

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07759
Date Received: 3/22/1990
Receipt No: 8012488
Received By: SAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVIS MILLS 208-775-3536
Address: 450 W. HAGLER RD.
INKOM, ID 83245

OR
Name: BETTY MILLS
Address: 450 W. HAGLER RD.
INKOM, ID 83245

2. Date of Priority: JUN 29, 1983

3. Source: SPRING Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	36E	27	SW	SE			BANNOCK

5. Description of diverting works:

GRAVITY FLOW PIPELINE FROM SPRING TO 10,000 GAL. STORAGE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		6.70
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.030		0.60

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or) 7.50 A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-07759

Page 1

Date: 03/22/90

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A2907759



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	36E	27	SW	SE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-07759Date Received 3-21-90Receipt Number 8012488

Cite # 3102 / 52

RECEIVED

MAR 21 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of Claimant (s) Travis or Betty Mills Phone (208) 775-3536
Mailing Address 450 W. Hagler Rd., Inkom, ID Zip 83245
- Date of Priority (Only one (1) per claim) 6-29-83
- Source of water supply (a) spring
which is tributary to (b) Rapid Creek
- a. Location of existing point of diversion is: Township 6S Range 36E Section 27,
SW 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of Bannock
Additional points of diversion if any: SWSE, Sec. 27, T.6S. R. 36E
b. If instream flow, beginning point of claimed instream flow is:
Township 6S Range 36E Section 27, SE 1/4 of NE 1/4 of 1/4,
Govt. Lot B.M., County of Bannock
ending point is: Township 6S Range 36E Section 27, SW 1/4 of SE 1/4 of
1/4, Govt. Lot B.M., County of Bannock
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Gravity flow from spring on hill above house -
plastic pipe; 10000 gallon fiberglass storage tank; hand-dug holding tank with
plastic pipe.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1-1 to 12-31 amount .03 or .6

For irrigation purposes from 3-15 to 11-15 amount .04 or 6.7

For stockwater purposes from 1-1 to 12-31 amount .02 or .2

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) 7.5 (acre feet)

8. Total consumptive use claimed is 7.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) domestic - 1 household; stockwater: 10 horses; 2-40 beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 S	36E	27														.7	.3		1.0
6 S	36E	27								1.0									1.0

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name MILLS Ident No. 29-7759

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

500K WATER
HOUSE
PHOTO
GRADEN
STOCK WATER
PASTURE
1/4 ACRE

NOV 13 1992

Ident No. 29-7759

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-7759

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 3-20-90

Date 3-20-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
) SS.
County of Banock)

Subscribed and sworn (or affirmed) before me this 20 day of March 19 90

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 13 1992

Last Name MILLS Ident. Number 29-7759

Copies White-State, Yellow-Claimant



Log for claim A29-07759

Spatial Dynamics BTD

9/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s36e	27	SWSE	2	25	POD placement? / Indiscernible
Totals:			2	25	

Audit: 03/22/90 CARLSEN 12/03/92 COX 07/29/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7759

Priority: June 29, 1983 Amount: .09 CFS 7.5 AF

This is to certify, that TRAVIS MILLS
BETTY MILLS

450 W. HAGLER RD.
INKOM, ID 83245

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 29, 1983, and has submitted proof to the Department of Water Resources on July 15, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from;

SPRING tributary to RAPID CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	6.7 af
Stockwater	01/01 to 12/31	.02 cfs	.2 af
Domestic	01/01 to 12/31	.03 cfs	.6 af
Totals		.09 CFS	7.5 AF

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 27, Township 6S, Range 36E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	36E	27	SWSE	2			2

Total number of acres irrigated: 2

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

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State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7759

CONDITIONS/REMARKS:

5. Use of water under this license is subject to control by the watermaster of State Water District No. 29F.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1987.

Acting for the Director

Norman C. Young

RECEIVED

APR 10 1987

FEB 25 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Travis or Betty Mills Phone _____
of (address) 450 W. Hagler Rd. Inkom, ID 83245, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 29-7759, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SE 1/4, Section 27, Township 6S, Range 36E,
B.M., County of Bannock. Other points of diversion: _____

1b. Source: spring tributary to Rapid Creek

2a. Period and nature of use:

Amount 0.04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.03 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.09 cfs or 7.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	36E	27															1.9		1.9

Total number of acres to be irrigated = 1.9

4. Date of priority: June 29, 1983

Travis Mills

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Travis or Betty Mills Phone 208-775-3536
Post office address Route 1, Box 9300, Inkom, Idaho 83245
2. Source of water supply underground spring which is a tributary of Rapid Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 6 S.
Range 36 E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount .04 for irrigation purposes from 5-1 to 10-15 (both dates inclusive)
(cfs or acre-foot per annum)
Amount .02 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity flow from spring on hill above the house -- plastic pipe -- 1,000 gallon fiberglass storage tank.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year*
NA years (minimum 1 year -- maximum 5 years). Has been in use since 6/74

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 6 S
Range 36 E B.M.
(2) Amount of power to be generated: NA horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 horses; 2--40 beef cattle
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: Domestic - garden and 1.7 acres of pasture.

Total number of acres to be irrigated 1.9

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

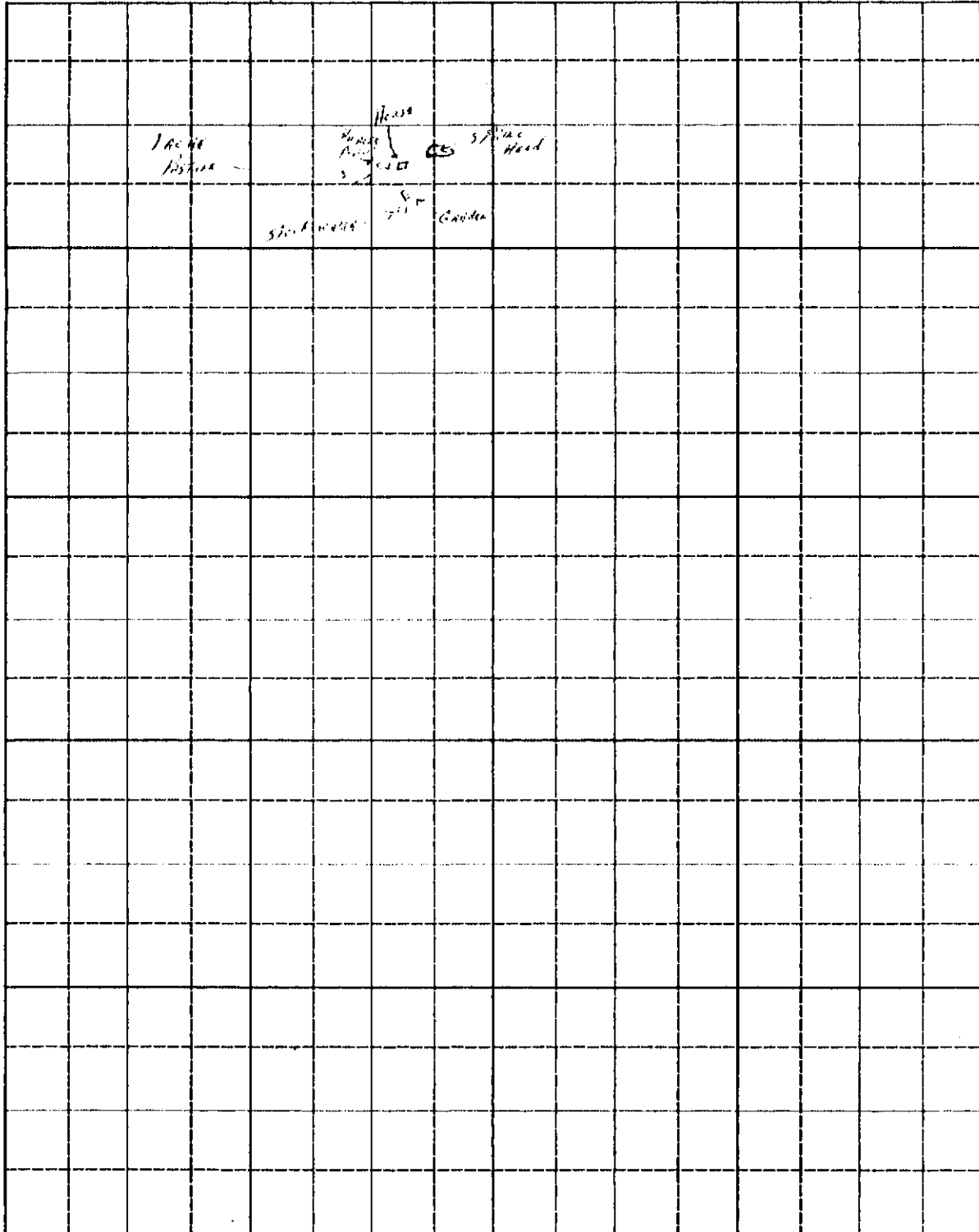
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks We have lived at this location and water has been
used since June 1974.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 27
T. 5. S. R. 36. E. B. 1



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Travis Mill
(Applicant)
Jeffery Mills

MICROFILMED

Proposed Priority 6/29/83

MICROFILMED

Received by CW Date 6-29-83 Time 5:00p
Preliminary check by S.M. Fee \$ 30.00
Receipted by CW Date 6-30-83 # 2207
Publication prepared by U Date 8-7-85
Published in Idaho State Journal
Publication dates 5-15 & 8-22-85 & 8/23/85
Publication approved CW Date 9-13-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7759, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
Use of water under this permit is subject to control by the watermaster of State Water District No. 29F, Rapid Creek.

Witness my hand this 26th day of September, 1985.

L. Glen Saxton
Chief, Operations Bureau

Department of Water Resources

Permit No. 29-7754

Phone No. 775-3536

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| NA | — | — | — | — | — |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
For domestic use: Spring flow out of a mountain to 4" pvc to 1 1/2" pvc plastic pipe, then 500' from P.d. to 1000 gallon storage tank then 200' to home.
Irrigation: Dam in small spring to a 3" pick-up pipe to 2" pvc schedule 40 plastic pipe to 5 sprinklers (all of different types).
Sprinklers were 1300' - 1500' from P.d.

- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|---------|-----------|------------|---------|-------------|
| Pilot gauge | | Astoria | | | 100 psi | |
| 2.5 gal bucket | | | | | 2.5 gal | |
| | | | | | | |
| | | | | | | |

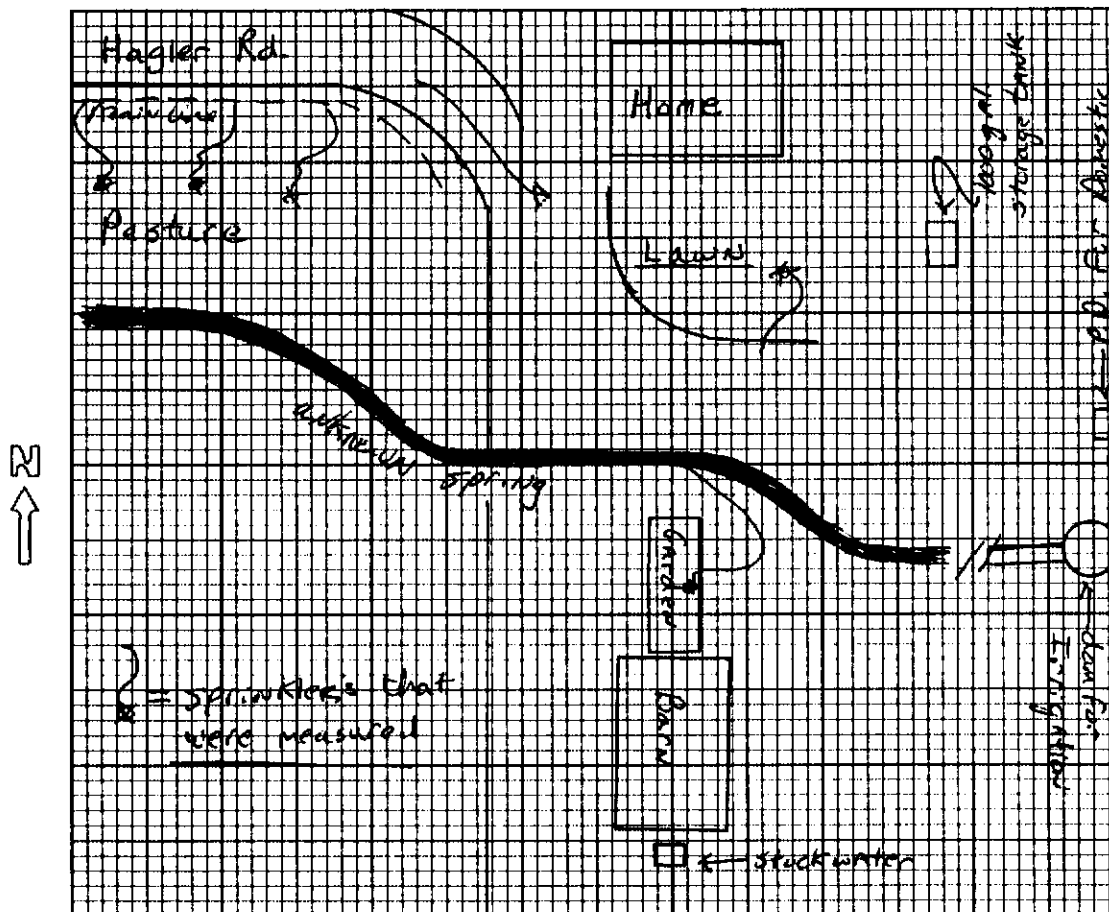
- Pilot gauge on double nozzle bird $\Rightarrow \frac{3}{16}" - 20 \text{ psi}$ $\frac{3}{32}" - 6 \text{ psi} = 26 \text{ psi}$ total
 hose bird in garden Filled 2.5 gal in 19 seconds, $\frac{3}{8}"$ hose in yard Filled 2.5 gal in 16 sec.
 $\frac{3}{8}"$ hose in pasture Filled 2.5 gal in 20 seconds, $\frac{3}{4}"$ hose in pasture Filled 2.5 gal in 14 sec.
 $\frac{3}{8}"$ hose in pasture Filled 2.5 gal in 18 sec. (each hose had a sprinkler on it).

8. Point(s) of Diversion: Indicate Method of Determination

[illegible]

- [illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks uses irrigation p.d. for garden, lawn, stockwater and pasture.

I observed 2 horses; Travis usually has 10 horses & 2-40 cows. At the time I was there he said he had 20 horses and 200 cows. But I observed only 2 horses.

15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Richard A. Brown Date 8-11-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

RECEIVED
APR 11 2007

CONSULTANT SEAL

57
T100 29 T759
T68 R36E

184.5

93.5

42.2

107.0

*Pls. invertebrates
Diagnosis spec.*

163.3

171.2

86.3

112°15'
42°52'30"

399000 E.

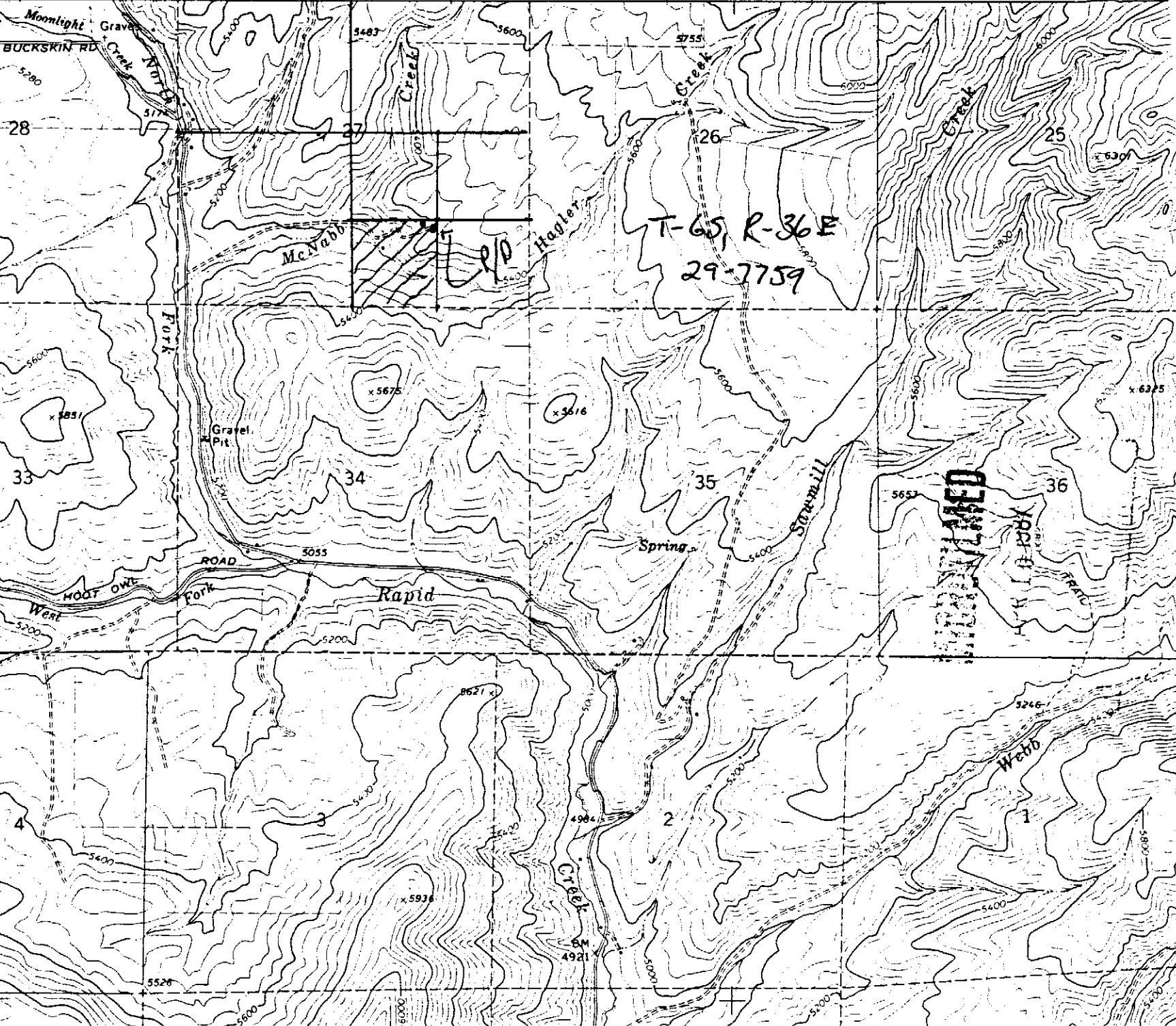
400

401 12'30"

402

SOUTH PUTNAM M.

4747000m N.



T. 6 S.

T. 7 S.

4744

4743

50'

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO. A29-07759.

AMOUNT \$ 52.22

YES	NO	Required Info?
-----	----	----------------

- | 1. | Is the name and address complete with zip code? | 133 | NO | 144 |
|-----|---|--------|----|-----|
| 2. | Is a priority date entered? | X | — | * |
| | Is the priority date acceptable in view of mandatory filing dates? | X | — | * |
| | See Adjudication Memos #1 and #4 to determine if a Permit is required. | X | — | * |
| 3. | (a) Is a source entered? | X | — | * |
| | (b) Is a tributary to entered? (if required) | N/A | — | — |
| 4. | Is the legal description of the p.d. sufficient? | X | — | * |
| 5. | Is there a description of the diverting works? | — | — | — |
| 6. | Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | X | — | * |
| | Is the period of use included? | — | — | — |
| | Is a quantity claimed for each use? | X | — | * |
| 7. | Is a total quantity claimed entered? | X | — | — |
| 8. | If required is a consumptive use entered? | N/A | X | — |
| | Is the consumptive use correct? | N/A | — | X |
| 9. | Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | X | * |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | X | — | * |
| 11. | Is (are) the county(ies) entered? | — | — | — |
| 12. | Is the ownership of p.u. checked? | — | — | — |
| 13. | Are other water rights listed or "none" indicated? | — | — | — |
| 14. | If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | — | — |
| 15. | Is the basis of the claim indicated? | — | — | — |
| 16. | If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A | — | — |
| 17. | Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | X | — | * |
| 18. | Has the claim been signed, sealed, and dated by a notary? | X | — | * |
| 19. | Was this claim filed on time, or was an extension granted? | X | — | * |
| 20. | Is the fee enclosed correct? | Exempt | X | * |
| 21. | If this claim is based on an existing water right, has the identification number been entered? | N/A | X | — |
| 22. | Should this claim be data entered? | — | — | — |

Claim checked by: E. West Date: 3-22-90.

Claim must be returned to claimant: ✓ (Yes) (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: Item 4- NE SW SE Sec 27 Item 10- SW SE Sec 27 **MICROFILMED**

NOV 13 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E012488

Date: 03/22/90
Time: 10:20:11

Received
From: MILLS, TRAVIS

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$52.00
	Total	\$52.00

CHECK 3102

WR/NO: A29-07759

Idaho Department of Water Resources

Region: EASTERN

Signature: 