

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07745
Date Received: 5/04/1989
Receipt No: M003369
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD O. WHITE 208-775-4954
Address: 2877 PORTNEUF RD.
INKOM, ID 83245
OR
Name: CHLOE WHITE 208-775-4954
Address: 2877 PORTNEUF RD.
INKOM, ID 83245

2. Date of Priority: JUN 28, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	36E	29	SW	NW			BANNOCK

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD

A29-07745

Page 1

Doc: 05/04/89

MICROFILMED

NOV 13 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	36E	29	SW	NW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chloe B. White Date: X 5-4-89
Date:

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 5 day
of May 19 89 Bruce A. Schuld
Notary Public
Seal

BRUCE A. SCHULD, NOTARY PUBLIC
Residing at RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Log for claim A29-07745

Spatial Dynamics BTD

9/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s36e	29	SWNW	3	2.5	POD placement?
Totals:			3	2.5	

AJ5809NP
No. A29-07745

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 264

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD O WHITE	06/28/1983	IRRIGATION	04-01 11-01	0.070 CFS	
C	CHLOE WHITE		DOMESTIC	01-01 12-31	0.040 CFS	
	2877 PORTNEUF RD					
	INKOM ID 83245					
	(208) 775-4954					
				TOTAL DIVERSION:	0.110 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T07S R36E S29

SWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	36E	29	:																	:	3.0
																				TOTAL ACRES	3.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: ONE HOUSE HOLD

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11366 A29-07054 A29-11366

Other Water Rights Listing Overlapping Place(s) of Use:
A29-07054

Conditions of Approval:

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 05/04/89 SCHULD 07/29/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07745

Priority: June 28, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
1.2 AF

This is to certify, that HAROLD O. WHITE
2877 PORTNEUF RD.
INKOM, ID 83245

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1983; and has submitted Proof of Beneficial Use on September 18, 1985. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 29, Township 07S, Range 36E
BANNOCK County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07S 36E 29

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of November, 1989.


R. Keith Higginson, Director

MICROFILMED

DEC 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Harold O. White Phone 775-4954
Post office address 2877 Portneuf Rd.
Rt. 2, Box 4638, Inkom, Idaho 83245

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW 1/4 of NW 1/4 of Section 29 Township 7S
Range 36E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and distribution
system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW 1/4 of NW 1/4 of Section 29 Township 7S
Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	36E	29							2.58										2.58

Total number of acres to be irrigated 2.58

c. Describe any other water rights used for the same purposes as described above. None

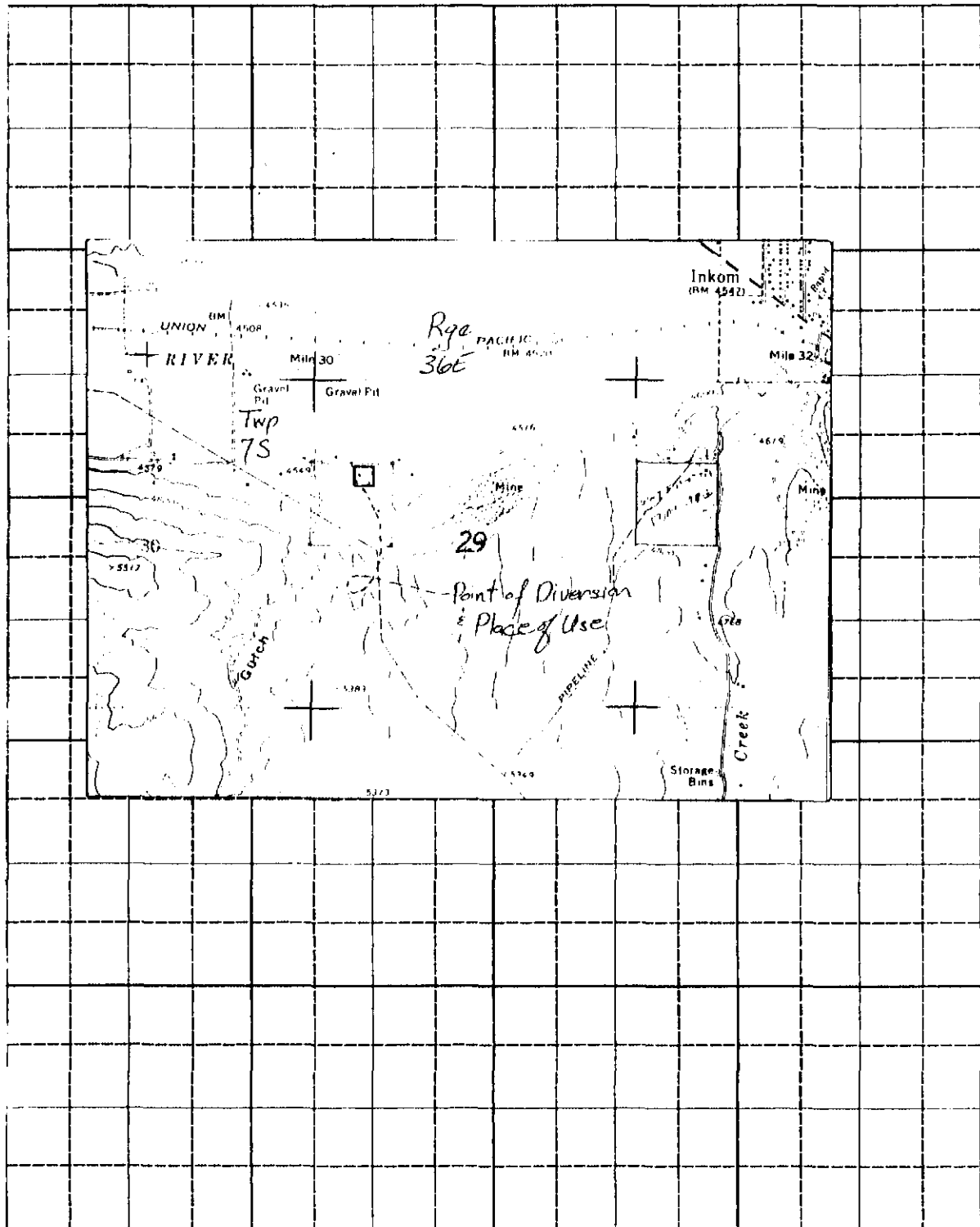
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. White

(Applicant)

Proposed Priority 6/28/83

Received by EMC Date 6-28-83 Time 3:25
Preliminary check by SM Fee \$ 30.00
Received by CW Date 6-28-83 # 25629
Publication prepared by CM Date 11-28-84
Published in Idaho State Journal
Publication dates 12-6-84 12-13-84
Publication approved EMC Date 12-18-84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

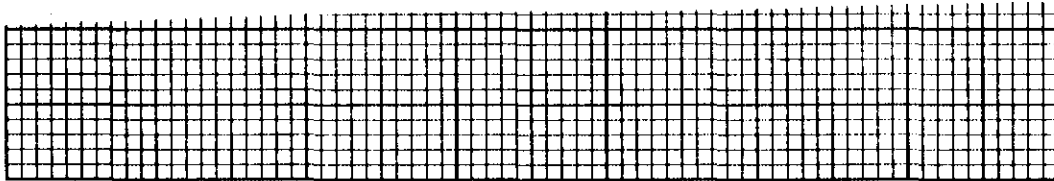
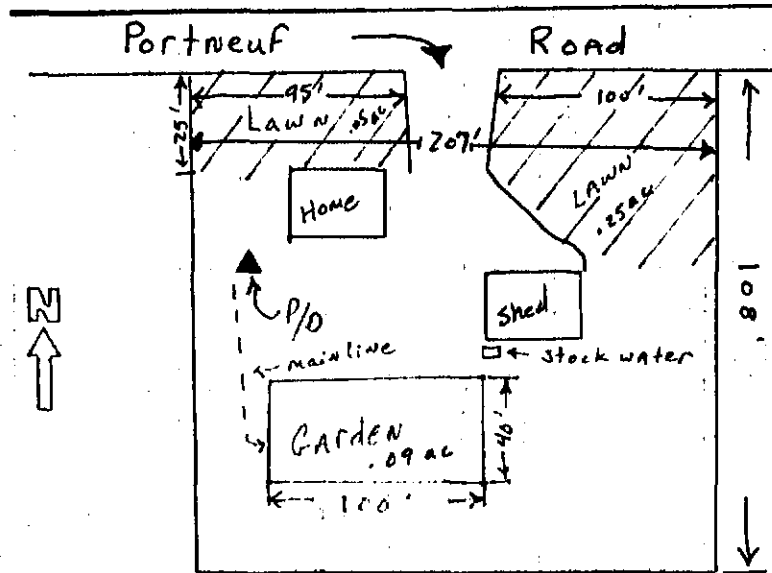
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7745, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Richard K. K...

Date 6-24-96

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

RECEIVED
DEC 13 1999

CONSULTANT SEAL

RECEIVED

SEP 20 1986

29-17745

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Department of Water Resources

$$\frac{5 \text{ hp} (1.8) (8.814)}{50 \text{ psi} (2.31) + 100} = .2 \text{ cfs} \quad \text{Theoretical for irrigation, stock water}$$

$$\frac{5/32" \text{ nozzle, model } 200 \text{ @ } 50 \text{ psi} = 4.95 \text{ gpm} \left(\frac{\text{cfs}}{150 \text{ gpm}} \right) (8 \text{ birds}) = .07 \text{ cfs}}{\text{Actual}}$$

$$\frac{3/4 \text{ hp} (1.8) (8.814)}{20 \text{ psi} (2.31) + 100} = .01 \text{ cfs} \quad \text{Theoretical for domestic}$$

Total acres: $\leftarrow \text{garden}$.09 ac + $\leftarrow \text{grass}$.05 ac + $\leftarrow \text{grass}$.25 ac = .4 acres

b) Volume Calculations for Irrigation:

$$V_{i,n} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\text{NA}}$$

$$V_{o,n} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\text{NA}}$$

$$V = \text{Smaller of } V_{i,n} \text{ and } V_{o,n} = \underline{\text{NA}}$$

c) Volume Calculations for Other Uses:

1.2 ac/ft For domestic, $\left(\frac{1}{2} \text{ acre} \right)$ irrigation, and stock water for two horses.

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis: NA

MICROFILMED

DEC 13 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
-------------------	---------------	-------------------	---------------

Period of Use
From To

**Rate of Diversion
Q (cfs)**

Annual Volume
V (afa)

Domestic	1.1	12.31	.ed	1.2
----------	-----	-------	-----	-----

11/12/2019 11/12/2019 11/12/2019 11/12/2019

~~Stack 1~~ ~~1~~ ~~12/31~~ ~~10/1~~ ~~1/1~~

Allowable Maximums: 1.04 1.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

50

~~DEC 13 1989~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Richard E. Ryan, Jr.

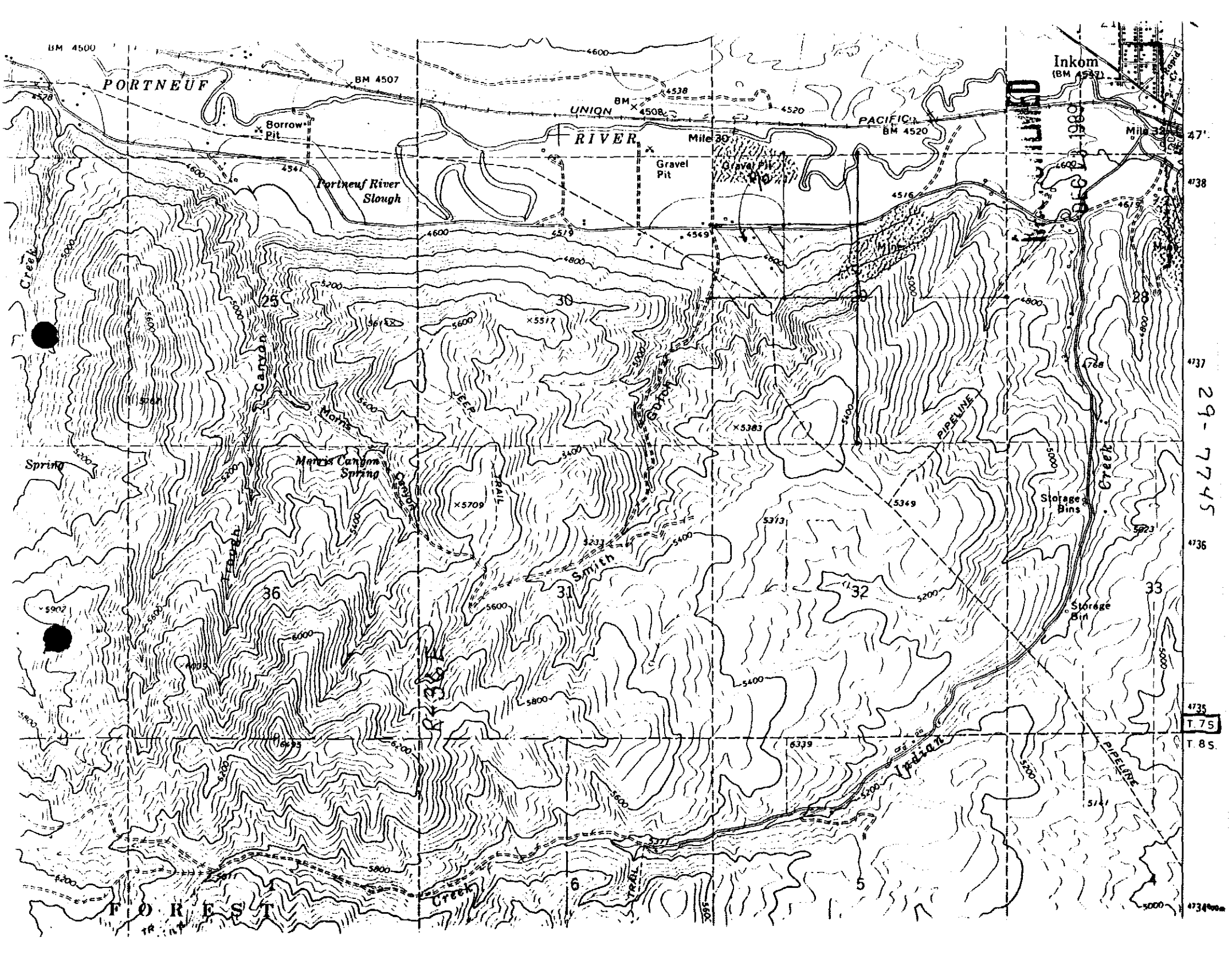
Date 6/22/86

Checked in Regional Office by F. W. [Signature]

Date 9-3-86

Approved in State Office by _____

Date 2/22/89



Inkom
(BM 4532)

PORTNEUF

RIVER

PACIFIC

Portneuf River
Slough

PIPELINE

Storage
Bins

Storage
Bin

FOREST

29-7745

T. 7 S.
T. 8 S.