

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07811  
Date Received: 4/02/1990  
Receipt No: MDD6448  
Received By:                     

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SEREN R. CHANDLER 208-775-3360  
Address: P.O. BOX 144  
INKOM, ID 83245

OR

Name: PEGGY L. CHANDLER 208-775-3360  
Address: P.O. BOX 144  
INKOM, ID 83245

2. Date of Priority: MAY 19, 1986

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 36E   | 11      | SE     | SE     | SW  |     | BANNOCK |

5. Description of diverting works:  
SPRING-BOX & PIPELINE TO P/U

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.010  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 0.70   |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOM. IRRIGATION OF LAWN & GARDEN 1 HOME, STOCKWATER TO 50 HD/MIXED.

A29-07811

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Date: 04/02/90

MICROFILMED

NOV 13 1992

A2907811



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07S      | 36E   | 11      | SE     | SW  |     | STOCK  |       |
|          |       |         | SE     | SW  |     | DOMEST |       |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A29-00285, DOMESTIC WELL

14. Remarks:

THIS RT. WAS ORIGINALLY LICENSED FOR STOCKWATER AND THE IRRIGATION OF 0.4 ACRE. CLAIMANT IS CHANGING THIS TO DOMESTIC USE WITH THE IRRIGATION OF LESS THAN 1/2 ACRE AND STOCKWATER. THE RIGHT WAS ORIGINALLY TO BE FOR A BACK-UP FOR CLAIMANT'S DOMESTIC WELL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve R. Chandler Date: 4/2/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of BANNOCK ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day  
of Apr. 1990 Obenest C. Smith  
Notary Public

Seal

Residing at BOISE, ID  
My Commission Expires 11/08/1994

WATER RIGHT NUMBER - A29-07811

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CHANDLER

SEREN R.

1 - P.O. BOX 144

2 -  
3 -

CITY- INKOM

STATE- ID ZIP- 83245

PHONE - 208-775-3360

1 - P.O. BOX 144

2 -  
3 -

CITY- INKOM

STATE- ID ZIP- 83245

PHONE - 208-775-3360

CHANDLER

PEGGY L.

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
05/19/1986 15 EASTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
SPRING SINKS+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 36E 11 SE SE SW ( S ) BANNOCK

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.010

04 - STOCKWATER

01/01

12/31

0.020

0.70

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.020 0.0+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07S

36E

11

SE SW

04 STOCKWATER

( S ) BANNOCK

07S

36E

11

SE SW

43 DOMESTIC

( S ) BANNOCK

+ - - DIVERSION MEANS - SPRING-BOX &amp; PIPELINE TO P/O

+ - - NON-IRRIGATION USE - DOM. IRRIGATION OF LAWN &amp; GARDEN &amp; HOME, STOCKWATER TO 30 HP/MIXED.

+ - - OTHER RIGHTS FOR SAME USE - A29-00855, DOMESTIC WELL

+ - - - - - REMARKS - - - - - +

THIS RT. WAS ORIGINALLY LICENSED FOR STOCKWATER AND THE IRRIGATION OF 0.4 ACRES. CLAIMANT IS CHANGING THIS TO DOMESTIC USE WITH THE IRRIGATION OF LESS THAN 1/2 ACRE AND STOCKWATER. THE RIGHT WAS ORIGINALLY TO BE FOR A BACK-UP FOR CLAIMANT'S DOMESTIC WELL.

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

09/24/91 04:31:13  
PAGE 2

WATER RIGHT NUMBER - A29-07811

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.  
+ - - - - CONDITIONS OF APPROVAL - - - - - +  
R04 - USE OF WATER UNDER THIS WATER RIGHT IS SUBJECT TO CONTROL BY THE  
- WATERMASTER OF STATE WATER DISTRICT NO. 29F.  
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +  
00/00/0000  
+ - - AUDIT FIELDS - 04/02/90 MOBILES  
+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND  
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE   | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE    | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE    | - 04/02/1990 | LAST AMENDED DATE     | - 04/02/1990 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE         | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 29F   |
| LICENSED DATE          | - 00/00/0000 | RECEIPT NUMBER        | - M006448    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLAG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG        | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

R4015003801

DATA ENTRY

ENTERED

CHECKED

9-11-92 Sme  
10/26/92 DND

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 10 1991

CERTIFIED  
OCT 17 1991  
WATER EXAMINER

MICROFILMED  
APR 12 1994