

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07774

Date Received: 12/13/1990

Receipt No: E015531

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARTIN HACKWORTH
Address: 8759 1/2 W BARTON RD
POCATELLO ID

83204

208-233-7918

2. Date of Priority: JUN 5, 1984

3. Source: SPRING

Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	35E	32	SE	SW	NE		BANNOCK

5. Description of diverting works:
DAM, PIPELINE, SETTLING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	08/15	0.040		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC FOR TWO HOMES AND STOCKWATER FOR 24 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use
06S	35E	32	SW	SW		IRR

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02139

14. Remarks:
CHAGNE OF OWNERSHIP 6/8/94 SC

15. Basis of Claim: PERMIT

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NOV 13 1990

Date: 06/08/94

RECEIVED

DEC 13 1990

Department of Water Resources
Eastern District Office
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07774
Date Received: 10/26/1990
Receipt No: ED15531
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LORNA G. OBERMAYR 604-358-7965
Address: P.O. BOX 340
NEW DENVER, BC VOG I-SO

2. Date of Priority: JUN 05, 1984

3. Source: SPRING Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	35E	32	SE	SW	NE		BANNOCK

5. Description of diverting works:
DAM, PIPELINE, SETTLING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	08/15	0.040		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR TWO HOMES AND STOCKWATER FOR 24 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	35E	32	SW	SW		IRR	2.0

A29-07774

Page 1

Date: 10/26/90

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NOV 13 1992

A2907774

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02139

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Linda O'Hern* Date: 28 Nov 1992

Date: _____

Province of British Columbia

~~State of Idaho~~

County of Kootenay

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 28 day

of November 19 90

[Signature]
Notary Public

Residing at 619 Broadway St. Nieuw

My Commission Expires Statutory

Date of Priority June 5, 1975

Sec 32 ~~32~~ Twp 6 S Rge 35E

AA

34E R35E

POCATELLO SOUTH ORTHOPHOTOQUAD
IDAHO

IDAHO FALLS 50 MI.
2.5 MI. TO INTERSTATE 15 W

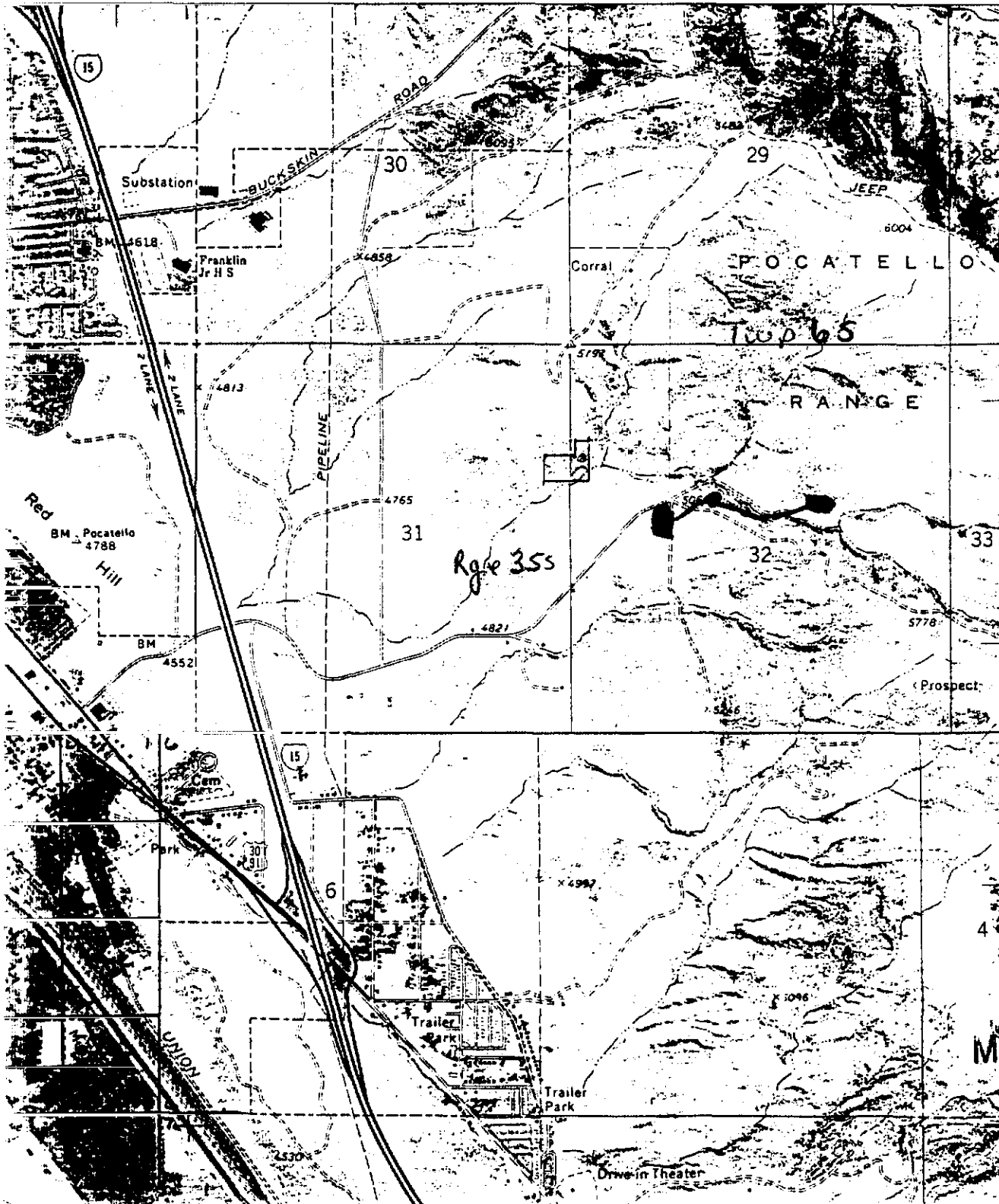
R 34 E 25 R 35 E 385

386 440 000 FEET

387

112° 22' 30"

42° 52' 30"
440 000
FEET



- SPRINGS
- AREA OF USAGE
- SETTLING TANK

T6
T7

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NOV 13 1992

50'
OBERMAYR
39576

Log for claim A29-07774

Spatial Dynamics LTD

9/25/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s35e	32	SWNW	2	4.6	Wrong tract in database?
Totals:			2	4.6	

AJ5809NP
No. A29-07774

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 136

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTIN HACKWORTH 8759 1/2 W BARTON RD POCATELLO ID 83204 (208) 233-7918	06/05/1984	IRRIGATION STOCKWATER DOMESTIC	03-15 08-15 01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS 0.080 CFS	
TOTAL DIVERSION:					0.120 CFS	
CONSUMPTIVE USE:						5.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: PERMIT

Point(s) of Diversion: T06S R35E S32 SESWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	35E	32	:																	:	2.0
TOTAL ACRES																				2.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC FOR TWO HOMES AND STOCKWATER FOR 24 HORSES.

Other Rights: A29-02139

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-13019 A29-02139 A29-13019

Conditions of Approval:

- 026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued
- and shall proceed diligently until the project is complete.
- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.
- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 29.

Remarks: GEN CHAGNE OF OWNERSHIP 6/8/94 SC

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A29-07774

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 137

=====

Audit: 12/13/90 CARLSEN 06/08/94 COX 03/29/95 POST-STD 04/12/00 CVANDERM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LOOMIS G. OBERMAYER Phone 232-5481
Post office address 3001 BARTON RD POSATELLA 81304
2. Source of water supply SPRINGS IN UNAMED CREEK which is a tributary of -
3. Location of point of diversion is SW 1/4 of NE 1/4 of Section 32 Township 6S
Range 35E B.M. BANNOCK County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 0.08 ^{cfs} for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for IRRIGATION purposes from 3-15 to 8-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cfs cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. INTAKE AT EXISTING DIVERSION DAM
4" PIPE TO SETTLING TANK 4" PIPE TO EXISTING 2500'g
STORAGE TANK

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is - inches; proposed depth of well is - feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 YRS years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW 1/4 of NW 1/4 of Section 32 Township 6S
Range 35E B.M.

(2) Amount of power to be generated: - horsepower under - feet of head.

(3) List number of each kind of livestock to be watered 24 HORSES

(4) Name of municipality to be served -, or number of families to be supplied with domestic water 2

(5) If water is to be used for other purposes describe: -

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	35E	32							2										2
Total number of acres to be irrigated																			2

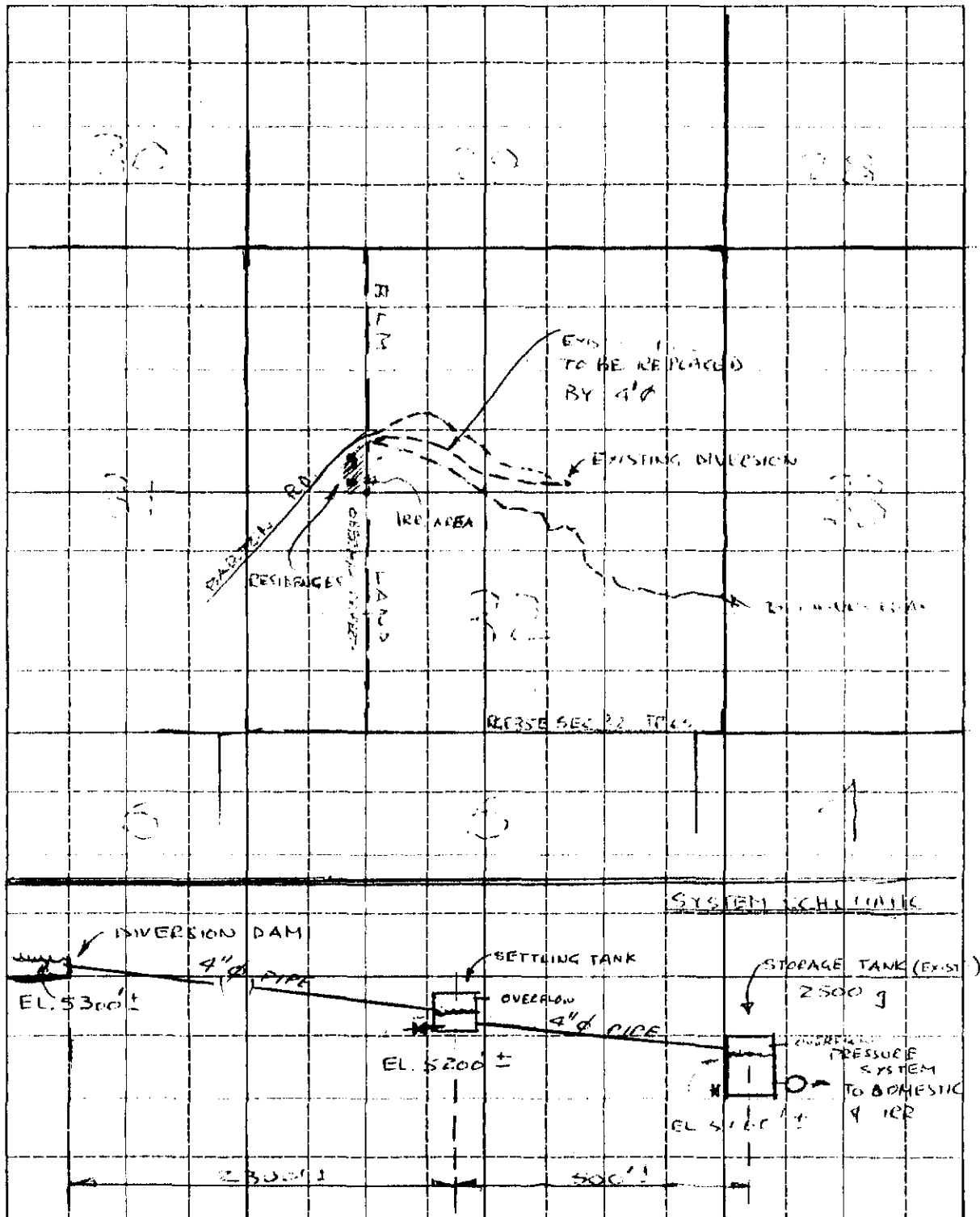
c. Describe any other water rights used for the same purposes as described above.

PERMIT NO. 83008/29 2130

9. a. Who owns the property at the point of diversion B L M
 b. Who owns the land to be irrigated or place of use L. G. OBERMAYER
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks MY INTENTION IS TO INCREASE THE SYSTEM CAPACITY BY REPLACING EXISTING LINES AND EQUIPMENT. THE EXISTING SYSTEM NEEDS CONSIDERABLE REPAIR WORK DUE TO VANDALISM. A SPRING NEARBY TO THE ADDITIONAL WATER QUANTITY INCLUDED IN THIS PERMIT IS CURRENTLY AVAILABLE AT THE DIVERSION FROM THE SPRING IN THE EMERGENCY CASE. THE INTENDED REMEDIAL WORK IS FOR SUBSTITUTION

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herna Bernice
(Applicant)

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Prepared Priority 6/5/84

MICROFILMED

Received by QW Date 6-05-84 Time 1:05

Preliminary check by YLR Fee \$ 30.00

Received by CR Date 6-6-84 # 33566

Publication prepared by QW Date 5-21-85

Published in Snake State Journal

Publication dates 4/14 & 4/15, 1985

Publication approved QW Date 4-28-85

Protests filed by: BLM - WITHDRAWN

Copies of protests forwarded by CW

Hearing held by Date

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7774, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 29, Portneuf River.

Witness my hand this 12th day of November, 1985.

J. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 18 2000
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Lorna G Obermayer % Martin Hackworth Permit No. 29-07774
Current Address: 8759 1/2 W. Barton Rd, Pocatello 83204 Phone No. 208 237-7918
2. Accompanied by: Martin Hackworth EXAM. DATE: 3 Aug 1991
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See attached Photos

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring, diversion dam w/distribution line w/overflow and gravity
sprinklers (4) and drip system (4) - 2 gal/hr nozzles; Stock water
(2 horses, 2 goats, 4 dogs) @ time of Exam

Domestic water (in-house use) supplied by well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	32	6S	3SE	Bannock	On Site/FSA Aerial/USGS Quad

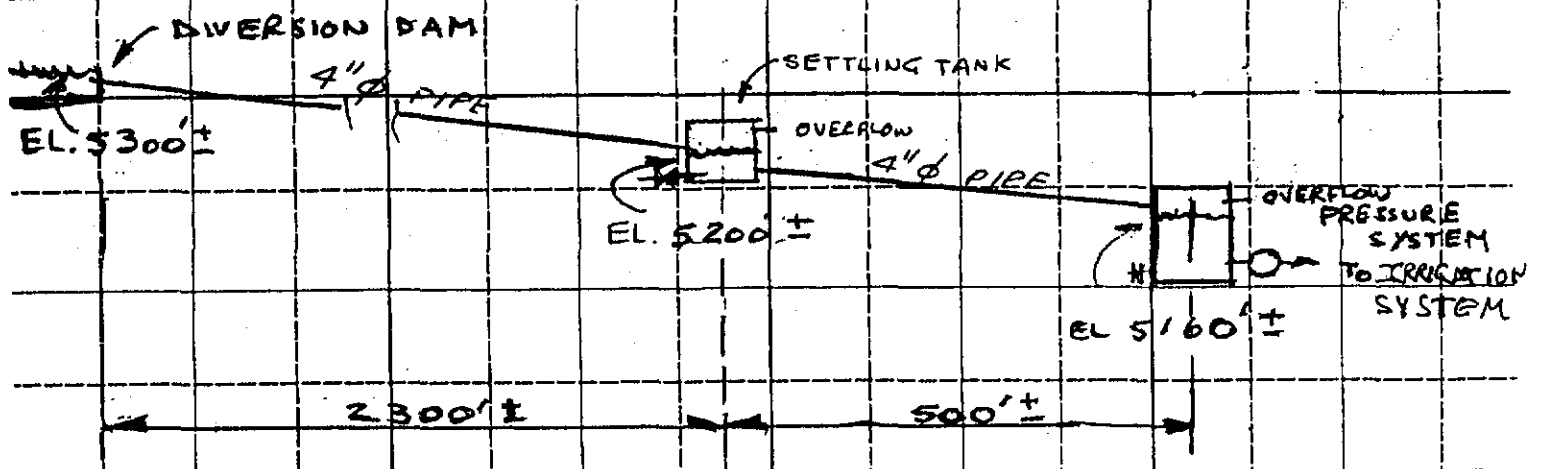
6. **Place(s) of Use:**

Indicate Method of Determination On Site FSA Aerial

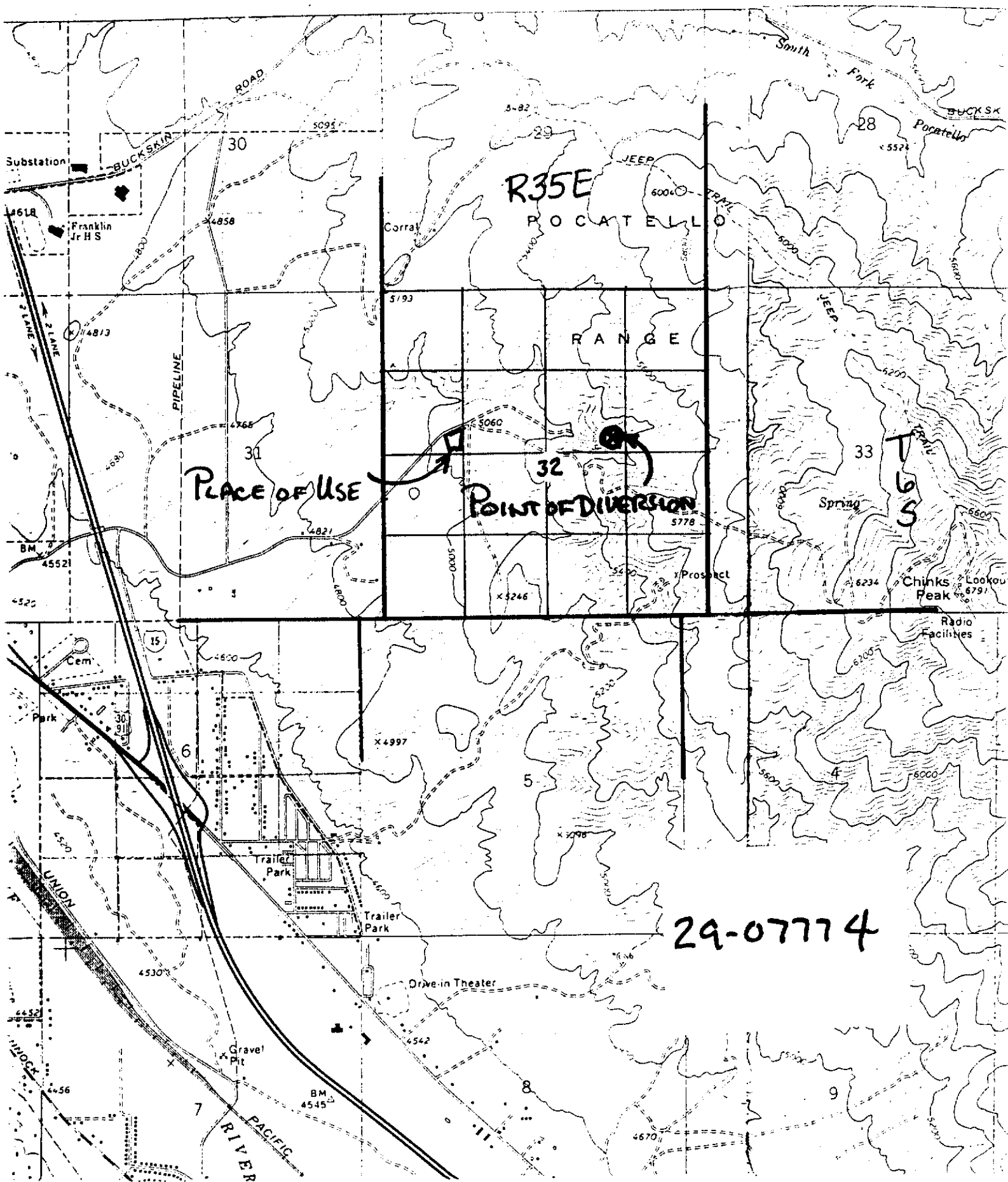
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	3SE	32							3										
									5										

Do not use this space

SYSTEM SCHEMATIC



PERMIT # 29-07774



29-07774

R35E

T
6
S

COLLECTION

PLACE OF USE

32
POINT OF DIVERSION

29-07774

32 31 32

6 5

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

4-5/32" @ 27 1/2 lb average; 40 2 gal/hr Nozzle

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5/32" @ 27 1/2 lb = 3.83 gpm/nozzle x 4 = 15.3 gpm 5/32" @ 25 psi = 3.64 gpm 5/32" @ 20 psi = 4.01 gpm

40 @ 2 g/hr = 80 g/hr = 1.33 gpm Total Q = 15.3 gpm + 1.33 gpm = 16.63 gpm = 0.09 cfs

2. Alternate Method for Checking Purposes: Q LIMITED BY Permit 2 ac x 0.02 cfs/a = 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$V_{Stock} = (24 \text{ hours})(0.0134) = 0.32 \text{ acft}$

H. REMARKS AND OVERLAP VIEW ANALYSIS

Limit to 2 ac irrigation

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	8/15	0.04	8.0
STOCKWATER	1/1	12/31	0.04	0.3
Totals:			0.04	8.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KEITH C WILSON
Signature Keith C Wilson
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUNE 8, 1994

MARTIN HACKWORTH
8759 1/2 W BARTON RD
POCATELLO ID 83204

RE: CHANGE OF OWNERSHIP FOR A29-02139, A29-07774, A29-12262
AND A29-12263

Dear Mr. Hachworth:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

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NOV 13 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 21 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 16 South Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR:

A29-02139, A29-07774, A29-12262, A29-12263

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Lorne Obermayer

☐ New Owner/Claimant (Purchaser):

Martin Hackett

☐ New Mailing Address:

8759 1/2 W. Barton Rd

Paradise ID 83204

☐ New Telephone Number:

(208) 233 - 7918

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

[Signature]

Date 5/5/94

Date _____

☐ Signature of Former Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 13 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Warranty Deed

21

93011808

For Value Received

LORNA OBERMAYR, A MARRIED WOMAN DEALING WITH HER SOLE & SEPERATE PROPERTY

the grantor , do hereby grant, bargain, sell and convey unto
MARTIN HENRY HACKWORTH AND AMY BROOKS HACKWORTH, HUSBAND AND WIFE.

RECEIVED
JUN 21 1994

whose current address is
8759 BARTON ROAD, POCA TELLO, ID 83204

Department of Water Resources
Eastern District Office

the grantee , the following described premises, in BANNOCK County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 1993
Lorna Obermayr

LORNA OBERMAYR

MICROFILMED

NOV 13 1993



2-2
EXHIBIT A

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, BEING A PORTION OF THE LANDS OF LORNA C. OBERMAYR DESCRIBED AT INSTRUMENT 561094, RECORDS OF SAID BANNOCK COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, AS RECORDED AT INSTRUMENT 613872, RECORDS OF SAID BANNOCK COUNTY; THENCE SOUTH 00°08'17" EAST ALONG THE WEST LINE OF SAID SECTION 32 A DISTANCE OF 648.39 FEET TO AN INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY OF BARTON ROAD; THENCE NORTH 43°42'28" EAST ALONG SAID SOUTHERLY RIGHT OF WAY A DISTANCE OF 1156.21 FEET, SAID POINT BEING MARKED BY A 1/2 X 24 INCH IRON PIN TAGGED "LS 4430" SET THIS SURVEY AND BEING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 43°42'28" EAST ALONG THE SOUTHERLY RIGHT OF WAY OF BARTON ROAD A DISTANCE OF 139.19 FEET TO THE POINT OF CURVATURE OF A TANGENT CURVE MARKED BY A 1/2 X 24 INCH IRON PIN TAGGED "LS 4430" SET THIS SURVEY, THE RADIUS POINT OF SAID CURVE BEING SOUTH 46°17'32" EAST A DISTANCE OF 435.37 FEET FROM SAID POINT OF CURVATURE, SAID CURVE HAVING A CENTRAL ANGLE OF 24°30'38"; THENCE NORTHEASTERLY ALONG SAID CURVE ALONG THE SOUTHERLY RIGHT OF WAY OF BARTON ROAD AN ARC DISTANCE OF 186.25 FEET TO A POINT OF TANGENCY MARKED BY A 1/2 X 24 INCH IRON PIN TAGGED "LS 4430" SET THIS SURVEY, THE RADIUS POINT OF SAID CURVE BEING SOUTH 21°46'55" EAST A DISTANCE OF 435.37 FEET FROM SAID POINT OF TANGENCY; THENCE CONTINUING ALONG THE SOUTHERLY RIGHT OF WAY OF BARTON ROAD, NORTH 68°13'05" EAST A DISTANCE OF 278.23 FEET TO AN INTERSECTION WITH THE WEST 1/16 LINE OF SAID SECTION 32, MARKED BY A 1/2 X 24 INCH IRON PIN TAGGED "LS 4430" SET THIS SURVEY; THENCE SOUTH 00°02'18" EAST ALONG SAID WEST 1/16 LINE A DISTANCE OF 488.92 FEET TO THE WEST 1/16 ON THE LATITUDINAL CENTERLINE OF SAID SECTION 32, AS DESCRIBED AT INSTRUMENT 93008618, RECORDS OF SAID BANNOCK COUNTY, THENCE SOUTH 00°04'57" EAST ALONG SAID WEST 1/16 LINE A DISTANCE OF 7.62 FEET TO THE NORTHEAST CORNER OF THE LAND OF HERBERT P. AND ANGELA A. NEITZEL DESCRIBED AS PARCEL "C", INSTRUMENT 540374, RECORDS OF SAID BANNOCK COUNTY, MARKED BY A 1/2 X 24 INCH IRON PIN TAGGED "LS 4430" SET THIS SURVEY; THENCE SOUTH 89°55'03" WEST ALONG THE NORTH LINE OF THE LAND OF NEITZEL A DISTANCE OF 507.77 FEET TO A 1/2 X 24 INCH IRON PIN TAGGED "LS 4430" SET THIS SURVEY; THENCE NORTH 00°04'57" WEST A DISTANCE OF 189.96 FEET TO POINT OF BEGINNING.

UC

Grantee

and that

Dated:

LORNA CEE

MICROFILMED

NOV 13 1966

On this 23rd day of , 1993 ,
before me, a notary public in and for said State, personally appeared

LORNA OBERMAYR

NOTARY SEAL

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me that
SHE executed the same.

Residing at POCATELLO
Comm. Expires 03/29/99

Notary Public
, Idaho

NO. 93011808
RECORDED AMERICAN LAND TITLE CO.

'93 JUL 27 P4:38

OFFICIAL
BARRISTER
FEE 6.00

542
JSC

MICROFILMED
NOV 13 1990

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 02/06/91
Time: 10:37:25

Rec/No - E015531 AR/No -
From: - OBERMAYR, L.G.

Receipt Type - CK Doc/No - 298
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 12/13/1990

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEES	410162	9337	6490	155.00

Total Due - 155.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A2902139	53.00	~~A2902139~~	~~53.00~~	A2912263	25.00
A2912262	25.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED

NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 26, 1990

*2-6-91
see attached
receipt.
Danni Smith*

Lorna G. Obermayr
P.O. 340
New Denver B.C.
VOG ISO

RE: Snake River Basin Adjudication (SRBA)
Bannock County - License #29-07773 & #29-07774

Dear Ms. Obermayr:

We received your letter April 20, 1990, and have enclosed an Application for Permit and three completion of project forms, which we assume to mean Proof of Beneficial Use forms. Also enclosed are instructions for both forms.

We will send all future communication to your New Denver, B.C. address, as you requested. Please do not hesitate to contact us again if you have any questions or concerns.

Sincerely,

Sally Frazee
Secretary, Adjudication Section

SF:state

Enclosures:

- Application for Permit w/Instructions
- (3) Proof of Beneficial Use Forms w/Instructions

MICROFILMED

NOV 13 1992

RECEIVED

APR 20 1990

Department of Water Resources

Dear Sir or Madam:-

Please send the following

A- Application for water right for
my well.

B- Three completion of project
forms for
- well

- license numbers 29,7773
+ 29.7774

To be sent to the address below.
Please send all future communi-
cation to that address until further
notice - Thank you

Sincerely

L. Jermayr

PO 340
NEW DENVER B.C
VOG 150

I also added
her new address
to MCB.

✓ AJQ 1

Forwarded copy letter
on 11/13/92 to Shasta

MICROFILMED

NOV 13 1992