

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07819
Date Received: 5/01/1990
Receipt No: ~~5915~~
Received By: ~~DEM~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WHITEWATER DEVELOPMENT CO. 208-356-9201
Address: 350 N. 200 E.
REXBURG, ID 83440

2. Date of Priority: SEP 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	26		NE	NE		BANNOCK
				NW	NE		BANNOCK
				NW	SW		BANNOCK

5. Description of diverting works:
WELLS, PUMPS AND PIPELINES FOR DOMESTIC USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	2.000		63.60

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/53 DOMESTIC HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	26	NW	NE		DOMEST	
			SW	NE		DOMEST	

A29-07819

Page 1

Date: 05/01/90

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NOV 13 1992

A2907819



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	26	NE	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
Domestic use is for 53 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner of

Whitewater Development that I have signed the foregoing
Organization

document in the space below as General Partner of

Whitewater Development and that the statements contained in the
Organization

foregoing document are true and correct.

Leonard J. Smith
Signature of Authorized Agent

Gen. Partner Whitewater Development
Title and organization

May 1, 1990
Date

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of May 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 7-12-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07819
Date Received: 5/ 1/1990
Receipt No: E013915
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WHITEWATER DEVELOPMENT CO. 208-356-9201
Address: 350 N. 200 E.
REXBURG, ID 83440

2. Date of Priority: SEP 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	25		NW	SW		BANNOCK
		26		NE	NE		BANNOCK
				NW	NE		BANNOCK

5. Description of diverting works:
WELLS, PUMPS AND PIPELINES FOR DOMESTIC USE.

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9. Non-irrigation uses:
D/53 DOMESTIC HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
05S	34E	26	NW	NE		DOMEST
			SW	NE		DOMEST

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NOV 13 1991

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	26	NE	NW		DOMEST	
			SE	NW		DOMEST	

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13. Other Water Rights Used:

N/A

14. Remarks:

Domestic use is for 53 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing General Partner of Whitewater Development, that I have signed the foregoing

document in the space below as Managing General Partner of Whitewater Development and that the statements contained in the foregoing document are true and correct.

Clayton F. Ferguson
Signature of Authorized Agent

Managing Gen Partner - Whitewater Dev.
Title and Organization

5/1/91
Date

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NOV 13 1992

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of MAY 19 91

[Signature]
Notary Public

Seal

Residing at TRINITY FALLS

My Commission Expires 9-12-94

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NOV 13 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

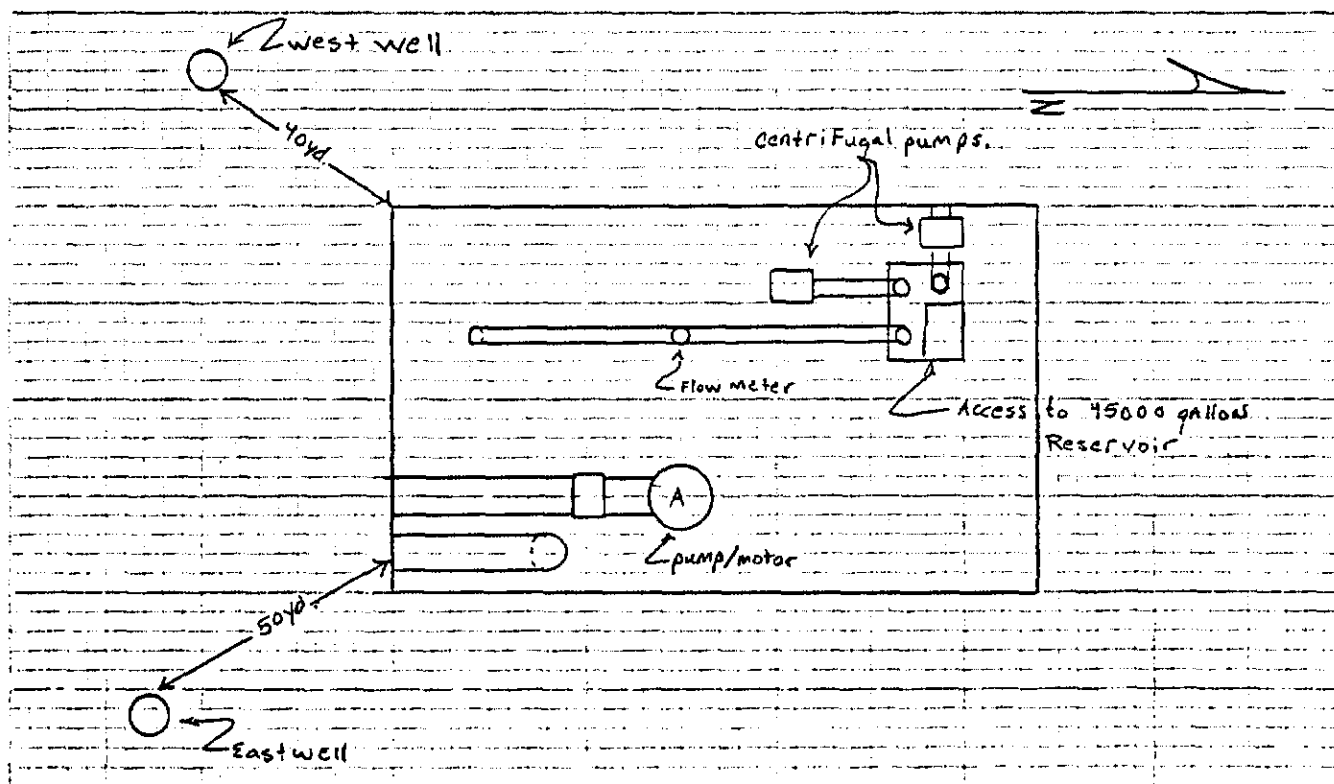
Permit No. 29-7819
1. Owner: Whitewater Development Co. Phone No. 356-9201
Current Address: 350 N. 2nd E. Rexburg Idaho 83440
2. Accompanied by: Mike Bartlett EXAM. DATE: 6-22-87
Address: 13516 N. Marble Pocatello, Idaho Phone No. 237-3090
Relationship to Permit Holder: President of Whitewater committee
3. Source: ground water tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A. ☐ Copies Attached
2. Other water rights with same point of diversion: N.A. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = No Scale

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

NOV 3 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3-wells supply water to 48 homes and 5 vacant lots.
for domestic and irrigation of yards.

The east and west well pump water into a 45,000 gallon reservoir which is located under the pump house.

The south/east well is pumped into the subdivision mainline on the south/east corner of subdivision.

The south/east well runs into 4 - 100 gallon pressure tanks and the approx. 1/2 mile to other point where it enters subdivision.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(A)	U.S. Electric	30	A-7195-03-596	Johnston	
(West)	Franklin Elect	25	23661560 10	Franklin	Submersible
(East)	Franklin Elec	30	006479	Franklin	Submersible
South/East	Franklin Elect	25	2361169003	Franklin	Submersible

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	26	5S	34E	Bannock	West well
			NE	NE	26	5S	34E	Bannock	East well
			NW	SW	25	5S	34E	Bannock	South/east well

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	34E	26		D	D		D			D									D

NOTE: Under the classification of Domestic include 1/2 acre of irrigation for lawns. Each lot is a 1 acre parcel. Refer to Plat map of subdivision included.

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NOV 13 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter	—	McCrometer	—	86-4-990	0-800 g.p.m.	
Flow meter	—	McCrometer	—	—	0-800 g.p.m.	

2. Measurements:

I measured the Flow on the west well main line while running into reservoir, was 375-400 g.p.m.

The Flow meter in main line running into subdivision was flowing at 200 g.p.m.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

$$26.5 \text{ acres} \times 0.02 \text{ cfs} = 0.538 \text{ cfs}$$

1. Measured Method: $Q = 400 \text{ g.p.m.} \div 448.8 \text{ c.f.s.} = 0.89 \text{ c.f.s.}$ open discharge measurement into reservoir by west well.

Theoretical (west well) $Q = \frac{25(8.814)(.80)}{120 + (30 \times 2.302)} = 0.93 \text{ c.f.s.}$

2. Alternate Method for Checking Purposes: $Q = \frac{25(8.814)(.80)}{120 + (30 \times 2.302)} = 0.93 \text{ c.f.s.}$

Theoretical (East Well) $Q = \frac{(30)(8.814)(.80)}{120 + (30 \times 2.302)} = 1.12 \text{ c.f.s.}$ (South/East well) $Q = \frac{(25)(8.814)(.80)}{120 + (30 \times 2.302)} = 0.93 \text{ c.f.s.}$

F. PUMP EFFICIENCY DATA (Optional)

Total capacity of All 3 wells = 2.98 c.f.s.

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

(53 Lots with 1/2 acre each lots)

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (26.5)(3.5) = 92.75$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.93)(245)(1.9835) = 451.94$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 92.75 \text{ A.F.}$$

2. Volume Calculations for Other Uses: Domestic - 53 units $\times 0.6 \text{ cfs} = 31.8 \text{ cfs}$

NOTE: The measurement taken from Flow meter was hooked into the west well main line only, and flowing open discharge into 45,000 gallon reservoir. I was unable to check flow of the other two wells due to lack of Flow meter installation.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pump/motor labeled A pumps water out of the Hanco athletic Reservoir during the irrigation season to subdivision. The 2 booster/pumps are used during the winter months. Pump/motor A sets 8ft down in reservoir. Pressure reading on mainline coming out of pump A while running into subdivision was 100 psi.

Booster Identification and make:

motor make	H.P.	Motor Serial No.	Pump make	Pump Serial No.
Century	20	6-324261-01	Sta-rite	2H-790
G.E.	7.5	5K-184SL165C	Sta-rite	0XXE-20992H-79E

Reservoir dimensions are 18'6" x 45'; 45000 gallons.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (5 ³ units)	1/1	12/31	0.93	~~92.75~~ 31.8
Irrigation	3-15	11-15	0.53	92.8

Totals: 0.93 C.F.S. ~~92.75~~ 124.6 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

amend nature of use

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Lenow Jr.
Richard Lenow Jr.
23-Nov 1987

Steve McLorant

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A29-07819^{OK}

☐ Name and Address of Former Owner/Claimant(s)(Seller): WHITEWATER DEVELOPMENT CO.
350 N. 2ND EAST

☐ New Owner/Claimant (Purchaser): REXBURG, IDAHO 83440
White Water Users Association

☐ New Mailing Address: 13700 N Whiteclouds
Pocatello ID 83202

☐ New Telephone Number: () 237-5284

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: LIMITED PARTNERSHIP WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Sam E. Naki, PRESIDENT Date 5/25/95
BOARD OF DIRECTORS Date _____
WHITEWATER WATER USERS ASSOCIATION

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 13 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

LIMITED PARTNERSHIP WARRANTY DEED

THIS INDENTURE, Made this 15 day of September, 1990, between WHITEWATER DEVELOPMENT LIMITED PARTNERSHIP, an Idaho limited partnership, with its principal office located at 350 N. 2nd East, Rexburg, ID 83440, Seller, and WHITEWATER WATER USERS ASSOCIATION, of Whitewater Subdivision Property Owners, an unincorporated non-profit association, with its principal office located at 13700 N. Whitecloud, Pocatello, ID 83202, Buyer,

WITNESSETH, That Seller, for and in consideration of the sum of TEN AND NO/100 DOLLARS, lawful money of the United States of America, and other valuable consideration, to it in hand paid by Buyer, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto Buyer, and to its successors and assigns forever, all the following described real estate situated in Bannock County, Idaho, to-wit:

(a) Well No. 3:

A piece of property included within a 50.0 ft. radius around a culinary water well located as follows: A point that is 998.34 feet South and 25.91 feet West of the NW corner of the NE1/4NE1/4 of Section 26, Twp. 5 S., Rge. 34 E., Boise Meridian.

(b) Well No. 6:

A piece of property included within a 50.0 ft. radius around a culinary water well located as follows: A point that is 984.55 feet South and 124.72 feet East of the NW corner of the NE1/4NE1/4 of Section 26, Twp. 5 S., Rge. 34 E., Boise Meridian.

(c) Idaho State Department of Water, ~~PROPOSED~~ **MICROFILMED** Water Right Permit #29-7819, SRA#A-07819, for 2 c.f.s. of groundwater for the domestic use of **NOV 19 1990** from said wells numbered 3 and 6 above.

(d) Concrete water storage tank and pump building located as follows:

Commencing at a point that is located 852.13 feet South and 3.02 feet East of the NW corner of the NE1/4NE1/4 of Sec. 26, Twp. 5 S., Rge. 34 E., Boise Meridian, and running thence East parallel to the concrete tank, 56.0 feet; thence South parallel to the concrete tank 38.5 feet; thence West, parallel to the concrete tank 56.0 feet; thence North 38.5 feet to the point of beginning.

(e) Right-of-Way easement for the existing waterline:

Ten foot (10') wide easements following the centerlines of the existing waterlines that run from said wells numbered 3 and 6 to the storage tank, and from the booster pumps at the storage tank, along the existing access road to the point the existing waterline enters Whitewater Subdivision at the North end of White Cloud Drive.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to restrictive covenants of record.

BUT RESERVING TO SELLER any and all irrigation and stockwatering rights and licenses appurtenant thereto.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of Seller.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto Buyer, and to its successors and assigns forever. And the Seller, and its successors, the said premises in the quiet and peaceable possession of the Buyer, its

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NOV 13 1990

successors and assigns against Seller, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

Taxes shall be prorated as of September 15, 1990. Seller shall immediately furnish Buyer with title insurance insuring title to the premises subject only to the standard printed exceptions, the deed of trust from Buyer to Seller, accruing taxes, and any restrictive covenants of record or in existence.

IN WITNESS WHEREOF, the said Seller, pursuant to authorization of said limited partnership, has hereunto set its hand and seal the day and year first above written.

WHITEWATER DEVELOPMENT LIMITED
PARTNERSHIP

BY:

Clayter F. Forsgren
Clayter F. Forsgren
Managing General Partner

STATE OF IDAHO,

)

ss.

County of Madison.

)

On this 15 day of September, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared CLAYTER F. FORSGREN, known to me to be the Managing General Partner of Whitewater Development Limited Partnership, the partnership that executed the foregoing instrument and acknowledged to me that such partnership executed the same.

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NOV 13 1990

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this
certificate first above written.

Diane Sillaway
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 1994

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NOV 13 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A29-07819
Date Received: 5/ 1/1990
Receipt No: E013915
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WHITEWATER WATER USERS ASSOCIATION 208-237-5284
Address: 13700 N WHITECLOUDS
POCATELLO ID 83202

2. Date of Priority: SEP 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	34E	26	NE	NE	NE		BANNOCK
			NW	NE			BANNOCK

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2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/53 DOMESTIC HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	34E	26	NW	NE		DOMESTIC	MICROFILMED
			SW	NE		DOMESTIC	
			NE	NW		DOMESTIC	NOV 13 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	26	SE	NW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

Domestic use is for 53 homes.

CHANGED OWNERSHIP 5/23/95/DD

ELIMINATED POD 05S, 34E, 25, NW1/4SW1/4 5/23/95/DD

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT OF BOARD OF DIRECTORS of
Title

WHITEWATER WATER USERS ASSOCIATION that I have signed the foregoing
Organization

document in the space below as PRESIDENT OF BOARD OF DIRECTORS of
Title

WHITEWATER WATER USERS ASSOCIATION and that the statements contained in the
Organization

foregoing document are true and correct.

Sam E. Nally
Signature of Authorized Agent
PRESIDENT OF BOARD OF DIRECTORS
WHITEWATER WATER USERS ASSOCIATION
Title and Organization

May 25, 1995
Date

MICROFILMED

State of Idaho

County of BANNOCK) ss.

Subscribed and sworn (or affirmed) before me this 25 day

of May 19 95

Seal

Marilyn Harford
Notary Public

Residing at Scatello

My Commission Expires 2-28-98

MICROFILMED
NOV 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 30, 1995

ROSS E DAKE PRESIDENT
WHITEWATER WATER USERS ASSOCIATION
13700 N WHITECLOUDS
POCATELLO ID 83202

RE: CHANGE IN OWNERSHIP FOR A29-07819

Dear Mr. Dake:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 13 1996