

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
JUL 07 1989

Ident. Number: A29-10046
Date Received: 3/02/1989
Receipt No: _____
Received By: _____

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1161
Address: REGIONAL DIRECTOR, P.N. REGION
BUREAU OF RECLAMATION
BOX 043-550 WEST FORT STREET
BOISE, ID 83724

2. Date of Priority: MAR 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	11		NW	SW		POWER

5. Description of diverting works:
WELL - SEAGULL BAY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	11	NW	SW		DOMEST	

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Date: MAR 03 1989

NOV 13 1989

A2910046

11. Place of use in counties: POWER
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
WELL - SEAGULL BAY
CONTRACT 14-06-100-8212 WITH SEAGULL BAY YACHT CLUB
SEAGULL BAY YACHT CLUB HAS RIGHT 29-04416
PRIORITY 5/1/1958 - 0.110 CFS
POD 07S 31E 11 NWSE
DOMESTIC 86 TRAILER SPACES, 1 RESIDENCE, RESTAURANT
15. Basis of Claim: BENEFICIAL USE

WATER RIGHT NUMBER - A29-10046

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
AMERICA, ACTING THROUGH

UNITED STATES OF

1 - REGIONAL DIRECTOR, P.N. REGION
2 - BUREAU OF RECLAMATION
3 - BOX 043-550 WEST FORT STREET
CITY- BOISE STATE- ID ZIP- 83724
PHONE - 208-334-1165+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/01/1971 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT APLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 31E 11 NW SW (77) POWER

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/81 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07S 31E 11 NW SW 43 DOMESTIC (77) POWER

+ - - DIVERSION MEANS - WELL - SEAGULL BAY

+ - - NON-IRRIGATION USE - DOMESTIC

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +

WELL - SEAGULL BAY
CONTRACT 24-08-100-0212 WITH SEAGULL BAY YACHT CLUB
SEAGULL BAY YACHT CLUB HAS RIGHT 29-04416
PRIORITY 4/1/1986 - 0.110 CFS
PO 07S 31E 11 NW SW
DOMESTIC 43 TRAILER SPACES, 1 RESIDENCE, RESTAURANT+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A29-10046

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DEGREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/02/89 BJR2

+-----COMMENTS-----
NO COMMENTS FOUND[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/11/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X111111	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

no Parcel #

DATA ENTRY

ENTERED 9-21-92
CHECKED 10/26/92

☒ "Verified By"
☐ Topo Map/Ortho-PQ
☐ ASCS Map
☐ Watermaster Records
☐ NAPP Photos
☐ Field Exam
☐ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED
OCT 16 1991

CERTIFIED
OCT 16 1991
WATER EXAMINER

MICROFILMED
APR 12 1994