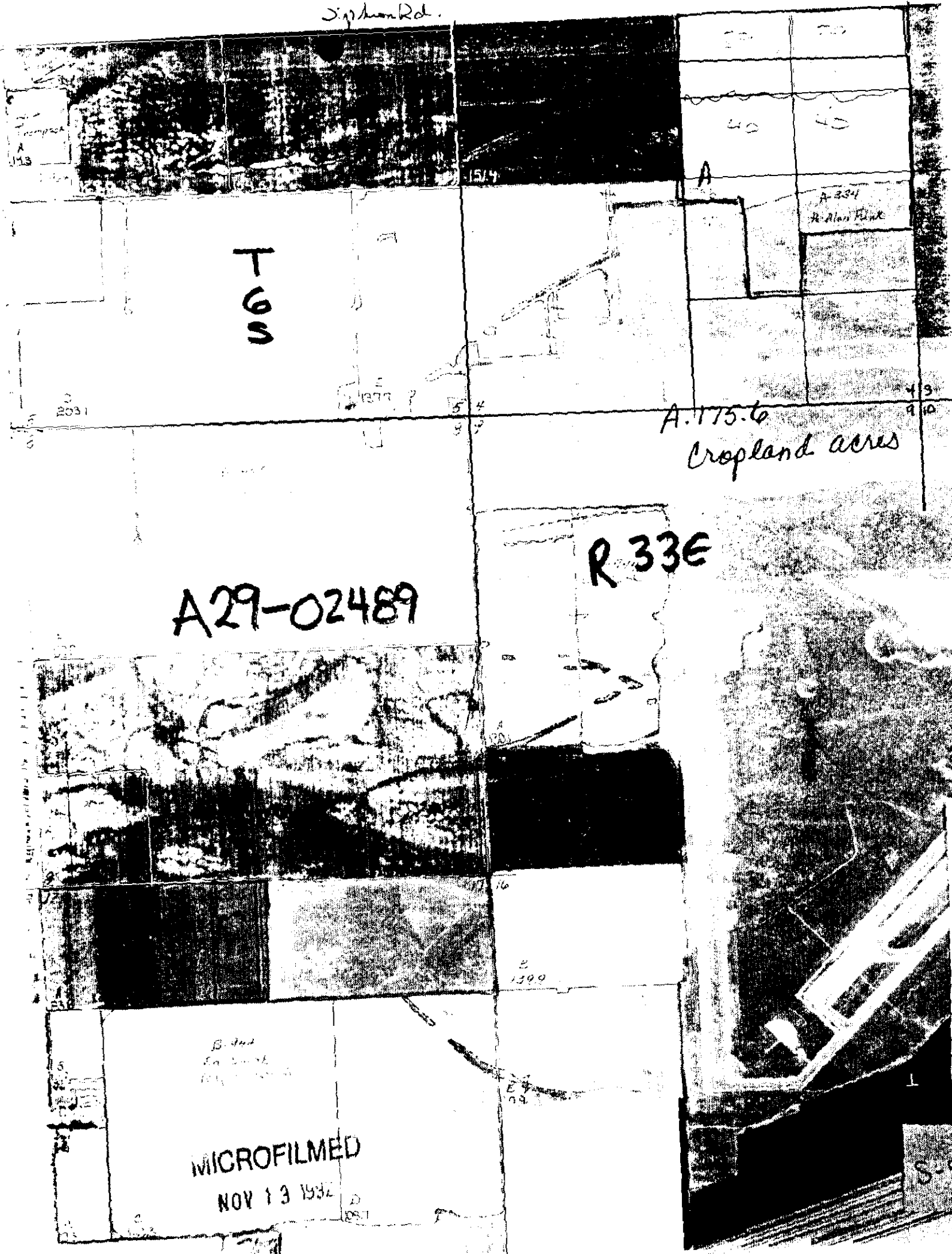
POCATELLO

MUNICIPAL AIRPORT

MICROFILMED
NOV 13 1992

Sewage
Disposal

Siphon Rd.



A 29-02489

R 33E

A. 175.6
Cropland acres

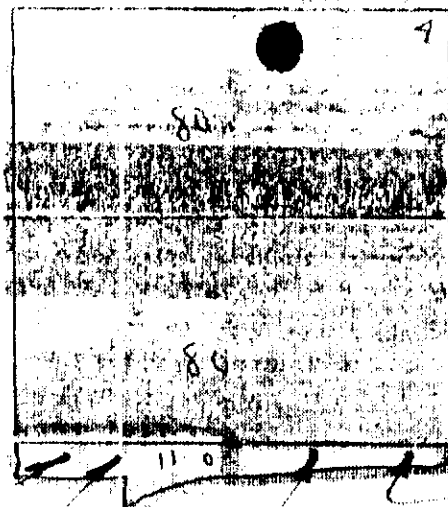
MICROFILMED
NOV 13 1982

NOT TO SCALE

32|33
5|4

33

Queery



A29-10054

A29-10053

PLACE OF USE

PLACE OF USE

5|4
8|9

4|3
9|10

8|9
17|16

9|10
16|15

NOV 13 1956

Log for claim A29-10054

Spatial Dynamics AMH

7/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	4	NESE	8	4.9	
Totals:			8	4.9	

AJ5809NP
No. A29-10054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 81

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTHER S TURNER 1355 DOUGLASS LN POCATELLO ID 83204 (208) 232-5232	04/13/1964	IRRIGATION	03-15 11-15	0.100 CFS	
TOTAL DIVERSION:					0.100 CFS	
CONSUMPTIVE USE:						24.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R33E S04

SEWNW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	4	:																	:	8.0
																				TOTAL ACRES	8.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: THIS IS CLAIMED AS AN EXPANSION OF 29-02489.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02489B

Remarks: GEN PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED PER
SETTLEMENT OF ESTATE OF TOMMY DOUGLAS. THIS PROPERTY WAS NOT
COVERED BY ORIGINAL LICENSE 29-02489. PROPERTY WAS PURCHASED
AND PUT UNDER IRRIGATION FROM THE WELL UNDER 29-02489 PER
PRIORITY DATE.

CHANGE OF OWNERSHIP FILED 15 JUNE 1999.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/06/89 VERNER 07/29/94 THOMPSON 03/29/95 POST-STD 06/15/99 JHOAGLAN
04/13/00 CVANDERM



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 1999

ESTHER SIMPSON TURNER
1355 DOUGLASS LN
POCATELLO ID 83204

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-02489B,
A29-10054

Dear Ms. Turner:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

15 June 99
Done
APM

1. Water Right Number(s) _____
Adjudication Claim Number(s) A29-02489B, A29-10054
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) VILKY B DEPPE
916 NIXON RD
POCATELLO ID 83201
4. New Owner/Claimant(s) Eath Simpson Turner
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1355 Douglas Lane
City, State and ZIP Code Pocatello, Idaho, 83204
New Telephone Number (208) 232-5232
5. Date you acquired the property Sept. 17, 1991
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 4 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Eath Simpson Turner Date 6-15-99

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

A29-02489B
A29-10054

155781

SEP 18 1991
POWER COUNTY ANTI TRAFFIC SECTION
BY <i>Maurice Schelske</i> DEPUTY CLERK

WARRANTY DEED

THIS INDENTURE made this 17 day of September, 1991, in the year of our Lord, One Thousand Nine Hundred and Ninety One, between VICKY B. DEPPE, a single person, of Pocatello, County of Power, State of Idaho, the party of the first part, and ESTHER SIMPSON TURNER, a single person, of Pocatello, County of Power, State of Idaho, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, lawful money of the United States Of American, to her in hand paid by the party of the second part, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell, Convey and Confirma unto said party of the second part, and ot her heirs and assigns forever: All that certain lot, piece, or parcel of land situated, lying and being in the County of Power, State of Idaho, bounded and more particularly described as follows, to-wit:

South 1,196.25 feet of the SE1/4 NE1/4; North
1/2 of the NE1/4 SE1/4 of Section 4, Township
6 Range 33 East Boise Meridian, containing
approximately 56.25 feet.

This deed is an absolute conveyance, the Grantor having sold the land to the Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full

STATE OF IDAHO
COUNTY OF POWER } SS.

WARRANTY DEED
Page 1

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court, of the Sixth Judicial District of Idaho, for Power County.

CAROL SCHREIBER

By *Maurice Schelske*
DEPUTY CLERK

satisfaction of all obligations secured by the mortgage executed by VICKI B. DEPPE, a single person; and ESTHER SIMPSON TURNER, a single person, recorded as Instrument No. 148264, of the official records of Power County, State of Idaho, and the Promissory Note secured thereby.

The Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, or other than this deed between Grantor and Grantee with respect to said land.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part and to her heirs and assigns forever. The said party of the first part, and her heirs and assigns, warrant the said premises in quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part and against all and every person or persons whosever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defined.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Vicki B. Deppe
VICKI B. DEPPE

STATE OF IDAHO)
) ss.
County of Bannock)

On this 17 day of September, 1991, before me, a Notary Public in and for the State of Idaho, personally appeared VICKI B. DEPPE, a single person, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year first above written.



My Commission Expires:

R. M. W.
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello, Idaho

REAL ESTATE MORTGAGE

THIS MORTGAGE, by VICKI B. DEPPE, Oregon
City of Portland of the County of Multnomah, State of Oregon, as mortgagor, and
ESTHER TURNER City of Pocatello, Idaho, as mortgagee,
of the County of Bannock, State of Idaho, as mortgagee,
WITNESSETH: That the said mortgagor, in consideration of
TEN THOUSAND DOLLARS AND NO/100 DOLLARS,
the receipt whereof is by said mortgagor hereby acknowledged, does grant, bargain, sell and convey unto
the said mortgagee, its successors and assigns forever, the following described real estate situated in
Power County, State of Idaho, to-wit:

South 1,196.25 feet of the SE1/4 NE1/4; North 1/2 of the
NE1/4 SE1/4 of Section 4, Township 6, Range J3 East Boise
Meridian, containing approximately 56.25 acres.

S.

TOGETHER WITH all the improvements, privileges and appurtenances thereunto belonging and the rents, issues and
profits thereof, and all rights of homestead exemption, together with all ditch and water rights of every nature, however evidenced,
used on said land or belonging to the same or said mortgagor, or which may be hereafter acquired or used upon said land. Said
mortgagor hereby warrants the title to said land and water rights against all persons whomsoever, and agrees to defend the same.
This grant is intended as a mortgage:

(1) To secure payment of the principal sum of

TEN THOUSAND AND NO/100 DOLLARS,
lawful money of the United States of America, evidenced by and according to the terms of said promissory note executed
and delivered by Esther Turner to Vicki B. Deppe as maker, said note, being made, executed and delivered to the mortgagee
herein as payee, and being more particularly described as follows:
Promissory Note for \$10,000.00, dated July 20, 1988, due 1st payment due 8-20-88,
Note for \$10,000.00, dated July 20, 1988, due monthly until paid in full
all of which notes bear interest at the rate therein specified, both said principal and interest being payable at
Ten Percent (10%) per annum.

(2) To secure payment of any and all extensions or renewals, and successive extensions or renewals of the notes above
described, or of the indebtedness represented by the same, and of any other indebtedness at any time secured by this mortgage,**
whether represented by notes, drafts, open account or otherwise, and all the interest on all of the same, all of which extensions
or renewals shall be optional with the mortgagee, but at the mortgagee's option may be made by new notes or otherwise, and
at, before, or after maturity, and for all of which this mortgage shall stand as a continuing security until paid.

** together with all advances made to the mortgagors during the life of this mortgage,
or advances

The said mortgagor hereby covenants and agrees to pay, before the same become delinquent, all taxes and assessments
upon said premises, or this mortgage, or debt secured hereby, laid, or assessed in Idaho; also all personal taxes; also all dues or
assessments upon ditch or water rights or water stock representing water appurtenant to said premises, and in the event of de-
fault so to do, the holder hereof may pay the same; to keep the buildings located upon said premises insured in the sum of at
least \$ 10,000.00, with loss, if any, payable to the said mortgagee, or assigns, in some company to be
approved by the mortgagee, and deliver all policies and the renewals thereof, to it, and in the event of default to so do, the holder
hereof may insure the same.

In case of the foreclosure hereof the said mortgagor agrees to pay a reasonable attorney's fee, the same to be a lien
upon the said premises and due and payable when suit is begun. The plaintiff in such suit of foreclosure shall be entitled with-
out notice, to the appointment of a receiver, to collect and receive the rents, issues and profits of the mortgaged premises, and to
exercise such other powers as the court shall confer. It is also agreed that should this mortgage be foreclosed, then in the decree of
foreclosure entered in such action, the property described therein may be ordered sold en masse, or as one lot or parcel, at the
option of the mortgagee.

It is also agreed, that the failure to pay when due any sum herein covenanted to be paid, or secured hereby, or the failure
to comply with one of the agreements hereof, shall cause the whole debt to become due and collectable at the option of the
mortgagee, without notice; that all money paid by the said mortgagee for insurance, taxes, or water or water stock assess-
ments, or ditch dues, rents or assessments, or any sum paid in protection of the lien of this mortgage shall bear interest from
the date of such payment at the rate of 10% per annum and shall be secured hereby and collectable with the said
principal note.

And also, that the mortgagee may at any time, without notice, release portions of said mortgaged premises from the lien of
this mortgage, without affecting the general liability of the mortgagor for the whole debt.

PROMISSORY NOTE

\$ 10,000.00

Pocatello, Idaho, July 1988

FOR VALUE RECEIVED, I, WE OR EITHER OF US PROMISE TO PAY TO THE ORDER OF

ESTHER TURNER

or at such other place as the holder may designate in writing

THE PRINCIPAL SUM OF TEN THOUSAND DOLLARS and no/100 DOLLARS (\$10,000.00), with interest from date of signing at the rate of Ten per centum (10 %) per annum, lawful money of the United States of America in installments as follows:

The total sum of Ten Thousand Dollars and no/100 (\$10,000.00) together with Ten Percent (10%) interest, payable at the rate of Two Hundred Dollars and no/100 (\$200.00) per month, first payment due and payable on the 21st day of August, 1988, and each monthly payment due on the 21st day of each and every month thereafter, until paid in full.

If default be made in the payment of any installment under this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. The failure of the holder of this note to enforce its rights upon default in any of the terms of this note shall not constitute a waiver of any such right in the event of a subsequent default. If suit is instituted to collect this note or any portion thereof, I agree to pay, in addition to the costs and disbursements as are allowed by law, such additional sum as the court may adjudge reasonable as attorney's fees in such suit. The makers, sureties, guarantors and endorsers hereof severally waive presentment for payment, protest, notice of protest and of non-payment of this note.

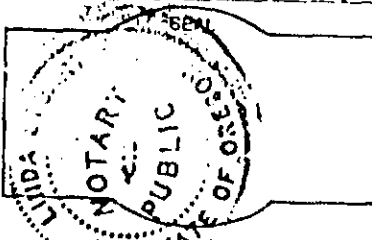
VICKI B. DEPPE

Vicki B. Deppe

GATEWAY PRINTERS-POCATELLO Form 61

INDIVIDUAL ACKNOWLEDGEMENT:

STATE OF: Oregon
COUNTY OF: Multnomah



On this day personally appeared before me Vicki B. Deppe to me known (or proved to me on the oath of her) to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed for the uses and purposes therein mentioned. Given under my hand and official seal this 22nd day of July, 1988.

Linda Stunt
Notary Signature

My Commission Expires: 03-31-91

Notary Public in and for the State of Oregon

residing at Portland (give city).

IN WITNESS WHEREOF, the said mortgagor... has... hereunto set... her... hand... and seal...,
this 22nd day of July in the year of Our Lord One Thousand Nine Hundred and Eighty Eight

Signed, sealed and delivered in the presence of: (SEAL)

Vicki B. Deppe (SEAL)
VICKI B. DEPPE

Vicki B. Deppe (SEAL)

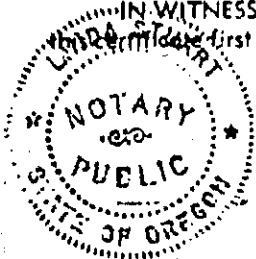
(INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF ~~IDAHO~~ OREGON

COUNTY OF Multnomah } ss.

On this 22nd day of July in the year of 19 88, before me
a notary public in and for said State of ~~Idaho~~ personally appeared
VICKI B. DEPPE
known to me ~~as the person whose name is subscribed to the within instrument and acknowledged to me that~~
s/he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Linda Stewart
Notary Public for ~~Idaho~~ Oregon
Residing at _____
In Multnomah County, ~~Idaho~~ Oregon
Exp. 03-31-91

(CORPORATION ACKNOWLEDGEMENT)

STATE OF IDAHO

COUNTY OF _____ } ss.

On this _____ day of _____ in the year 19 _____, before me
a notary public in and for said State of Idaho, personally appeared
_____ known to me to be the
_____ of _____
the corporation that executed the within instrument, and acknowledged to me that such corporation executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

Notary Public for Idaho
Residing at _____
in _____ County, Idaho

148264

No.

Real Estate Mortgage

To

Office of County Recorder

County of Boyer

State of Idaho, } ss.

I hereby certify that the within mortgage
was filed in my office for record on the 25th
day of July A.D. 19 88, at
3:58 P.M., and was duly recorded
in Book 10 of Mortgages, page 218
of County Records.

Chaplin Blaseck
Recorder

Walter H. Beeth
Deputy

900

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TO WHOM IT MAY CONCERN

THE PROPERTY AS DESCRIBE HERE IN AS NE 1/4 SEC 4 T8S R33 AND NORTH PARTIAL
OF SE 1/4 SEC 4 T8S R33. THIS PROPERTY WAS BROKE OUT OF BRUSH AND
DEVELOPED IN 1965 AND FARMED AS IRRIGATED GROUND THAT YEAR. IT WAS
FARMED BY HERMAN FUNK AND H. ALAN FUNK. INCLUDED IS A ASGS MAP OF THE
PROPERTY.


H. ALAN FUNK

MICROFILMED

NOV 13 1990

STATE OF IDAHO
County of Bingham

On January 16, 1995 H. Alan Funk
personally appeared before me, whom I know personally to be the
person who signed the attached document and he/~~she~~, proved he/~~she~~
signed it. This Notary Certificate is prepared on a separate page
and is attached to the document entitled NO TITLE (TO STATE) Idaho, Dept of
containing 1 pages and is attached to that document by Resources
means of staple. If this certificate is detached from
the specified document, this certificate is VOID.

(SEAL)

Ron A. M. Funk
Notary Public, State of Idaho
Residing at Aberdeen, Idaho
Commission Expires: 2/12/96

MICF
NOV 13 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 12/28/94
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VICKY B DEPPE 916 NIXON RD POCATELLO ID 83201 (208) 238-0445	04/13/1964	IRRIGATION	03-15 11-15	0.10 CFS	
					TOTAL DIVERSION:	0.10 CFS
					CONSUMPTIVE USE:	24.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R33E S04

SENWNE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	4	:																	:	8.0
																				TOTAL ACRES	8.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: THIS IS CLAIMED AS AN EXPANSION OF 29-02489.

Remarks: PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED PER SETTLEMENT OF ESTATE OF TOMMY DOUGLAS. THIS PROPERTY WAS NOT COVERED BY ORIGINAL LICENSE 29-02489. PROPERTY WAS PURCHASED AND PUT UNDER IRRIGATION FROM THE WELL UNDER 29-02489 PER PRIORITY DATE.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

MICROFILMED
NOV 13 1990