

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07720
Date Received: 4/30/1990
Receipt No: C016606
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTATE OF FRANK LEW 208-234-7479
Address: NELDA VEREB, ADMINISTRATOR
PO BOX 1043
POCATELLO ID 83204

2. Date of Priority: JUN 10, 1983

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	28		NE	NE		BANNOCK

5. Description of diverting works:
PIPE LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME ~~and~~ Stock, 10 Head Range Cattle.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	28	NE	NE		STOCK	
			NE	NE		DOMEST	

MICROFILMED

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

ADMINISTRATOR OF FRANK LEW ESTATE, DAUGHTER NELDA VEREB

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

NOV 13 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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POCATELLO ID 83204

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Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	28	NE	NE			BANNOCK

5. Description of diverting works:
PIPE LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 10 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	28	NE	NE		STOCK	
			NE	NE		DOMEST	

MICROFILMED

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
ADMINISTRATOR OF FRANK LEW ESTATE, DAUGHTER NELDA VEREB

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

NOV 13 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-07730/92Date Received 4/30/90Receipt Number 0016604NOTICE OF CLAIM
TO A
WATER RIGHT**RECEIVED**
APR 30 1990ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FRANK LEW ESTATE Nelda V. Ash Admin. Phone (208) 234-7479Mailing Address P.O. Box 1043 Pocatello, Idaho Zip 832042. Date of Priority (Only one per claim) JUNE 10 1983 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (x) (a) SPRING
Name or kind of sourcewhich is tributary to (b) SINKS4. Location of point of diversion is: Township 09S Range 36ESection 28 NE 1/4 of NE 1/4 of 1/4, Govt. Lot , BM.,County of BANWICKAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PIPE LINE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Stockwater</u> purposes from	<u>01/01</u>	to <u>12/31</u>	amount <u>0.01</u>
(Both dates are inclusive)			
For <u>Domestic</u> purposes from	<u>01/01</u>	to <u>12/31</u>	amount <u>0.01</u>

7. Total quantity claimed 0.01 (cfs)8. Total consumptive use claimed is de minimus**MICROFILMED**9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; and Number of livestock) Domestic use for 1 home **NOV 19 1992**

A2907720

10. Place of use is: Township: 095 Range 36E

Section 28, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: ADMINISTRATOR OF FRANK LEWISTATE DAUGHTER WELDA
VEREB

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 29-07720

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Welda Vereb Rep Date 4/22/90
for Frank Lew Estate Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of April 1990

SEAL

Notary Public Roe D. Murphy

Residing at Pocatello

My Commission Expires 7-27-95

Last Name MURPHY Ident No. _____

Copies: White-State, Yellow-Claimant

NOV 19 1992

MICROFILMED

4/5/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Frank Lew Estate CLAIM IDENT. NO. A29-07720/90

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____ YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: Ray B... Date: 12-24-91Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: Originated in SO. May need letter (4 notices)

Letter of Representative of estate attached to claim #1 A29-10883

MICROFILMED

NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1990

Frank Lew Estate
Nelda Vareb, Administrator
P.O. Box 1043
Pocatello, ID 83204

RE: Snake River Basin Adjudication - Bannock County

Dear Ms. Vareb:

We are returning your Notices of Claim to a Water Right filed for your property in Bannock County. We have noted some problems with your claims which we would like you to correct.

We wish to be sure that you are aware that you are under no statutory or court-ordered obligation to file a Notice of Claim on these water right. Only those water rights which were in existence as of, or prior to, November 19, 1987, are required to file such a notice. Because your priority date is September 4, 1988, you are under no obligation to file a claim.

Of course, you may resubmit these claims for filing and your water rights will be a part of the ultimate Snake River Basin Adjudication decree.

If there are other uses of the water besides irrigation, please list them in Item #9. Describe fully the non-irrigation uses, i.e. for domestic give number of households served if single ownership. For stockwater give the type and number of livestock.

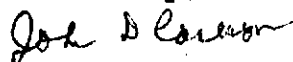
Your Notice of Claim forms referenced above have were postmarked after the filing deadline for Bannock County. This April 19, 1990, deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claims would be \$100.00 (\$50.00 per claim). If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

MICROFILMED
NOV 13 1992

Frank Lew Estate
June 13, 1990
Page 2

Should you decide to resubmit these claims, simply return the claim forms to this office. Please include a copy of this letter. The claim forms should be delivered to our office or postmarked by July 13, 1990, otherwise we will assume you wish to withdraw the claim. If you do not wish to file your Notices of Claim, please complete the enclosed Request For Withdrawal Of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible. Do not hesitate to contact this office if you have any questions or concerns.

Yours truly,



John D. Carlson
Adjudication Supervisor

JDC:CF/lk

Enclosures:

Notices of Claim (2)
D & S Pamphlet
Request For Withdrawal Of Claim
Request for Extension

MICROFILMED

NOV 13 1992

JANUARY 21, 1992

NELDA VEREB
FRANK LEW ESTATE ADMINISTRATOR
PO BOX 1043
POCATELLO ID 83204

RE: NOTICE OF CLAIM A29-07720

Dear Ms. Vereb:

We are forwarding to you a computer generated copy of the Notice of Claim that you filed for your property in Bannock County.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describe your water right. The items that were modified are highlighted. Please review the enclosed form to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return this form. If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a Notary Public and return the claim and a copy of this letter to this Department.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE: TIC

MICROFILMED

NOV 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07720

Priority: June 10, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.3 AF

This is to certify, that FRANK LEW

STAR RT. BOX 278

MCCAMMON, ID 83250

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 10, 1983; and has submitted Proof of Beneficial Use on April 8, 1986. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.01 CFS	0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 28, Township 09S, Range 36E
BANNOCK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 36E 28

NENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from the license must be made within the limits of Section 42-221, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

DO NOT FILM

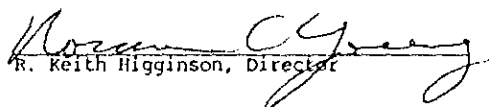
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07720

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of October, 1989.


R. Keith Higginson, Director

DO NOT FILM

RECEIVED

APR 30 1990

Department of Water Resources

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK

In The Matter Of The Estate Of:

FRANK LEW,

Deceased.

Case No.

SP-3632

LETTERS OF ADMINISTRATION
AND OATH

NELDA VEREB is hereby appointed Personal
Representative of the estate of Frank Lew, deceased.

WITNESS: Magistrate of the above entitled Court, with
the Seal thereof affixed the 10 day of August, 1988.


HONORABLE GARTH PINCOCK

STATE OF IDAHO)
: ss
County of Bannock)

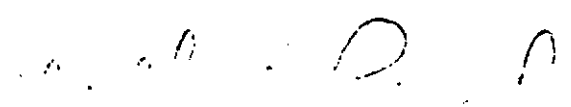
I hereby accept the duties of Personal Representative
of the estate of FRANK LEW, deceased, and do solemnly swear
that I will perform, according to law, the duties of Personal
Representative.

DATED This 10 day of August, 1988.


NELDA VEREB

SUBSCRIBED AND SWORN TO before me this 10 day of

STATE OF IDAHO)
County of Bannock)
August 10, 1988.


HONORABLE GARTH PINCOCK

LETTERS OF ADMINISTRATION AND OATH

Page 1

50761

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank Lew Phone 254-3264
Post office address Star Route, Box 278, McCammon, ID 83250
2. Source of water supply Spring which is a tributary of sinks
3. Location of point of diversion is NE 1/4 of NE 1/4 of Section 28 Township 9S
Range 36E B.M. Bannock County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.06 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
Amount 0.02 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
Amount 0.02 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
Amount for purposes from to (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. collection to gravity system for domestic home and stock troughs

b. Height of storage dam feet, active reservoir capacity acre feet, total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses.

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of NE 1/4 of Section 28 Township 9S

Range 36E B.M.

(2) Amount of power to be generated.

horsepower under feet of head

(3) List number of each kind of livestock to be watered

10 head range cattle

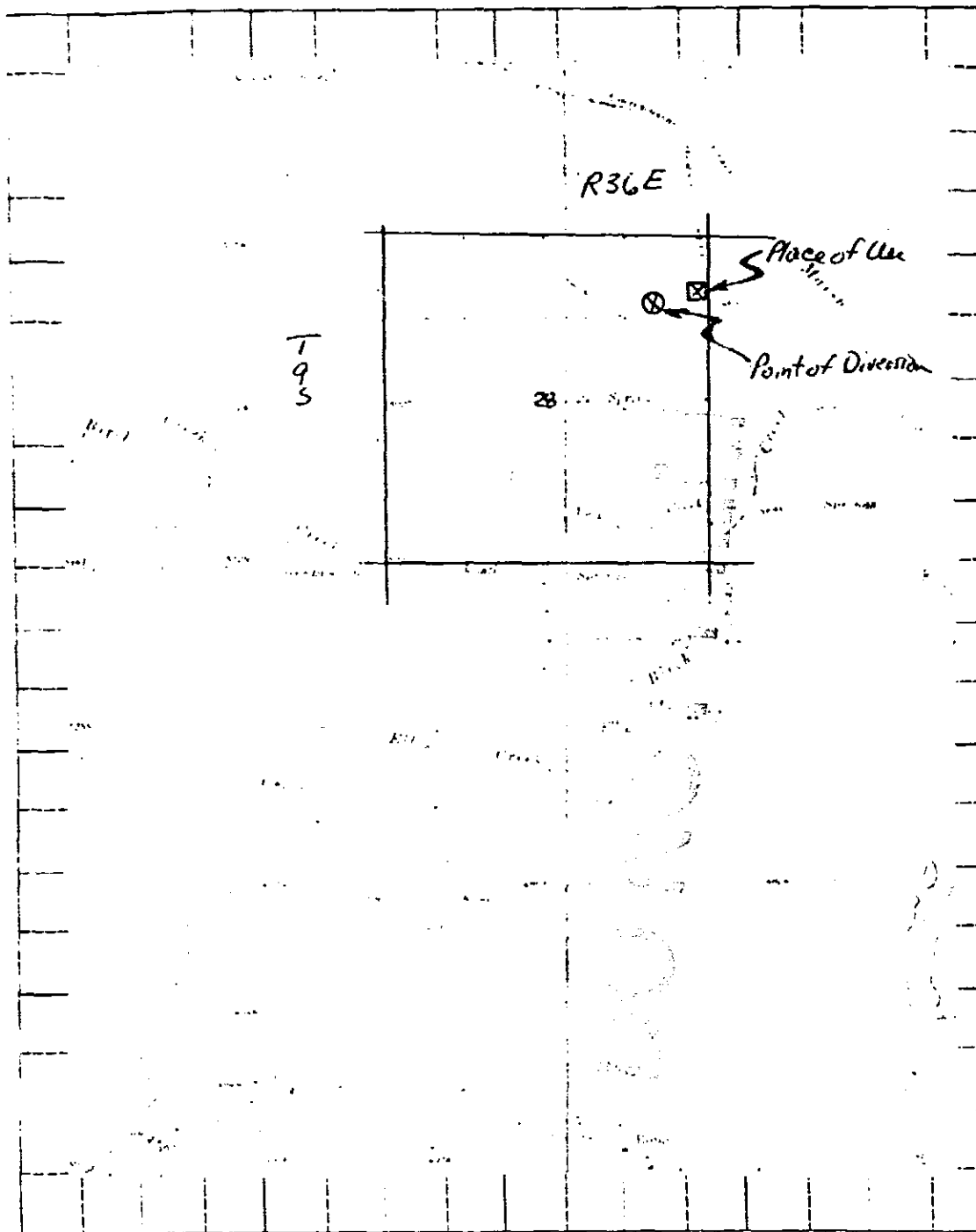
(4) Name of municipality to be served

, or number of families to be

supplied with domestic water 2

(5) If water is to be used for other purposes describe:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/2 inch = 1 mile

Page 1
 Applicant
 Signature
 Printed
 Published
 Public
 Public
 Protest

Copies
 Hearing
 Recommendation

At

This is to certify that
 of Idaho No. 29-772

1. Approval of state
 - a. SUBJECT TO
 - b. Proof of cost
 - c. The cost of other projects
 - d. Other

WR5809NP
No. 29-07720

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/27/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK LEW	06/10/1983	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.010 CFS 0.010 CFS	0.20 AFA 0.10 AFA
TOTAL DIVERSION:					0.010 CFS	0.30 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.010 CFS

Point(s) of Diversion: T09S R36E S28

NENE

BANNOCK County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
09S	36E	28	:	S																		:

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: BANNOCK

Remarks: GEN Domestic use is for 1 home.

Dates:	App. Received:	06/10/1983	Priority Date:	06/10/1983
	Proof Due Date:	09/01/1990	Proof Made Date:	04/08/1986
	Exam Made Date:	06/01/1987	Exam Sent to S.O.:	
	Licensed Date:	10/02/1989		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/11/87 05/22/88 CONVERT 10/31/88 JOHNSON 08/04/89 CURTIS

RIGHT NUMBER: 29-7720

NAME AND ADDRESS: ESTATE OF FRANK LEW
NELDA VEREB ADMINISTRATOR
PO BOX 1043
POCATELLO ID 83204

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
0.3 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/10/1983

POINT OF DIVERSION:

T09S R36E S28 NENE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS 0.10 AFY
DOMESTIC	01/01 12/31	0.010 CFS 0.20 AFY

PLACE OF USE:

STOCKWATER Within BANNOCK County

T09S R36E S28 NENE

DOMESTIC Within BANNOCK County

T09S R36E S28 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

10 HEAD RANGE CATTLE 4223029503

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/26/92 01:03:08
PAGE 1

WATER RIGHT NUMBER - A29-07720

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LEW

ESTATE OF FRANK

1 - NELDA VERES, ADMINISTRATOR
2 - PO BOX 1043
3 -
CITY- POCATELLO
PHONE - 208-234-7479

STATE- ID ZIP- 83204

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/10/1983 15 EASTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
09S	36E	28	NE NE			(5)	BANNOCK	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31		0.010	
43 - DOMESTIC		01/01	12/31		0.010	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.010 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
09S	36E	28	NE NE			04	STOCKWATER	(5) BANNOCK
09S	36E	28	NE NE			43	DOMESTIC	(5) BANNOCK

+ - - DIVERSION MEANS - PIPE LINE

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 10 HEAD RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
ADMINISTRATOR OF FRANK LEW ESTATE, DAUGHTER NELDA VERES

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

CERTIFIED
FEB 18 1994
WATER EXAMINER