

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07740
Date Received: 2/02/1990
Receipt No: E011933
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT M. MILES
Address: 15167 W. TYLER RD.
POCATELLO, ID 83202

Name: JOYCE A. MILES
Address: 15167 W. TYLER RD.
POCATELLO, ID 83202

2. Date of Priority: JUN 21, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	31	NE	NE			BANNOCK

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.4 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

A29-07740

Page 1

Date: 02/06/90



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NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	31	NE	NE		IRR	3.0
			NE	NE		DOMEST	
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

RIGHT TO USE WATER FROM FORT HALL IRRIGATION PROJECT

14. Remarks:

15. Basis of Claim: PERMIT

BY

Feb 29, 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-07740

Date Received

1/26/90

Receipt Number

E011933/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDepartment of Water Resources
Eastern District OfficeDepartment of Water Resources
Eastern District Office

JAN 26 1990

Please type or print clearly

1. Name of Claimant (s) Brent M. & Joyce A. Miles

Work No. 238-3790

Phone (208) 237-5137

Mailing Address 15167 W Tyhee, Pocatello, ID

Zip 83202

2. Date of Priority (Only one (1) per claim) ~~08/01/72~~ June 21, 19833. Source of water supply (a) groundwater
which is tributary to (b)4. a. Location of existing point of diversion is: Township 5 S. Range 34 E. Section 31,
NE 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Bannock

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Everything is irrigated from pump.
Sprinkler line is used for pasture.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from Jan 1 to Dec 31 amount .04 or _____

For irrigation purposes from Apr 1 to Oct 30 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	34E	31	2.55																2.55
			D																

Total number of acres irrigated 2.55

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Fort Hall Irrigation Project water rights or None ()

14. Remarks:

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Last Name _____ Miles _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

~~MICROFILMED~~

NOV 13 1992

Last Name	Miles	Ident No.
-----------	-------	-----------

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 29-7740

Decree _____

If applicable provide IDWR Water Right Number 29-7740

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 1/23/90

Date 1/23/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of January 19 90

SEAL

Notary Public Judith S. Burns

Residing at Dart Hall, Idaho

My Commission Expires 11-17-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Miles _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-07740

Spatial Dynamics BTD

9/25/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05s34e	31	NENE	3	2.6	
Totals:			3	2.6	

AJ5809NP
No. A29-07740

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 133

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRENT M MILES	06/21/1983	IRRIGATION	04-01 10-30	0.070 CFS	
C	JOYCE A MILES 15167 W TYLER RD POCATELLO ID 83202		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.110 CFS	
CONSUMPTIVE USE:						6.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T05S R34E S31

NENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05S	34E	31	:	03																:	3.0
																				TOTAL ACRES	3.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	34E	31	:	D																:	

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME

Other Rights: RIGHT TO USE WATER FROM FORT HALL IRRIGATION PROJECT

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11403 29-11537 29-12869 A29-11403 A29-11537 A29-12869

Dates: Exam Made Date: Verified Date: Objection filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/06/90 DCARLSON 07/29/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07740

Priority: June 21, 1983

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

9.2 AF

This is to certify, that BRENT M MILES
JOYCE A MILES

15167 W TYHEE RD
CHUBBUCK ID 83202

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1983; and has submitted Proof of Beneficial Use on February 15, 1985. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.06 CFS	8.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	9.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 31, Township 05S, Range 34E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	34E	31	NENE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

OCT 1 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07740

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The domestic use under this right includes up to 1/2 acre of irrigation.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of September, 1993.


Acting for R. Keith Higginson, Director

OCT 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Brent M. and Joyce A. Miles Phone 237-2121
Post office address Rt 1, Box 81-C, Pocatello ID 83202
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5 S.
Range 34 E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

*.04
Amount -.07 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
*.07
Amount -.20 for irrigation purposes from Apr 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *As per telecon w/Joyce Miles 7/7/83 SM

*0.11
a. -.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with water driven in
1972 and 25 horsepower submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Developed
~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year (minimum 1 year - maximum 5 years). that time

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5 S.
Range 34 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One (1).

(5) If water is to be used for other purposes describe: _____

RECORDED

Using the Internet

Total number of acres to be irrigated 2,557

Right to use water from Fort Hall Irrigation Project (Idaho)

b. Who owns the land to be irrigated or place of use Bent and Joyce Miles

[illegible]

=====

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Hand-drawn map on grid paper showing a proposed road layout. The map includes a north arrow pointing upwards. A horizontal road at the top is labeled "TYLER RD". A vertical road on the left is labeled "LAUREL CREEK RD". A vertical road on the right is labeled "RIVERVIEW RD". A horizontal road at the bottom is labeled "SILVER CREEK RD". A curved road connects the top horizontal road to the bottom horizontal road, passing through a point labeled "SR 31, T. 55, R. 34 E, B. 10". A small rectangular area on the right side of the curved road is labeled "PROPOSED".

_____ 11/10/19
Applicant

Prepared by 6/21/83

Received by CW Date 6-21-83 Time 3:30 p

Preliminary check by jan Fee \$ 30.00

Received by CW Date 6-21-83 # 30630

Publication prepared by CW Date 11-28-84

Published in Nampa State Journal

Publication dates 12-6 & 12-13-84

Publication approved CW Date 12-18-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7740, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

1. Owner: Brent Miles and Joyce Miles Phone No. 237-5137
Current Address: 1567 West Tyler Rd, Chubbuck, ID

2. Accompanied by: Applicant EXAM. DATE: 8-13-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Layne	2.5	NA	NA	

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well pump (set at 80') to trailer (mobile home) & lawn (1/2 acre)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements Theoretical ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination ASCS MIP

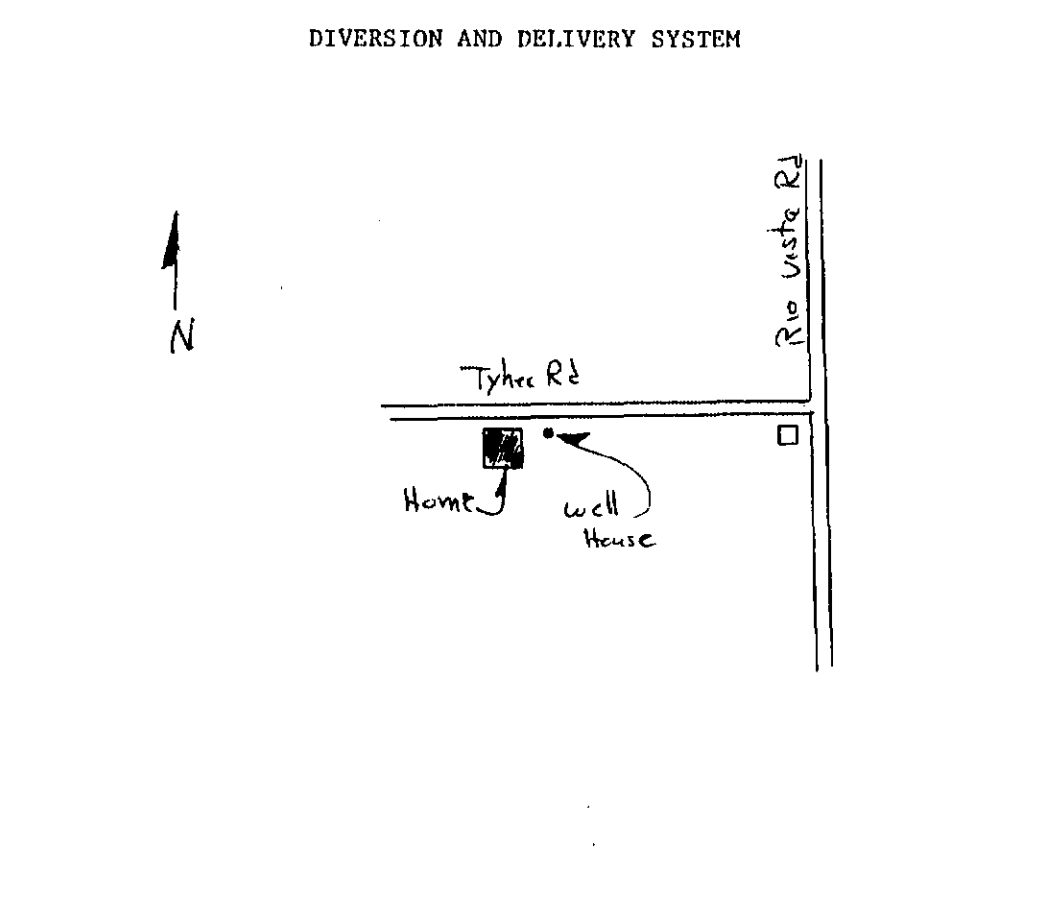
[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS MAP

[illegible]

10. Other water rights on these lands + t. (Halt) irrigation
11. Other water right diverted from same p.d. NA.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature RL Jones Date 1-20-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

F.L.D. 20 1986

29-7740
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{2.5 \text{ hp} (8.814) (80\%)}{80' + (2.308 \times 35 \text{ psi})}$$

$$Q = \frac{17.628}{160.78} = 0.11 \text{ cfs (theoretical)}$$

allow 0.04 cfs for use in
one home with lawn & garden

b) Volume Calculations for Irrigation:

$$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{dn} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{in} \text{ and } V_{dn} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

allow 1.2 acft for domestic use
in one home with lawn & garden

2. Overlap Review

a) Other water rights with same place of use: Et. Hall Trng.

b) Other water rights with same point of diversion: NA

c) Analysis:

OCT 18 1986

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____
Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (conc unit)	1-1	12-31	0.04	1.2

Allowable Maximums: _____

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature H.W. Jones Date 1-20-86

Checked in Regional Office by Gary Spackman Date 7-13-86

Approved in State Office by _____ Date 2/22/89

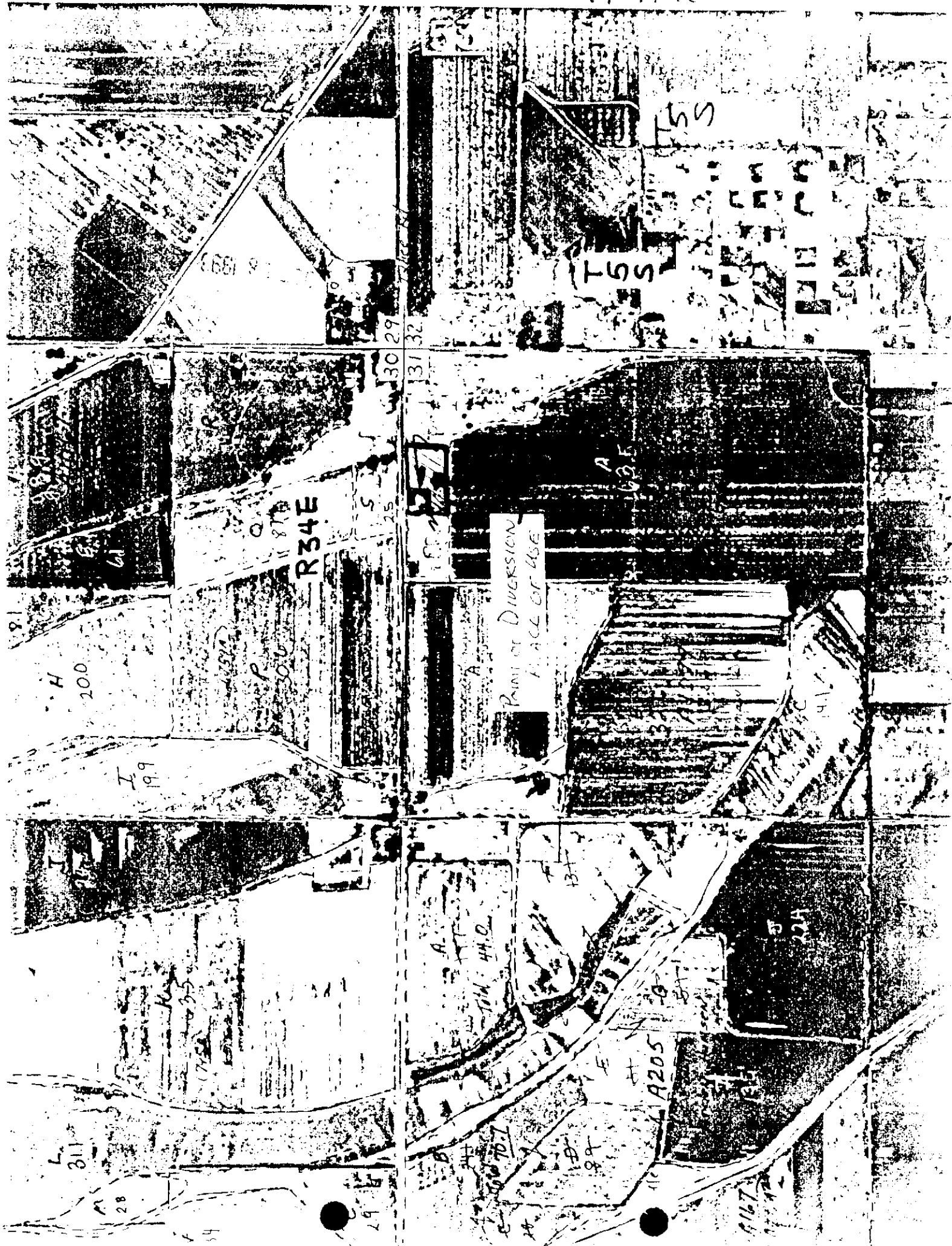
OCT 18 1943

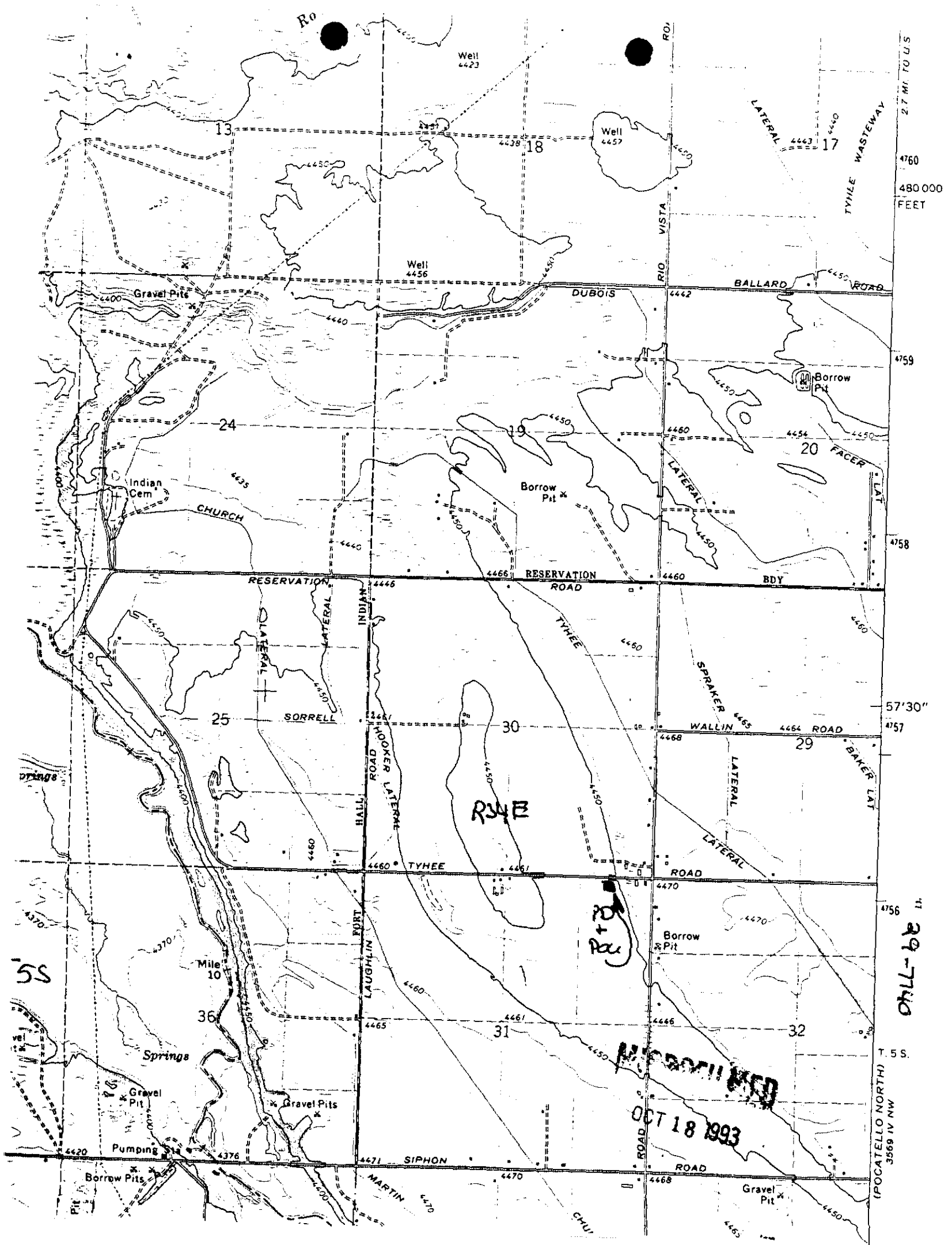
Date 1-20-86

Date 7-13-86

Date 2/22/89

29-7740





4/11/1989

RBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Miles

CLAIM IDENT. NO.

A29-07740

DATE RECEIVED

2/2/90

CK #

AMOUNT \$

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
- Is the period of use included? ☐ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by: DCDate: 2/6/90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)Receipt Prepared by: DCClaim data entered by: DCSent to claimant by: DCDate: 2/6/90Date: 2/6/90Date: 2/6/90Checked by: MICROFILMEDDate: NOV 13 1992Comments: Item #8 consumptive use should be 6.4 acre feet



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

January 29, 1990

CECIL D. ANDRUS
GOVERNOR
STEPHEN HIGGINSON
DIRECTOR

RECEIVED

FEB - 2 1990

Department of Water Resources
Eastern District Office

Brent M. Miles
15167 W Tyhee
Pocatello, ID 83202

RE: Notice of Claim A29-07740

Dear Mr. Miles:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right, as well as your check (#1633 in the amount of \$25.00) because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified below and return the notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the corrected notice(s) are not returned within the 30 days, each notice will be subject to an additional late fee.

The fee for irrigation uses over 1/2 acre is \$50.00 per claim, plus \$1.00 per acre. In your case, the fee for the claim you submitted is \$52.00.

The information you have given in Item #2 does not agree with the licensed right, 29-07740. The priority date of this right is June 21, 1983. You may want to correct this item on your notice. If you make changes on the notice, please initial and date beside the change.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,


Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

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