

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A29-08129

Ident. Number: ~~A35-02885~~

Date Received: 3/14/1990

Receipt No: MOO 6242

Received By: RWB

*1/20/94
SC*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUDEEN RANCHES 208-226-5591
Address: C/O KENT RUDEEN
612 CALDER
AMERICAN FALLS, ID 83211

2. Date of Priority: SEP 03, 1950

3. Source: STANGER SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	31E	25	SW	SE	NE		POWER

5. Description of diverting works:
PIPED TO STORAGE TANK, THEN PIPED TO TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	12/01	0.007		

7. Total Quantity Appropriated is:
0.007 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 250 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	31E	25	SE	NE		STOCK	

11. Place of use in counties: POWER

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Date: 03/14/90 1994

A2908129



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DEC 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21699

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Owner - operator of
Rudeen Ranch, that I have signed the foregoing
Organization Title

document in the space below as owner - operator of
Rudeen Ranch and that the statements contained in the
Organization Title
foregoing document are true and correct.

Kent Rudeen
Signature of Authorized Agent

owner/operator Rudeen Ranch
Title and Organization

3-14-90
Date

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APR 12 1994

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DEC 10 1992

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 90

[Signature]
Notary Public

Seal

Residing at White Falls, Id.

My Commission Expires 22 Aug 1994

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~~ORIGINAL FILED~~
~~UL 10 1992~~

POD

31E 31E

T8S
T9S

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APR 12 1994

~~MICROFILMED~~
DEC 10 1992

JANUARY 20, 1994

RUDEEN RANCHES
C.O KENT RUDEEN
612 CALDER
AMERICAN FALLS ID 83211

RE: RENUMBERED NOTICE

Dear Rudeen:

The Department has changed the identification number for Notice of Claim #A35-02885. The new number is #A29-08129. We have also modified receipt #M006242 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

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APR 12 1994

3/14/1990

RUDEEN, KENT

ADJUDICATION FEE

410162

9337

6490

100.00

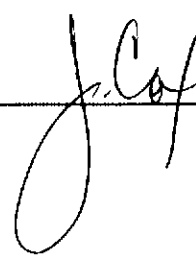
\$100.00

CHECK

261

Water Right Numbers
A29-04306 A29-08129 A29-10547 A35-04149 -

Region: MOBILE I

Signature: 

Remumbered from
A35-02885

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APR 12 1994

1/20/94